

Church of St. John the Evangelist

Mass Bulletin for **GOOD FRIDAY**



April 15, 2022

SUNDAYS 8:30 Low Mass 10:30 am High Mass

Weekday Mass Tuesday (en français), Thursday 5:45 pm Saturday 12 Noon

Wednesday 7:30 pm ZOOM Compline & Conversation

Order of service of Matins (page 4)

Upcoming Services (page 2)

Order of Mass of Pre-sanctified (page 11)

Services at St. John's

SUNDAYS 8:30 Low Mass 10:30 am High Mass In church

Wednesday 7:30 p.m. Compline & Conversation ZOOM

Friday 7:00 p.m. sept à huit Bible Study ZOOM

WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm

SATURDAY 12 NOON In Church

Wednesday & Friday Holy Eucharist at Christ Church Cathedral 12:15

Permanent Zoom link: <https://zoom.us/j/332912007>
(or by phone 438-809-7799 Meeting ID: 332 912 007)

HOLY WEEK & EASTER AT THE REDROOF

GOOD FRIDAY April 15

Sung Matins 12 noon; Stations 1:00 pm;
Mass of the pre -Sanctified 1:45 pm Sung Tenebrae 7:00 pm

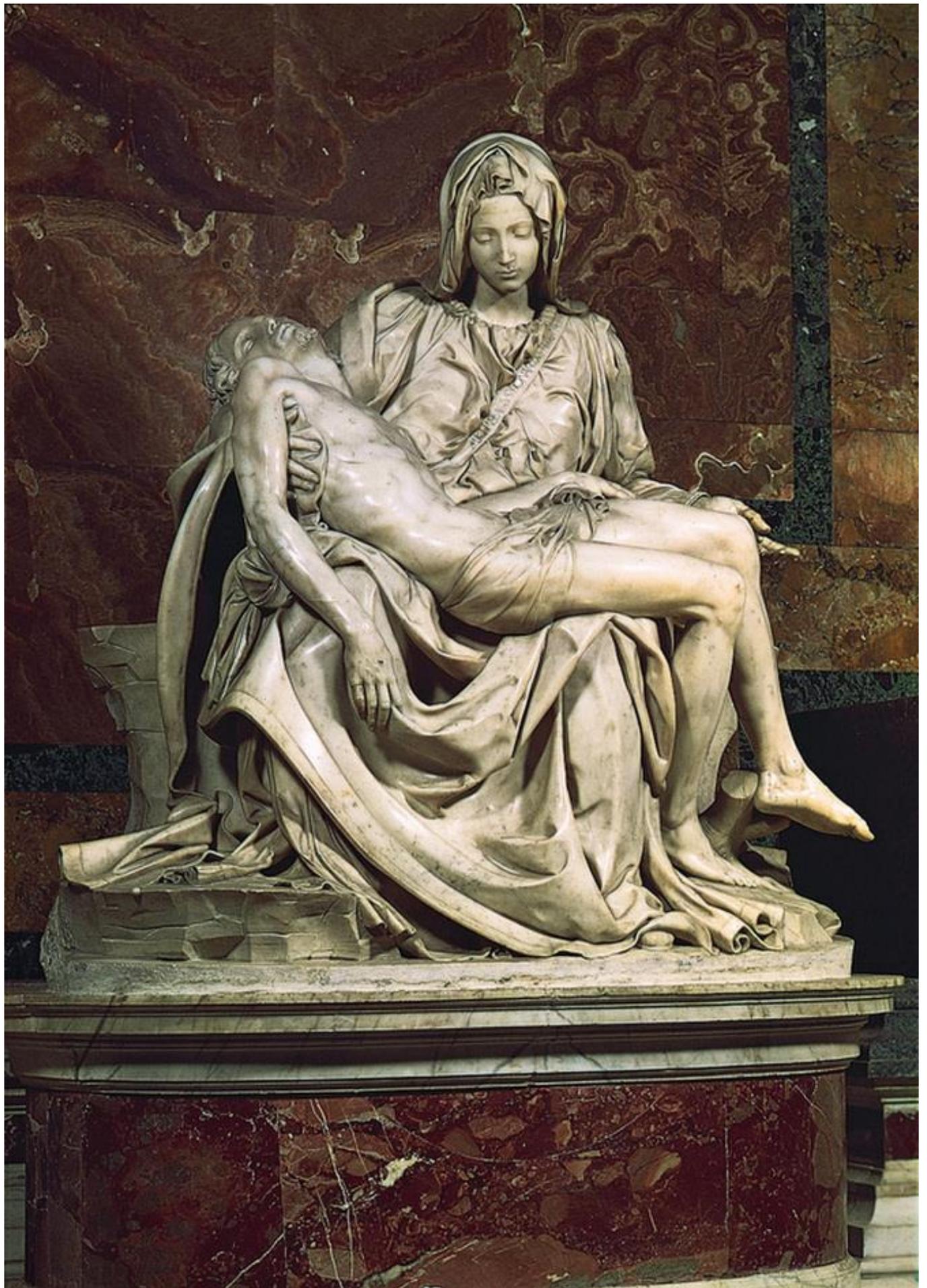
EASTER VIGIL April 16 8:00 pm

EASTER SUNDAY April 17 Low Mass 8:30 High Mass 10:30 am

In addition, there will be masses on Monday's throughout April at 5:45 pm

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back! We ask that you please respect the following social distancing measures while worshipping in the church:

- Masks are required throughout the service.
- Please clean your hands with sanitizer on the way in.
- **Communion will be distributed from the nave of the church, just before the gates.** Please keep a one-meter distance from each other. There are markings on the floor
- **Singing is permitted but only with a mask on.**
- The **bathroom** is located in the hallway to the left, through the door at the back of the church



AN ORDER OF SERVICE - MATINS

Friday April 15, 2022- 12:00 Noon

ALL we like sheep have gone astray; we have turned everyone to his own way; and the Lord hath laid on him the iniquity of us all.

Minister.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

A general Confession to be said of the whole Congregation with the Minister, all kneeling.

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Priest

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Minister. O Lord, open thou our lips;

People. **And our mouth shall show forth thy praise.**

Minister. O God, make speed to save us;

Good Friday Anthems

**BEHOLD the Lamb of God, / which taketh away the sin of the world.
He was wounded for our transgressions, / he was bruised for our iniquities:
The chastisement of our peace was upon him / and with his stripes we are healed.
Herein is love, not that we loved God, but that he loved us, / and sent his Son to be the
propitiation for our sins.
Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, /
and honour, and glory, and blessing.**

Psalms 22 *Deus, Deus Meus*

**1 MY God, my God, why hast thou forsaken me, / and art so far from my help, and from the words of my
complaint?**

**2 O my God, I cry in the day-time, but thou hearest not; / and in the night-season also I take no
rest.**

3 And thou continuest holy, / O thou worship of Israel.

4 Our fathers trusted in thee; / they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were saved; / they put their trust in thee, and were not confounded.

6 But as for me, I am a worm and no man; / a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn; / they shoot out their lips, and shake their heads,

**8 Saying, 'He trusted in God, that he would deliver him; / let him deliver him, if he delighteth
in him.'**

**9 But thou art he that took me from the womb; / thou wast my hope, when I hanged yet upon my
mother's breasts.**

**10 I have been left unto thee ever since I was born; / thou art my God even from my mother's
womb.**

11 O go not from me, for trouble is hard at hand, / and there is none to help me.

12 MANY oxen are come about me; / strong bulls of Bashan close me in on every side.

13 They gape upon me with their mouths, / as it were a ramping and a roaring lion.

**14 I am poured out like water, and all my bones are out of joint; / my heart also in the midst of
my body is even like melting wax.**

**15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, / and thou bringest me
into the dust of death.**

16 For many dogs are come about me, / and the council of the wicked layeth siege against me.

**17 They pierced my hands and my feet; I may count all my bones: / they stand staring and looking upon
me.**

18 They part my garments among them, / and cast lots upon my vesture.

19 But be not thou far from me, O LORD; / thou art my succour, haste thee to help me.

20 Deliver my soul from the sword, / and my life from the power of the dog.

21 Save me from the Lion's mouth; / thou hast heard me also from among the horns of the wild oxen.

**22 I WILL declare thy Name unto my brethren; / in the midst of the congregation will I praise
thee.**

**23 O praise the LORD, ye that fear him: / magnify him, all ye of the seed of Jacob, and stand in awe of
him, all ye seed of Israel.**

