

Church of St. John the Evangelist

REMEMBRANCE SUNDAY



Trinity XXII

November 13, 2022

SUNDAYS 8:30 Low Mass Matins 9:45 10:30 am High Mass

Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon

Wednesday 7:30 pm ZOOM Compline & Conversation

Order of service for High Mass (page 1)

Upcoming Services (inside cover) Prayer List (2nd last page)

About St. John's (back cover)

SERVICES AT THE REDROOF

Spe salvi facti sumus—in hope we were saved

SUNDAYS 8:30 Low Mass 9:45 Matins 10:30 am High Mass In church

Wednesday 7:30 p.m. Compline & Conversation ZOOM

Friday 7:00 p.m. sept à huit Bible Study ZOOM

Permanent Zoom link: <https://zoom.us/j/332912007>

(or by phone 438-809-7799 Meeting ID: 332 912 007)

WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm

SATURDAY 12 NOON In Church

Wednesday & Friday Holy Eucharist at Christ Church Cathedral 12:15

LITURGICAL ALERTS

CHRIST THE KING SUNDAY November 20

Sunday November 27

Advent Litany in Procession and High Mass 10:30 am

Advent Procession with Lessons & Carols 5:00 pm

Wednesday November 30 Low Mass St Andrew the Apostle 5:45 pm

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back!

- **Masks are no longer required by the government but are still encouraged as much as possible to protect the most vulnerable among us.**
- **Please clean your hands with sanitizer on the way in.**
- **Communion will be distributed at the altar rail in Both kinds BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the dipping of the host into the cup IS NOT ALLOWED to prevent contamination.**
- **The bathroom is located in the hallway to the left, through the door at the back of the church**

NEVER DWELL ON THE TOMORROW; REMEMBER IT'S

GOD'S AND NOT OURS. *Edward Bouverie Pusey*

AN ORDER OF SERVICE - HIGH MASS

Sunday November 13, 2022 10:30 am

Organ Prelude. Prelude in G minor, BuxWV 163, by D. Buxtehude (1637-1707)

Act of Remembrance at the War Memorial

Aura West, trumpet

Burial Sentences (sung by the choir)

Prayers

O LORD of hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the Queen's forces in every peril of sea, and land, and air; shelter them in the day of battle, and ever keep them safe from all evil; endue them with loyalty and courage; and grant that in all things they may serve as seeing thee who art invisible, through Jesus Christ our Lord. **Amen.**

LORD, our heavenly Father, we commend to thy mercy all who suffer as the result of war, especially the maimed, the blind and those who are afflicted in mind. Have pity upon the homeless and friendless, and upon those who no longer have a country of their own. Fill us with compassion for them, prosper all who seek to minister to their needs, and hasten the coming of his kingdom of justice, and peace, through Jesus Christ our Lord. **Amen.**

*I vow to thee my country all earthly things above
Entire and whole and perfect, the service of my love;
The love that asks no question, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price
The love that makes undaunted the final sacrifice.*

THAXTED

*And there's another country, I've heard of long ago
Most dear to them that love her, most great to them that know,
We may not count her armies, we may not see her King
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase
And her ways are ways of gentleness and all her paths are peace.*

LORD, thou lover of souls, who through the mouth of thy prophet of old hast declared that all souls are thine. We thank thee for the brave and faithful dead who have laid down their lives in two world wars, for the devotion and courage of the soldiers, sailors, and airmen who have fallen. Grant us so to follow these good examples in faithfulness and endurance even unto death, that we may be found worthy of the crown of everlasting life, through Jesus Christ our Lord. **Amen.**

Reading of the Roll of Honour

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. May the souls of the faithful departed through the mercy of God rest in peace.

Silence/Reveille - Aura West, trumpet

ALMIGHTY God and merciful Father, who wouldest have the kingdoms of the world become the kingdom of thy Son Jesus Christ: Bestow thy blessing, we beseech thee, upon all who labour for peace and righteousness among the peoples, that the day may be hastened when war shall be no more, and thy will only shall govern the nations upon earth; through the same Jesus Christ our Lord. Amen.

