

Church of St. John the Evangelist

Mass Bulletin for Thursday in Holy Week

MAUNDY THURSDAY



April 14, 2022

SUNDAYS 8:30 Low Mass 10:30 am High Mass

Weekday Mass Tuesday (en français), Thursday 5:45 pm Saturday 12 Noon

Wednesday 7:30 pm ZOOM Compline & Conversation

Order of service for High Mass (page 3)

Upcoming Services (page 2)

About St. John's (back cover)

Services at St. John the Evangelist

SUNDAYS 8:30 Low Mass 10:30 am High Mass In church
Wednesday 7:30 p.m. Compline & Conversation ZOOM

Friday 7:00 p.m. sept à huit Bible Study ZOOM

WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm

SATURDAY 12 NOON In Church

Wednesday & Friday Holy Eucharist at Christ Church Cathedral 12:15

Permanent Zoom link: <https://zoom.us/j/332912007>
(or by phone 438-809-7799 Meeting ID: 332 912 007)

HOLY WEEK & EASTER AT THE REDROOF

MAUNDY THURSDAY High Mass of the Last Supper 5:45 Vigil until 10:00 pm April 14

GOOD FRIDAY Sung Matins 12 noon; Stations 1:00 pm;

Mass of the pre Sanctified 1:45 pm Sung Tenebrae 7:00 pm April 15

EASTER VIGIL 8:00 pm April 16

EASTER SUNDAY Low Mass 8:30 High Mass 10:30 am April 17

Easter Mass will be live streamed on YouTube: [@redroofchurch](https://www.youtube.com/@redroofchurch) and later put on [facebook.com/redroof.ca](https://www.facebook.com/redroof.ca)

In addition, there will be masses on Monday's throughout April at 5:45 pm

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back! We ask that you please respect the following social distancing measures while worshipping in the church:

- Masks are required throughout the service.
- Please clean your hands with sanitizer on the way in.
- **Communion will be distributed from the nave of the church, just before the gates.** Please keep a one-meter distance from each other. There are markings on the floor
- **Singing is permitted but only with a mask on.**
- The **bathroom** is located in the hallway to the left, through the door at the back of the church.

Father Ezra Pickup. The Funeral for Fr Pickup will take place on June 4 at 2:00pm at Holy Trinity Episcopal Church in Swanton Vermont. St John's will hold a Requiem Mass for Fr Pickup sometime after Easter.

Spit and Polish Spring Clean: Saturday April 16 at 9:00 am VOLUNTEERS needed to help clean church, both inside and out for Easter.

AN ORDER OF SERVICE - MASS

Thursday, April 14- 5:45 p.m.

Organ Prelude. Chorale-prelude on *Vor deinen Thron tret' ich hiermit*, BWV 668, by J. S. Bach (1685-1750)

THE LITURGY OF THE WORD

Mass setting. *Fons Bonitatis* (chant)

INTRODUCTORY RITE

The people stand at the sound of the bell.

Opening Hymn. # 327 *Once and only once* (Albano)

1. Once, only once, and once for all,
His precious life he gave;
Before the Cross in faith we fall,
And own it strong to save.

2. 'One offering, single and complete, '
With lips and hearts we say;
But what he never can repeat
He shows forth day by day.

3. For as the priest of Aaron's line
Within the holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood;

4. So he, who once atonement wrought,
Our Priest of endless power,
Presents himself for those he bought
In that dark noontide hour.

5. His Manhood pleads where now it lives
On heaven's eternal throne,
And where in mystic rite he gives
Its presence to his own.

6. And so we show thy death, O Lord,
Till thou again appear,
And feel, when we approach thy board,
We have an altar here

Introit.

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection: by whom we were saved, and obtained our freedom. Psalm. *God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.* Repeat antiphon. [Glory be... is omitted during Passiontide]

Kyrie eleison.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in Excelsis.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Priest. The Lord be with you.

People. And with thy spirit.

Priest. Let us pray.

O God, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end. Amen

THE LESSONS

The First Lesson

Exodus 12: 1-11

And the Lord spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: and if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats; and ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover.

Gradual.