**24 For he hath not despised nor abhorred the low estate of the poor; / he hath not hid his face
from him; but when he called unto him he heard him.**

**25 Of thee cometh my praise in the great congregation; / my vows will I perform in the sight of them
that fear him.**

26 The poor shall eat and be satisfied; they that seek after the LORD shall praise him; / may your heart live for ever.

27 ALL the ends of the world shall remember, and be turned unto the LORD; / and all the kindreds of the nations shall worship before him.

28 For the kingdom is the LORD'S / and he is the Governor among the nations.

29 Surely to him shall all the proud of the earth bow down; / and before him shall kneel all that go down into the dust, and he that cannot keep his soul alive.

30 Their posterity shall serve him; / it shall be told of the Lord unto a generation yet to come.

31 And men shall declare his righteousness/ unto a people that shall be born, that he hath done it.

The First Lesson

Genesis 22:1-18

The First Lesson is written in the book of Genesis, in the twenty-second chapter, beginning at the first verse.

22 After these things God tested Abraham, and said to him, "Abraham!" And he said, "Here am I." ² He said, "Take your son, your only son Isaac, whom you love, and go to the land of Mori'ah, and offer him there as a burnt offering upon one of the mountains of which I shall tell you." ³ So Abraham rose early in the morning, saddled his ass, and took two of his young men with him, and his son Isaac; and he cut the wood for the burnt offering, and arose and went to the place of which God had told him. ⁴ On the third day Abraham lifted up his eyes and saw the place afar off. ⁵ Then Abraham said to his young men, "Stay here with the ass; I and the lad will go yonder and worship, and come again to you." ⁶ And Abraham took the wood of the burnt offering, and laid it on Isaac his son; and he took in his hand the fire and the knife. So they went both of them together. ⁷ And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood; but where is the lamb for a burnt offering?" ⁸ Abraham said, "God will provide himself the lamb for a burnt offering, my son." So they went both of them together. ⁹ When they came to the place of which God had told him, Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood. ¹⁰ Then Abraham put forth his hand, and took the knife to slay his son. ¹¹ But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here am I." ¹² He said, "Do not lay your hand on the lad or do anything to him; for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³ And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns; and Abraham went and took the ram, and offered it up as a burnt offering instead of his son. ¹⁴ So Abraham called the name of that place The LORD will provide; as it is said to this day, "On the mount of the LORD it shall be provided." ¹⁵ And the angel of the LORD called to Abraham a second time from heaven, ¹⁶ and said, "By myself I have sworn, says the LORD, because you have done this, and have not withheld your son, your only son, ¹⁷ I will indeed bless you, and I will multiply your descendants as the stars of heaven and as the sand which is on the seashore. And your descendants shall possess the gate of their enemies, ¹⁸ and by your descendants shall all the nations of the earth bless themselves, because you have obeyed my voice."

BENEDICITE, OMNIA OPERA.

The Song of the Three Children.

O ALL ye Works of the Lord, bless ye the Lord: / praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord: / praise him, and magnify him for ever.

O YE Heavens, bless ye the Lord: / praise him, and magnify him for ever.

O ye Waters that be above the Firmament, bless ye the Lord: /

O all ye Powers of the Lord, bless ye the Lord: /

O ye Sun and Moon, bless ye the Lord: /
O ye Stars of Heaven, bless ye the Lord: /
O ye Showers and Dew, bless ye the Lord: /
O ye Winds of God, bless ye the Lord: /
O ye Fire and Heat, bless ye the Lord: /
O ye Winter and Summer, bless ye the Lord: /
O ye Dews and Frosts, bless ye the Lord: /
O ye Frost and Cold, bless ye the Lord: /
O ye Ice and Snow, bless ye the Lord: /
O ye Nights and Days, bless ye the Lord: /
O ye Light and Darkness, bless ye the Lord: /
O ye Lightnings and Clouds, bless ye the Lord: / *praise him, and magnify him for ever.*

