

Church of St. John the Evangelist

THE TWENTIETH SUNDAY AFTER TRINITY



FOURTH SUNDAY BEFORE ADVENT

October 30, 2022

SUNDAYS 8:30 Low Mass Matins 9:45 10:30 am High Mass

Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon

Wednesday 7:30 pm ZOOM Compline & Conversation

Order of service for High Mass (page 1)

Upcoming Services (inside cover) Prayer List (2nd last page)

About St. John's (back cover)

SERVICES AT THE REDROOF

Spe salvi facti sumus—in hope we were saved

SUNDAYS 8:30 Low Mass 9:45 Matins 10:30 am High Mass In church

Wednesday 7:30 p.m. Compline & Conversation ZOOM

Friday 7:00 p.m. sept à huit Bible Study ZOOM

Permanent Zoom link: <https://zoom.us/j/332912007>

(or by phone 438-809-7799 Meeting ID: 332 912 007)

WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm

SATURDAY 12 NOON In Church

Wednesday & Friday Holy Eucharist at Christ Church Cathedral 12:15

LITURGICAL ALERTS

Tuesday November 1, ALL SAINTS -HIGH MASS 5:45 pm

(November 4th is the 10th anniversary of the ordination of Mother Telfer to the priesthood.

We will celebrate on Tuesday, All Saints)

Wednesday November 2, ALL SOULS-HIGH MASS 5:45 pm

Sunday Nov. 27, Advent Procession with Lessons & Carols 5:00 pm

Wednesday November 30, Low Mass St Andrew 5:45 pm

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back!

- **Masks are no longer required by the government but are still encouraged as much as possible to protect the most vulnerable among us.**
- **Please clean your hands with sanitizer on the way in.**
- **Communion will be distributed at the altar rail in Both kinds BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the dipping of the host into the cup IS NOT ALLOWED to prevent contamination.**
- **The bathroom** is located in the hallway to the left, through the door at the back of the church

NEVER DWELL ON THE TOMORROW; REMEMBER

IT'S GOD'S AND NOT OURS. *Edward Bouverie Pusey*

AN ORDER OF SERVICE - HIGH MASS

Sunday October 30, 2022 10:30 am

Flowers on the altar today are given to the Glory of God in thanksgiving for the life and witness of the Saints and in thanksgiving for the 10th anniversary of the ordination of Mother Wendy Telfer to the priesthood on November 4.

Organ Prelude. *Toccata quinta* by G. Frescobaldi (1583-1643)

THE INTRODUCTORY RITE

Mass setting. *Missa Octavi toni* by O. De Lassus (1532-1594)

The people stand at the sound of the bell.

Opening Hymn. #475

Rejoice, O land, in God thy might

WAREHAM

THE LITURGY OF THE WORD

Introit.

*Antiphon. Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgement: for we have trespassed against thee, and have not obeyed thy commandments: **but give glory and honour to thy name, and deal with us according to the multitude of thy tender mercies.***

*Psalm. Blessed are those that are undefiled in the way: **and walk in the law of the Lord.** Glory be. Repeat antiphon.*

Priest. Let us pray. The people kneel.

*Priest. Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.***

*Priest. Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.***

Deacon. Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Kyrie eleison.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in Excelsis.

GLORY BE TO GOD ON HIGH, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand

of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Priest. The Lord be with you.

People. **And with thy spirit.**

Priest. Let us pray.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **AMEN**

THE LESSONS

The First Lesson

Proverbs 9:1-6

Wisdom hath builded her house, she hath hewn out her seven pillars: She hath killed her beasts; she hath mingled her wine; she hath also furnished her table. She hath sent forth her maidens: she crieth upon the highest places of the city, Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him, Come, eat of my bread, and drink of the wine which I have mingled. Forsake the foolish, and live; and go in the way of understanding.

Gradual

*The eyes of all wait upon thee, O Lord: **and thou givest them their meat in due season.** Thou openest thy hand: **and fillest all things living with plenteousness.***

The Second Lesson

Ephesians 5.15-21

See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms, and hymns, and spiritual songs; singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Alleluia.

