

# Church of St. John the Evangelist



## OCTAVE DAY OF EASTER

April 24, 2022

**SUNDAYS 8:30 Low Mass 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Wednesday 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

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About St. John's (back cover)

## Services at St. John the Evangelist

**SUNDAYS** 8:30 Low Mass 10:30 am High Mass In church  
Wednesday 7:30 p.m. Compline & Conversation ZOOM  
Friday 7:00 p.m. sept à huit Bible Study ZOOM  
WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm  
SATURDAY 12 NOON In Church

Wednesday & Friday Holy Eucharist at Christ Church Cathedral 12:15

Permanent Zoom link: <https://zoom.us/j/332912007>  
(or by phone 438-809-7799 Meeting ID: 332 912 007)



For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back! We ask that you please respect the following social distancing measures while worshipping in the church:

- Masks are required throughout the service.
- Please clean your hands with sanitizer on the way in.
- **Communion will be distributed from the nave of the church, just before the gates.** Please keep a one-meter distance from each other. There are markings on the floor
- **Singing is permitted but only with a mask on.**
- The **bathroom** is located in the hallway to the left, through the door at the back of the church.

## AN ORDER OF SERVICE - HIGH MASS

Sunday April 24, 2022 10:30 am

**Organ Prelude.** Praeludium in D major, BuxWV 139, by D. Buxtehude (1637-1707)

### THE INTRODUCTORY RITE

*The people stand at the sound of the bell.*

**Opening Hymn.** Alleluya! Alleluya! (#127 - WÜRZBURG)

### THE LITURGY OF THE WORD

**Mass Setting.** Communion Service by J. Merbecke (1510-1585)

#### Introit.

**Antiphon.** *As new born babes, alleluia, desire ye the guileless milk of the word, alleluia, alleluia.* Psalm. *Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Gloria patri. Repeat antiphon.*

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

#### Kyrie eleison.

Kyrie eleison. Christe eleison. Kyrie eleison.

#### Gloria in Excelsis.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

#### The Collect of the Day

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen*

## THE LESSONS

### The First Lesson

**Ezekiel 37:1-10**

The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, and caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: and I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

### First Alleluia.

*In the day of my resurrection, saith the Master, I will go before you into Galilee. Alleluia.*

### The Epistle

**1 St John 5:4**

WHATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and by blood: and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear witness, the Spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath borne concerning his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God, hath made him a liar, because he believeth not the witness that God gave of his Son; and this is the witness, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

### Second Alleluia. *The people stand.*

*Alleluia. Alleluia. And after eight days, when the doors were shut, stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia.*

### The Gospel

*St. John 20.19*

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon.* The Holy Gospel is written in the twentieth chapter of the Gospel according to Saint John, beginning at the nineteenth verse.

*People.* **Glory be to thee, O Lord.**

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whosoever sins ye remit, they are remitted unto them; and whosoever sins ye retain, they are retained.

*People. Praise be to thee, O Christ.*

#### THE NICENE CREED

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

#### THE SERMON

*Fr Marc-Philippe Vincent*

#### ANNOUNCEMENTS

#### THE LITURGY OF THE EUCHARIST

#### THE OFFERTORY

#### **Offertory Verse.**

*The Angel of the Lord descended from heaven, and saith unto the women: **He whom ye seek is risen, as he said, alleluia.***

**Offertory motet.** Canzona in G major, BuxWV 170, by D. Buxtehude

*No collection will be taken, but a plate is available to receive offerings after the service, near the exit.*

*The people stand to receive the censuring from the thurifer, bowing in response.*

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

## THE BIDDINGS

*Deacon.* Let us pray for ....

*The deacon offers the biddings. (See page 11.) After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.* **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *MARY* our bishop, *DAVID* our metropolitan, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

## THE CONFESSION AND ABSOLUTION

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from

henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

## THE EUCHARISTIC PRAYER

*Priest.* The Lord be with you;

*People.* **And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.* **It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BUT CHIEFLY are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

## **Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

## The Consecration

*Priest.* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thy almighty goodness vouchsafe to bless, hallow and sanctify, with thy word and Holy Spirit, these holy gifts, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the New Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he intercedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, even as thou didst vouchsafe to accept the gifts of thy servant Abel, the Righteous, and the sacrifice of Abraham, our Patriarch: and the holy sacrifice of Melchisedech thy high priest as signs of the one and perfect sacrifice of Christ.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

#### THE COMMUNION

##### **Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest.* Behold the Lamb of God, which taketh away the sin of the world.