O LET the Earth bless the Lord: / *praise him, and magnify him for ever.*
O ye Mountains and Hills, bless ye the Lord: /
O all ye Green Things upon the Earth, bless ye the Lord: /
O ye Wells, bless ye the Lord: /
O ye Seas and Floods, bless ye the Lord: /
O ye Whales, and all that move in the Waters, bless ye the Lord: /
O all ye Fowls of the Air, bless ye the Lord: /
O all ye Beasts and Cattle, bless ye the Lord: /
O ye Children of Men, bless ye the Lord: / *praise him, and magnify him for ever.*

O LET Israel bless the Lord: / *praise him, and magnify him for ever.*
O ye Priests of the Lord, bless ye the Lord: /
O ye Servants of the Lord, bless ye the Lord: /
O ye Spirits and Souls of the Righteous, bless ye the Lord: /
O ye holy and humble Men of heart, bless ye the Lord: /
O Ananias, Azarias, and Misael, bless ye the Lord: / *praise him, and magnify him for ever.*

The Second Lesson

John 18.1-32

The Second Lesson is written in the Gospel according to St John, in the eighteenth chapter, beginning at the first verse

18 When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. ² Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. ³ So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all that was to befall him, came forward and said to them, "Whom do you seek?" ⁵ They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. ⁶ When he said to them, "I am he," they drew back and fell to the ground. ⁷ Again he asked them, "Whom do you seek?" And they said, "Jesus of Nazareth." ⁸ Jesus answered, "I told you that I am he; so, if you seek me, let these men go." ⁹ This was to fulfil the word which he had spoken, "Of those whom thou gavest me I lost not one." ¹⁰ Then Simon Peter, having a sword, drew it and struck the high priest's slave and cut off his right ear. The slave's name was Malchus. ¹¹ Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup which the Father has given me?"

¹² So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him. ¹³ First they led him to Annas; for he was the father-in-law of Ca'ïaphas, who was high priest that year. ¹⁴ It was Ca'ïaphas who had given counsel to the Jews that it was expedient that one man should die for the people. ¹⁵ Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, ¹⁶ while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in. ¹⁷ The maid who kept the door said to Peter, "Are not you also one of this man's disciples?" He said, "I am not." ¹⁸ Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

¹⁹ The high priest then questioned Jesus about his disciples and his teaching. ²⁰ Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly. ²¹ Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." ²² When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" ²³ Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?" ²⁴ Annas then sent him bound to Ca'ïaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." ²⁶ One of the servants^[b] of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" ²⁷ Peter again denied it; and at once the cock crowed.

²⁸ Then they led Jesus from the house of Ca'ïaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover. ²⁹ So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not an evildoer, we would not have handed him over." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death." ³² This was to fulfil the word which Jesus had spoken to show by what death he was to die.

BENEDICTUS.

**BLESSED be the Lord God of Israel; / for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us, / in the house of his servant David;
As he spake by the mouth of his holy Prophets, / which have been since the world began;
That we should be saved from our enemies, / and from the hands of all that hate us;
To perform the mercy promised to our forefathers, / and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, / that he would grant us
That we being delivered out of the hands of our enemies / might serve him without fear,
In holiness and righteousness before him, / all the days of our life.**

**AND thou, child, shalt be called the Prophet of the Highest: / for thou shalt go before the face
of the Lord to prepare his ways;
To give knowledge of salvation unto his people / for the remission of their sins;
Through the tender mercy of our God; / whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, / and to guide our feet
into the way of peace.**

Minister. The Lord be with you;
People. **And with thy spirit.**

Minister. Let us pray.
Lord, have mercy upon us.
People. **Christ, have mercy upon us.**
Minister. Lord, have mercy upon us.