*Alleluia, alleluia. O God, my heart is ready, my heart is ready: **I will sing and give praise with the best member that I have.** Alleluia.*

The Gospel

St. Matthew 22:1-14

Deacon. The Lord be with you.

People. **And with thy spirit.**

Deacon. The Holy Gospel is written in the twenty-second chapter of the Gospel according to Saint Matthew, beginning at the first verse.

People. **Glory be to thee, O Lord.**

Jesus said, The kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage. But they made light of

it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find bid to the marriage. So those servants went out into the highways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

People. Praise be to thee, O Christ.

THE NICENE CREED

Priest and people together.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Sermon
Announcements

Mr Geoffrey McLarney

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

Offertory Verse.

*By the waters of Babylon we sat down, and wept: **when we remembered thee, O Syon.***

Offertory Hymn. #490

The King of Love my shepherd is

ST. COLUMBA

The collection will be taken and the elements will be brought forward. The people stand to receive the censuring from the thurifer, bowing in response.

Offertory. Simile est Regnum Coelorum by F. Guerrero (1528-1599)

Priest. Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

People. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

THE INTERCESSIONS

Deacon. Let us pray for Christ's holy Catholic Church.

The deacon offers the biddings. After praying for the departed, the deacon says:

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.**

Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

The people kneel.

Priest. Let us pray.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *MARY* our bishop, *DAVID* our metropolitan, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest and people together. **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Priest. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Deacon. Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Matthew 11:28 Come unto me all that labour and are heavy laden, and I will refresh you.

John 3:16 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Deacon. Hear also what Saint Paul saith.

1 Timothy 1:15 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Deacon. Hear also what Saint John saith.

1 John 2:1-2 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

THE EUCHARISTIC PRAYER

Priest. The Lord be with you;

People. **And with thy spirit.**

Priest. Lift up your hearts;

People. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things...

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus and Benedictus.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Consecration

Priest. BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thy almighty goodness vouchsafe to bless, hallow and sanctify, with thy word and Holy Spirit, these holy gifts, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the New Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he intercedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, even as thou didst vouchsafe to accept the gifts of thy servant Abel, the Righteous, and the sacrifice of Abraham, our Patriarch: and the holy sacrifice of Melchisedech thy high priest as signs of the one and perfect sacrifice of Christ.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Priest. And now, as our saviour Christ has taught us, we are bold to say.

OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we

forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Priest. The peace of the Lord be always with you;

People. **And with thy spirit.**

Priest and people together. **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

The Communion

Agnus Dei.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Priest. Behold the Lamb of God, which taketh away the sin of the world.

Communion Sentence.

Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust.

Communion. *Tiento de falsas de segundo tono* by P. Bruna (1611-1679)

Communion Hymn. #424

King of Glory, King of Peace

GWALCHMAI

THE CONCLUDING RITE

Priest. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

Priest and people together. **AND HERE we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Priest. May thy healing touch, O Lord, mercifully set us free from our sinful inclinations: and make us ever to cleave to thy commandments. Through Jesus Christ our Lord. Amen.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Deacon. Depart in peace.

People. **Thanks be to God.**

Postlude. Toccata Prima by G. Frescobaldi (1583-1643)

All Saints' Day - November 1st All Hallows' Mass

This was originally a festival on May 1st commemorating the transformation of the dome-like Pantheon (a temple in Rome dedicated in 27 B.C. by Marius Agrippa to all gods, hence its name, and restored by Hadrian, but unused since the early 5th c.) into a Christian church honouring Mary and all Martyrs by Pope Boniface IV in 610, on May 13th, the feast day of “the Martyrs of the Whole World”, a festival celebrated in Edessa, as early as 373. A similar feast is mentioned as early as 270 by Gregory the Wonderworker. The building was covered with gold leaf and bronze and was one of the most splendid in Christendom. It housed 28 cartloads of relics of martyrs excavated from the catacombs. It was pillaged by the Goths and repeatedly vandalized for construction materials and metals till the Renaissance, but it still is in use under the name Santa Maria Rotonda.