##### **Communion Sentence.**

*Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia.*

**Communion Motet:** Chorale-prelude on "Vater unser im Himmelreich," BuxWV 219, by D. Buxtehude

**Communion Hymn.** A brighter dawn is breaking (#126 - NUN LASST UNS GOTT DEM HERREN)

#### THE CONCLUDING RITE

*Priest.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest.* We beseech thee, O Lord our God: that the most holy mysteries which thou hast provided for our salvation may be for our healing both now and in the time to come. Through Jesus Christ our Lord. Amen

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.* Depart in peace. Alleluia

*People.* Thanks be to God. **Alleluia.**

*(The sanctuary party proceeds to the shrine of Our Lady)*

## ***REGINA CAELI***



Joy to thee, O Queen of Heaven, **alleluia**  
He whom thou wast meet to bear, alleluia  
As he promised hath arisen, **alleluia**  
Pour for us to God thy prayer, **alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia  
**For the Lord is risen indeed, Alleluia!**

Let us Pray

O God, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world; grant we beseech thee, that through the intercession of his Mother, the Virgin Mary, we may obtain the joys of everlasting life; through the same Christ our Lord. **Amen**

**Postlude:** Praeludium, fuga et ciaccona in C major, BuxWV 137, by D. Buxtehude

## Prayers of the People

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience during the pandemic, for a safe re-opening, for all medical staff; hospitals and clinics. We remember St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael's Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada's Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters. We also pray for our parish and its redevelopment plans that we may continue as a community of faith.*

### Anglican Cycle of Prayer (April 24-30)

**Sun** The Anglican Church of Papua New Guinea  
**Mon** The Diocese of Lagos Mainland – The Church of Nigeria (Anglican Communion) (Lagos Province)  
**Tues** The Diocese of Lagos West – The Church of Nigeria (Anglican Communion) (Lagos Province)  
**Wed** The Diocese of Lahore – The (united) Church of Pakistan  
**Thu** The Diocese of Lainya – The Province of the Episcopal Church of South Sudan  
**Fri** The Diocese on the Lake – The Church of Nigeria (Anglican Communion) (Owerri Province)  
**Sat** The Diocese of Lango – The Church of the Province of Uganda

### Diocesan Cycle of Prayer

**Sun** The Rev Dr Paul Tidman The Rev Fred T. Tiplady  
**Mon** The Rev Gwenda Wells The Rev Canon J. Francis Xavier  
**Tues** The Rev Alain Brosseau The Rev Stephen Petrie  
**Wed** The Rev Rebecca Bates The Rev Emma Jane Bell The Rev Jacques Delisle  
**Thu** The Rev Jack Hyde The Rev Josée Lemoine  
**Fri** The Rev Linda Maloney The Rev Patricia Peacock  
**Sat** The Rev Peter Prosser The Rev Gaby Rajarison

**For those in special need:** Andrew Hope, Wayne, Anthony McDermott, Terrance, Simon, Diane, Karen, Ronnie, Fr Richard Cawley, Monica Bynoe, Conrad, Réal Guérin, Alexandra Belden, Jacques Wong, Brian Carter, Pauline Carter, Art Fisher

**For continuing support:** Beth, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Howard Goldstein, Desmond Murphy, Mike, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, James Turney, BB Gaylord, Hannah Brockow

### Commemorations (April 24-30)

**Sun** Leslie Hobbs  
**Mon** Annie Fowler, Annie Holland, Marcel Fox,  
**Tues** Harriette MacDonnell, Ellinore Kelly, Clarence McFarlane  
**Wed** Frederick Stuart McLean Howard, Marjorie Robinson, Thomas Broadway, Irene Garrett,  
Lawrence Hyde, David Macdonald Stewart, Charles Cahn  
**Thu** -----  
**Fri** Beatrice Montizambert, Nancy Cook, John Walker, Peter Harper  
**Sat** Paul G. Sise, Willis Coleman, Eva Louise MacMorraine

*Please contact Mother Wendy or Father Keith with additions or changes to the prayer list*

# THE CHURCH OF ST. JOHN THE EVANGELIST

At the cutting edge of Tradition & a resource for the wider Church

Founded in 1861, St. John's is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in 'the beauty of holiness' through ritual, word, and music. 'Openness to all' is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.

## Donations

**Thank you for everyone who is continuing to send in their donations to the church or online!** To give, you can mail cheques to the office, or donate online at the St. John's Canada Helps Donation Page. You can also donate through a monthly preauthorized remittance (PAR) from your bank account. Please contact Beth Reed at [rwarden@redroof.ca](mailto:rwarden@redroof.ca) for any questions about PAR or donating to the church.



## PROMENADE DES ARTISTES

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