Christ became obedient for our sakes unto death: **even the death of the cross.** Wherefore God also hath highly exalted him: **and given him the Name which is above every name.**

The Epistle

1 Corinthians 11.23-29

Brethren, I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

Tract. *The people stand.*

From the rising of the sun even unto the going down of the same: **my Name is great among the Gentiles.** And in every place incense shall be offered unto my Name, and a pure offering: **for my Name shall be great among the heathen.** Come eat of my bread: **and drink ye of the wine which I have mingled for you.**

The Gospel

St. John 13:1-11

Deacon. The Lord be with you.
People. **And with thy spirit.**

Deacon. The Holy Gospel is written in the thirteenth chapter of the Gospel according to Saint John, beginning at the first verse.

People. **Glory be to thee, O Lord.**

Now before the feast of the Passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments: and took a towel, and girded himself. After that, he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter; and Peter saith unto him, Lord, doest thou wash my feet? And Jesus answered and said unto him. What I do thou knowest not now; but thou shalt know thereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast not part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him: therefore said he, Ye are not all clean.

People. **Praise be to thee, O Christ.**

Homily

Father Keith Schmidt

THE MAUNDY WASHING OF THE FEET

Antiphon. A new commandment give I unto you: that ye love one another, as I have loved you, saith the Lord. Verse. **Blessed are those that are undefiled in the way: and walk in the law of the Lord.**

Repeat antiphon.

Antiphon. Let there abide in you faith, hope, and charity, these three: but the greatest of these is charity. Verse. **Now abideth faith, hope and charity, these three; but the greatest of these is charity.** Repeat antiphon.

Antiphon. **Where charity and love are, there is God.** Verses. **The Love of Christ joined us in one; let us rejoice and be glad in him.** [Antiphon]

Let us fear and love the living God; and love one another in sincerity of heart. [Antiphon]

When therefore, we are joined together; let us see that we be not divided in spirit. [Antiphon]

Let all malicious wranglings and contentions cease; and let Christ our God be in the midst of us. [Antiphon]

So may we with the blessed see in glory thy countenance, Christ our God. [Antiphon]

Joy that is infinite and undefiled; forever and forever.

V. Thou hast charged, O Lord

R. **That we should diligently keep thy commandment.**

V. Thou didst wash the feet of thy disciples

R. **Despise not thou the works of thine own hands**

V. Lord hear our prayer

R. **And let my cry come unto thee**

V. The Lord be with you

R. **And with thy spirit.**

Let us Pray. We beseech thee, O Lord mercifully to assist this our bounden duty and service and for as much as thou didst vouchsafe to wash the feet of thy disciples, despise not thou the works of thine own hands which thou has bidden us to follow and mercifully grant that as we have this day washed away our outward defilements so by thee we may inwardly be cleansed from all our offences. Who livest and reignest God, world without end. **Amen**

Offertory.

The right hand of the Lord hath the preëminence: the right hand of the Lord bringeth mighty things to pass: **I shall not die, but live, and declare the works of the Lord.**

Hymn. #324 O thou, who at Thy Eucharist did pray

1. **O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "thy will be
done."**

**O may we all one Bread, one Body be,
through this blest Sacrament of unity.**

2. **For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one Bread, one Body be,
through this blest Sacrament of unity.**

3. **We pray thee too for wanderers from thy
fold;**

**O bring them back, good Shepherd of the
sheep,
back to the faith which saints believed of
old,
back to the Church which still that faith
doth keep;
soon may we all one Bread, one Body be,
through this blest Sacrament of unity.**

4. **So, Lord, at length when sacraments shall
cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

Offertory motet. Ubi caritas by M. Duruflé (1902-1986)

The people stand to receive the censuring from the thurifer, bowing in response.

Priest. Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

People. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

The Intercessions

Deacon. Let us pray for...

The deacon offers the biddings. After praying for the departed, the deacon says:

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen

The people kneel.

Priest. Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Deacon. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest and people together. **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Deacon. Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Matthew 11:28 Come unto me all that labour and are heavy laden, and I will refresh you.

John 3:16 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Deacon. Hear also what Saint Paul saith.

1 Timothy 1:15 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Deacon. Hear also what Saint John saith.

1 John 2:1-2 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

THE EUCHARISTIC PRAYER

Priest. The Lord be with you;

People. **And with thy spirit.**

Priest. Lift up your hearts;

People. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THROUGH Jesus Christ our Lord: who having loved his own that were in the world loved them unto the end: and on the night before he suffered, sitting at meat with his disciples, did institute these holy mysteries: that we, redeemed by his death and quickened by his resurrection, might be partakers of his divine nature.