In 732 Gregory III dedicated a chapel in the Old St. Peter's Vatican to Mary and all Saints and the feast lost its restriction solely to martyrs. Its general celebration on November 1st in the Western Church dates from 834 by order of Gregory IV and emperor Louis I the Pious. The transfer of the feast to November is perhaps related to the fact that it was easier to fee the crowds of pilgrims attracted to Rome for this festival in the fall after the harvest than in the spring. On the other hand, November 1st being the Calends of November, was also the first day of winter, and it was appropriate that the season be marked by a great feast; it was also New Year's Day in the Celtic calendar. The Eastern Church has a similar commemoration on the Octave Day of Pentecost.

Our Reformers retained the feast and gave it prominence because it replaced the innumerable saint days stricken from the calendar. The mass is from the Sarum Missal and was written in the 9th century. Cranmer wrote a beautiful Collect stressing the Mystical Body and hence the Communion of Saints.

It was a custom in many orders and areas to hold a special festival during the octave commemorating all the local saints or the saints of the order. Our 1959 Prayer Book, following the 1928 Deposited Book of the Church of England, has revived this practice and proposes a special service for the Octave Day in which the “unnamed saints” of our Canadian Church are remembered.

The practice of Halloween has no Christian connection and is related to the Druid festival that was celebrated at this time in honour of Saman, the god of death. It was the last day of the year in the Celtic calendar. It was sometimes called Nutcracker Eve when nuts were eaten in thanksgiving to Pomone, the Roman goddess of fruits, for the gifts of apples and nuts.

Prayers of the People

In Faith, Hope and Charity let us pray for the good estate of the Catholic church. *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics. We remember St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael's Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada's Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters. We also pray for our parish and its redevelopment plans that we may continue as a community of faith.*

Anglican Cycle of Prayer (Oct 30-Nov 5)

- Sun** Iglesia Anglicana de Chile
Mon The Diocese of New York – The Episcopal Church
Tues The Diocese of Central New York – The Episcopal Church
Wed The Diocese of Western New York – The Episcopal Church
Thu The Diocese of Newala – The Anglican Church of Tanzania
Fri The Diocese of Newark – The Episcopal Church
Sat The Diocese of Newcastle (in Australia) – The Anglican Church of Australia

Diocesan Cycle of Prayer

- Sun** Clergy Assisting in the Diocese The Rev Linda Maloney The Rev Peter Prosser
Mon The Rev Gaby Rajarison The Most Rev'd Bruce Stavert
Tues Parish Secretaries and Communicators
Wed The Ministry of Music in the Diocese Music Directors, Musicians and Choir Members
Thu Parish Wardens, and Treasurers
Fri Parish Workers and Vergers
Sat Diocesan Clergy Spouses, Widows, and Widowers

For those in special need: Terrance, Simon, Karen, Charles, Fr Richard Cawley, Monica Bynoe, Conrad, Brian Carter, Pauline Carter, Jayne Demakos, Garrfield Du Couturier-Nicholl

For continuing support: Beth, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Larry Hodgson, Tanya

Commemorations (Oct30-Nov 5)

- Sun** Larry Hodgson, recently departed
Mon Henry Dundas Moss, Albert Christopher Child, Florence Thompson Russel, Lily Faubert, Eileen Desnoyers
Tues Louisa Sarah Georgina Countess Nurenallen, Peter Staton Drake, Kathleen Hodgman, Helen Mary Barton
Wed Henry James Stuart Nichol, Helen Mildred Cave-Brown-Cave, Franklin Chouinard, Edna Charlotte McDaniels
Thu Alfred Broadbury Hancock, Hilda Grace Penk
Fri Keith Brumby, Katherine Powys-Herbert, Annie Grey, May Beatrice Dutrisac, Doris Della Malva, Sister Geraldine, S.S.M., Louise Grigsby-Petts
Sat Mabel Josephine Bertrand, Elizabeth Jane Holmes, Sarah Preston Esdaile, Douglas Tarlton

THE CHURCH OF ST. JOHN THE EVANGELIST

At the cutting edge of Tradition & a resource for the wider Church

Founded in 1861, St. John's is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in 'the beauty of holiness' through ritual, word, and music. 'Openness to all' is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.



PROMENADE DES ARTISTES

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