The Lord's Prayer. *Said together.*

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, show thy mercy upon us;
People. **And grant us thy salvation.**

Minister. O Lord, save the Queen;
People. **And mercifully hear us when we call upon thee.**

Minister. Endue thy Ministers with righteousness;
People. **And make thy chosen people joyful.**

Minister. O Lord, save thy people;
People. **And bless thine inheritance.**

Minister. Give peace in our time, O Lord;
People. **And evermore mightily defend us.**

Minister. O God, make clean our hearts within us;
People. **And take not thy Holy Spirit from us.**

Collects. *Said by the Minister.*

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

Hymn. *There is a green Hill far away (Horsley)*

**1 There is a green hill far away,
without a city wall,
where the dear Lord was crucified,
who died to save us all.**

2 We may not know, we cannot tell,
what pains he had to bear;
but we believe it was for us
he hung and suffered there.

3 He died that we might be forgiv'n,
he died to make us good,
that we might go at last to heav'n,
saved by his precious blood.

4 There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heav'n, and let us in.

5 O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do

MEDITATION



THE SOLMEN LITURGY OF GOOD FRIDAY

1:45 pm

THE LITURGY OF THE WORD

The Sacred Ministers and servers enter in silent procession and the ministers prostrate themselves as a sign of profound mourning. After a period of silence, the Liturgy begins.

Collect.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. *Amen.*

The Prophecy (read without title or conclusion)

Numbers 21:4-9

And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Respond. O Lord, I have heard thy speech, and was afraid: I have considered thy works, and was sore confounded. O Lord, revive thy work in the midst of the years: in the midst of the years make it known. In the time of confusion of my soul: in wrath, remember mercy. God came from Teman: and his Holy One from the thick woods of the mountain. His glory covered the heavens: and the earth was full of his praise.

THE EPISTLE

Hebrews 10:1-25

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord,

I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Respond. Deliver me, O Lord, from the evil man: and preserve me from the wicked man. Who imagine mischief in their heart: and stir up strife all the day long. They have sharpened their tongues like a serpent: adder's poison is under their lips. Keep me, O Lord, from the hand of the ungodly: preserve me from the wicked men, who are purposed to overthrow my goings. The proud have laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way. I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord. O Lord God, thou strength of my health: thou hast covered my head in the day of battle. Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud. Let the mischief of their own lips fall unto the head of them: that compass me about. The righteous also shall give thanks unto thy Name: and the just shall continue in thy sight.

The Passion of our Lord Jesus Christ, according to St. John

John 18.33-19.37

N. Narrator **Christ** C. **Congregation**

N. Then Pilate entered into the judgment hall again, and called Jesus, and said unto him,

C. Art thou the King of the Jews?

N. Jesus answered him,

Sayest thou this thing of thyself, or did others tell it thee of me?

N. Pilate answered,

C. Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

N. Jesus answered,

My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

N. Pilate therefore said unto him,

C. Art thou a king then?

N. Jesus answered,

Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

N. Pilate saith unto him,

C. What is truth?

N. And when he had said this, he went out again unto the Jews, and saith unto them,

C. I find in him no fault at all; but ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

N. Then cried they all again, saying,

C. Not this man, but Barabbas.

N. Now Barabbas was a robber. Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said,

C. Hail, King of the Jews!

N. and they smote him with their hands. Pilate therefore went forth again, and saith unto them,

C. Behold, I bring him forth to you, that ye may know that I find no fault in him.

N. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them,

C. Behold the man!

N. When the chief priests therefore and officers saw him, they cried out, saying,

C. Crucify him, crucify him.

N. Pilate saith unto them

C. Take ye him, and crucify him: for I find no fault in him.

N. The Jews answered him,

C. We have a law, and by our law he ought to die, because he made himself the Son of God.

N. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus,

C. Whence art thou?

N. But Jesus gave him no answer. Then saith Pilate unto him,

C. Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

N. Jesus answered,

Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

N. And from thenceforth Pilate sought to release him: but the Jews cried out, saying,

C. If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

N. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews,

C. Behold your King!

N. But they cried out,

C. Away with him, away with him, crucify him.

N. Pilate saith unto them,

C. Shall I crucify your King?

N. The chief priests answered,

C. We have no king but Caesar.

N. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate,

C. Write not, The King of the Jews; but that he said, I am King of the Jews.

N. Pilate answered,

C. What I have written I have written.

N. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves,

C. Let us not rend it, but cast lots for it, whose it shall be:

N. that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother,

Woman, behold thy son!

N. Then saith he to the disciple,

Behold thy mother!

N. And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith,

I thirst.

N. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said,

It is finished:

N. and he bowed his head, and gave up the ghost. *(All genuflect and pause awhile)* The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

Hymn *O sacred head, sore wounded (Passion Chorale)*

**O sacred head, sore wounded,
defiled and put to scorn;
O kingly head surrounded
with mocking crown of thorn:
What sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!**

**Thy beauty, long-desired,
hath vanished from our sight;
thy power is all expired,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.**

**I pray thee, Jesus, own me,
me, Shepherd good, for thine;
who to thy fold hast won me,
and fed with truth divine.
Me guilty, me refuse not,
incline thy face to me,
this comfort that I lose not,
on earth to comfort thee.**

**In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus moved
to stand thy cross beneath,
to mourn thee, well-beloved,**

yet thank thee for thy death.

**My days are few, O fail not,
with thine immortal power,
to hold me that I quail not**

**in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.**

THE GREAT CATHOLIC COLLECTS

As the Church gathers around her dying Lord, she prays for all the world. Please stand for the Collects themselves, but follow the traditional invitations to kneel and rise, Let us bow the knee and Arise

Dearly beloved, let us pray for the Holy Church of God: that the Lord our God may vouchsafe to preserve it throughout the whole world in unity, peace, and safety. *Let us pray. Let us bow the knee. [Silent prayer] Arise.*

O God of unchangeable power and eternal light: Look favourably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy perpetual providence carry out the work of man's salvation; that things which were cast down may be raised up, and that all things may return into unity through him by whom all things were made, even thy Son Jesus Christ our Lord. Amen.

Let us pray likewise for all bishops, priests and deacons, for acolytes, readers and choristers; for confessors, monks and nuns; and for all God's holy people. *Let us pray. Let us bow the knee. [Silent prayer] Arise*

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayer, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. Amen.

Let us pray likewise for the Queen and all civil authority; that they, knowing whose ministers they are, may above all things seek God's honour and glory. *Let us pray. Let us bow the knee. [Silent prayer] Arise.*

Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady Queen Elizabeth, the Parliaments of the Commonwealth, and all who are set in authority under her; that they may order all things in wisdom righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. Amen.

Let us pray likewise for them that are catechumens: that by the washing of regeneration they may obtain the remission of their sins, and be found faithful servants of our Lord Jesus Christ. *Let us pray. Let us bow the knee. [Silent prayer] Arise.*

Almighty and everlasting God, who makest thy Church to be ever fruitful with new offspring: increase the faith and understanding of them that are being taught in thy Holy Word; that being born again in the font of Baptism, they may be gathered into the number of thine adopted children. Through Jesus Christ our Lord. Amen.

Dearly beloved, let us pray likewise to God the Father almighty, that he would vouchsafe to cleanse the world from all false doctrine; to deliver it from pestilence and famine; to open all prisons; to break all chains; granting unto pilgrims a safe return, to the sick healing, and to those at sea a port of safety.
Let us pray. Let us bow the knee. [Silent prayer] Arise.

Almighty God, who art afflicted in the afflictions of thy people: Regard with thy tender compassion those in anxiety and distress; bear their sorrows and their cares; supply all their manifold needs; and help both them and us to put our whole trust and confidence in thee; through Jesus Christ our Lord.
Amen.

Let us pray likewise for those who have not received the Gospel of Christ, that God will open their hearts to the truth, and lead them to faith and obedience.
Let us pray. Let us bow the knee. [Silent prayer] Arise.

O God, who hast made of one blood all nations for to dwell on the face of the earth, and didst send thy blessed Son Jesus Christ to preach peace to them that are afar off and to them that are nigh: Grant that all the people of the world may feel after thee and find thee; and hasten, O Lord, the fulfillment of thy promise to pour out thy Spirit upon all flesh; through the same thy Son Jesus Christ our Lord. Amen
Let us pray finally for all others, thy servants which are departed hence from us with the sign of faith, and now do rest in the sleep of peace.
Let us pray. Let us bow the knee. [Silent prayer] Arise.