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus and Benedictus.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Consecration

Priest. Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and

in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: do this in remembrance of me."

Likewise after supper he took the Cup and, when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all the holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Priest. Now as our saviour Christ has taught us, we are bold to say.

Priest and people together. **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Priest. The peace of the Lord be always with you;

People. **And with thy spirit.**

Priest and people together. **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Priest. Behold the Lamb of God, which taketh away the sin of the world.

Communion Sentence.

The Lord Jesus, after he had supped with his disciples, and had washed their feet, said unto them: **Know ye what I your Lord and Master have done unto you?** I have given you an example that ye should do as I have done unto you.

Hymn. #320 My God and is thy table spread (Rockingham)

**1 My God, and is thy table spread,
and does thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.**

**2 Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!**

**Thrice happy he, who here partakes
that sacred stream, that heavenly food.**

**3 O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes**

THE CONCLUDING RITE

Priest. O Lord our God, who hast refreshed us with the food of life: we beseech thee: that we who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality. Through Jesus Christ our Lord.

The Blessed Sacrament will be taken to St Anne's Chapel.

Hymn. #326 Of the glorious body telling (Pange Lingua)

**1. Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.**

**2. Given for us, for us descending,
Of a Virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.**

**3. At the last great supper lying
Cirled by his brethren's band,
Meekly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.**

**4. Word-made-flesh, by word he maketh
Very Bread his flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.**

**5. Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.**

**6. Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.**

Once the transfer of the sacrament is complete, the High altar and sanctuary are stripped. Psalm 22 is read together.

PSALM 22. *Deus, Deus meus.*

1 MY God, my God, why hast thou forsaken me, / and art so far from my help, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearest not; / and in the night-season also I take no rest.

3 And thou continuest holy, / O thou worship of Israel.

4 Our fathers trusted in thee; / they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were saved; / they put their trust in thee, and were not confounded.

6 But as for me, I am a worm and no man; / a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn; / they shoot out their lips, and shake their heads,

8 Saying, 'He trusted in God, that he would deliver him; / let him deliver him, if he delighteth in him.'

9 But thou art he that took me from the womb; / thou wast my hope, when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born; / thou art my God even from my mother's womb.

11 O go not from me, for trouble is hard at hand, / and there is none to help me.

12 MANY oxen are come about me; / strong bulls of Bashan close me in on every side.

13 They gape upon me with their mouths, / as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint; / my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, / and thou bringest me into the dust of death.

16 For many dogs are come about me, / and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet; I may count all my bones: / they stand staring and looking upon me.

18 They part my garments among them, / and cast lots upon my vesture.

19 But be not thou far from me, O LORD; / thou art my succour, haste thee to help me.

20 Deliver my soul from the sword, / and my life from the power of the dog.

21 Save me from the Lion's mouth; / thou hast heard me also from among the horns of the wild oxen.

22 I WILL declare thy Name unto my brethren; / in the midst of the congregation will I praise thee.

23 O praise the LORD, ye that fear him: / magnify him, all ye of the seed of Jacob, and stand in awe of him, all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poor; / he hath not hid his face from him; but when he called unto him he heard him.

25 Of thee cometh my praise in the great congregation; / my vows will I perform in the sight of them that fear him.

26 The poor shall eat and be satisfied; they that seek after the LORD shall praise him; / may your heart live for ever.

27 ALL the ends of the world shall remember, and be turned unto the LORD; / and all the kindreds of the nations shall worship before him.

28 For the kingdom is the LORD'S / and he is the Governor among the nations.

29 Surely to him shall all the proud of the earth bow down; / and before him shall kneel all that go down into the dust, and he that cannot keep his soul alive.

30 Their posterity shall serve him; / it shall be told of the Lord unto a generation yet to come.

31 And men shall declare his righteousness/ unto a people that shall be born, that he hath done it.

THE CHURCH OF ST. JOHN THE EVANGELIST

At the cutting edge of Tradition & a resource for the wider Church

Founded in 1861, St. John's is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in 'the beauty of holiness' through ritual, word, and music. 'Openness to all' is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.

Donations

Thank you for everyone who is continuing to send in their donations to the church or online! To give, you can mail cheques to the office, or donate online at the [St. John's Canada Helps Donation Page](#). You can also donate through a monthly preauthorized remittance (PAR) from your bank account.



PROMENADE DES ARTISTES

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