THE INTRODUCTORY RITE

Mass setting. *Messe basse* by G. Fauré (1845-1924)

The people stand at the sound of the bell.

Opening Hymn. # 397

Guide me, O thou great Redeemer

CWM RHONDDA

THE LITURGY OF THE WORD

Introit.

*Antiphon. If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: **for unto thee belongeth mercy, O God of Israel.** Psalm. *Out of the deep have I called unto thee, O Lord; Lord, hear my voice.* **Glory be.** Repeat antiphon.*

Kyrie eleison.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in Excelsis.

GLORY BE TO GOD ON HIGH, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Priest. The Lord be with you.

People. **And with thy spirit.**

Priest. Let us pray.

Lord, we beseech thee to keep thy house hold the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. **Amen**

THE LESSONS

The First Lesson

Genesis 45.1-15

Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. And he wept aloud: and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore, be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve

life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be ploughing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

Gradual. *Behold, how good and joyful a thing it is: **brethren, to dwell together in unity.** It is like the precious ointment upon the head: **that ran down unto the beard, even unto Aaron's beard.***

The Second Lesson

Philippians 1.3-11

I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the Gospel from the first day until now; being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my witness, bow greatly I long after you all in the mercies of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgement: that ye may approve things that are excellent; that ye may be sincere, and without offence, till the day of Christ: being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

Alleluia.

*Alleluia, **alleluia.** He healeth those that are broken in heart: **and bindeth up their wounds.** Alleluia.*

The Gospel

Matthew 18.21-35

Deacon. The Lord be with you.

People. **And with thy spirit.**

Deacon. The Holy Gospel is written in the eighteenth chapter of the Gospel according to Saint Matthew, beginning at the twenty-first verse.

People. **Glory be to thee, O Lord.**

Peter said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times; but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell on his face before him, and said, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered

him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

People. **Praise be to thee, O Christ.**

THE NICENE CREED

Priest and people together.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Sermon
Announcements

Father Marc-Philippe Vincent

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

Offertory Verse.

*Remember me, O Lord, King of all power: **and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.***

Offertory Hymn. #490

The King of Love my shepherd is

ST. COLUMBA

The collection will be taken and the elements will be brought forward. The people stand to receive the censuring from the thurifer, bowing in response.

Offertory. *Tantum ergo* by G. Fauré (1845-1924)

Priest. Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

People. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

THE INTERCESSIONS

Deacon. Let us pray for Christ's holy Catholic Church.

The deacon offers the biddings. After praying for the departed, the deacon says:

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.**

Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. *People.* **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

The people kneel.

Priest. Let us pray.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *MARY* our bishop, *DAVID* our metropolitan, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest and people together. **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from**

time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Deacon. Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Matthew 11:28 Come unto me all that labour and are heavy laden, and I will refresh you.

John 3:16 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Deacon. Hear also what Saint Paul saith.

1 Timothy 1:15 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Deacon. Hear also what Saint John saith.

1 John 2:1-2 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

THE EUCHARISTIC PRAYER

Priest. The Lord be with you;

People. **And with thy spirit.**

Priest. Lift up your hearts;

People. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things...

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus and Benedictus.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Consecration

Priest. BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; Remember, also, O Lord thy servants and handmaids, who have gone before us sealed with the seal of faith and who sleep in then sleep of peace. Especially thy servants who have died in war; O Lord, and to all who rest in Christ, we beseech thee to grant the refreshing, of light and of peace. To us sinners also, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with they holy Apostles and Martyrs and with all the Saints, within whose fellowship we beseech thee to admit us; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen**

Priest. And now, as our saviour Christ has taught us, we are bold to say.

OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Priest. The peace of the Lord be always with you;

People. **And with thy spirit.**

Priest and people together. **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

The Communion

Agnus Dei.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Priest. Behold the Lamb of God, which taketh away the sin of the world.

Communion Sentence.

*I have called upon thee, for thou hast heard me, O God: **incline thine ear unto me, and hearken unto my words.***

Communion. Fuga super *Allein Gott in der Höh sei Ehr* BWV 716, by J. S. Bach (1685-1750)

Communion Hymn. # 468

Peace, perfect peace

SONG 46

THE CONCLUDING RITE

Priest. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

Priest and people together. **AND HERE we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Priest. O Lord who has bestowed upon us the food of immortality, we beseech thee: that those things which we have taken with our lips we may ever seek in purity of heart. Through Jesus Christ our Lord. **Amen**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Deacon. Depart in peace.

People. **Thanks be to God.**

Closing Hymn. # 450

O God, our help in Ages past

ST. ANNE

Postlude. Prelude in G minor, BuxWV 149, by D. Buxtehude

Prayers of the People

In Faith, Hope and Charity let us pray for the good estate of the Catholic church. *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics. We remember St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael's Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada's Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters. We also pray for our parish and its redevelopment plans that we may continue as a community of faith.*

Anglican Cycle of Prayer (November 13-19)

Sun Hong Kong Sheng Kung Hui
Mon The Diocese of Niassa – The Anglican Church of Southern Africa
Tues The Diocese of Nicaragua – Iglesia Anglicana de la Region Central de America
Wed The Diocese of Niger Delta North – The Church of Nigeria (Anglican Communion)
Thu The Diocese of the Niger Delta – The Church of Nigeria (Anglican Communion) (Niger Delta Province)
Fri The Diocese of Niger Delta West – The Church of Nigeria
Sat The Diocese on the Niger – The Church of Nigeria

Diocesan Cycle of Prayer

Sun Mission Standing Committee
Mon Anglican Balanced Fund
Tues Audit Committee
Wed Committee on Canons
Thu Synod Planning Committee
Fri Clergy Conference Planning Committee
Sat Primate's World Relief and Development Fund

For those in special need: Terrance, Simon, Karen, Charles, Fr Richard Cawley, Monica Bynoe, Conrad, Brian Carter, Pauline Carter, Jayne Demakos, Garrfield Du Couturier-Nichols

For continuing support: Beth, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tanya

Commemorations (November 13-19)

Sun Robert Blair Esdaile, Robert Fitzgerald Meredith, Louisa Jane Goodfellow, Alice Parker Freeman-Lake, Guramer Sall, Joseph McGovern, Emmanuel Sabla, **Marcel de Hêtre**, recently departed
Mon Ida Bell, Vernon Billingsley
Tues William Edmund Eckhardt, Gladys Angela Sylvia Hum, James Edward Moss, Mary Franck
Wed Robert Roberts, William Bulford, Don Simmons, Mary Cleary Thompson, Arthur Cumyn, Faye Thompson
Thu Emmeline Elizabeth Jonas, Anna Hazarian, Alice Bale, Lily Beatrice Buchanan
Fri Mary Dorney, Frederick Anderson Shaw, Phyllis LePiez, Jessie Storey Chan
Sat Annie Edith Ward, Escourt Mandsley Boner

Please contact Mother Wendy or Father Keith with additions or changes to the prayer lis

THE CHURCH OF ST. JOHN THE EVANGELIST

At the cutting edge of Tradition & a resource for the wider Church

Founded in 1861, St. John's is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in 'the beauty of holiness' through ritual, word, and music. 'Openness to all' is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.



PROMENADE DES ARTISTES

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Assistant Priest Emeritus: The Rev'd Canon Dr. J. Simons

Director of Music: Dr Federico Andreoni

Wardens: Beth Reed rwarden@redroof.ca 514-937-1904 and Sara Bohl Pistolesi sarakbp@gmail.com 514-843-7715