O eternal Lord God, who holdest all souls in life: We beseech thee to shed forth upon thy whole Church in Paradise and on earth the bright beams of thy light and heavenly comfort; and grant that we, following the good example of those who have loved thee and served thee here and are now at rest, may at the last enter with them into the fulness of thine unending joy. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

THE VENERATION OF THE CROSS

Hymn. *When I survey the wondrous Cross (Rockingham)*

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|--|---|
| 1. When I survey the wond'rous Cross
On which the Prince of Glory dy'd,
My richest Gain I count but Loss,
And pour Contempt on all my Pride. | Did e'er such Love and Sorrow meet?
Or Thorns compose so rich a Crown? |
| 2. Forbid it, Lord, that I should boast,
Save in the Death of Christ my God:
All the vain Things that charm me most,
I sacrifice them to his Blood. | 4. His dying Crimson, like a Robe,
Spreads o'er his Body on the Tree;
Then I am dead to all the Globe,
And all the Globe is dead to me. |
| 3. See from his Head, his Hands, his Feet,
Sorrow and Love flow mingled down! | 5. Were the whole Realm of Nature mine,
That were a Present far too small;
Love so amazing, so divine,
Demands my Soul, my Life, my All. |

A cross is brought to the altar and unveiled in three stages. Each time the following versicle and response are sung. The Congregation kneels briefly at the first two responses, and remains kneeling at the third response when the cross is completely unveiled

V. Behold the wood of the cross, on which hung the Saviour of the world.

R. **O come, let us worship.**

The sacred ministers hold the cross for public veneration, however this year there will be no individual veneration of the cross by the congregation. Meanwhile the choir sings The Reproaches.

The Reproaches

O my people, what have I done unto thee? Wherein have I wearied thee? Testify against me. Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Saviour. *Agios O Theos. Holy God. Agios, ischyros. Holy, mighty! Agios, athanatos, eleison imas.* Holy and immortal, have mercy upon us.

Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour. *Agios O Theos ...*

What more could I have done for thee that I have not done? I indeed did plant thee, O my vineyard, with exceeding fair fruit: and thou art become very bitter unto me: for vinegar, mingled with gall, thou gavest me when thirsty: and hast pierced with a spear the side of thy Saviour. *Agios O Theos ...*

I did scourge Egypt with her firstborn for thy sake: and thou hast scourged me and delivered me up. I led thee forth out of Egypt, drowning Pharaoh in the Red sea: and thou hast delivered me up unto the chief priests. I did go before thee in the pillar of cloud: and thou hast led me unto the judgement hall of Pilate. *Popule meus...*

I did feed thee with manna in the desert: and thou hast stricken me with blows and scourges. I did give thee to drink the water of life from the rock: and thou hast given me to drink but gall and vinegar. I did smite the kings of the Canaanites for thy sake: and thou hast smitten my head with a reed. *Popule meus...*

I did give thee a royal sceptre: and thou hast given unto my head a crown of thorns. I did raise thee on high with great power: and thou hast hanged me upon the gibbet of the Cross. *Popule meus*

THE MASS OF THE PRE-SANCTIFIED

Hymn. The Royal Banners forward go (Vexilla Regis)

1 The royal banners forward go;
The cross shines forth in mystic glow,
Where He in flesh, our flesh who made
Our sentence bore, our ransom paid:

2 Where deep for us the spear was dyed,
Life's torrent rushing from His side,
To wash us in that precious flood
Where mingled water flowed, and blood.

3 Fulfilled is all that David told
In true prophetic song of old.

**Amidst the nations, God, saith He,
Hath reigned and triumphed from the tree.**

4 O Tree of beauty, Tree of light,
O Tree with royal purple dight;
Elect, on whose triumphal breast
These holy limbs should find their rest.

5 On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.

6 O cross, our one reliance, hail!
So may thy power with us avail:
To give new virtue to the saint
And pardon to the penitent.

7 To Thee, eternal Three in One,
Let homage meet by all be done,
Whom by the cross Thou dost restore,
Preserve and govern evermore.

THE CONFESSION AND ABSOLUTION

Deacon. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest and people together. **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Priest. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Priest. And now, as our saviour Christ has taught us, we are bold to say.

OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Priest. The peace of the Lord be always with you;

People. **And with thy spirit.**

Priest and people together. **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

THE COMMUNION

Agnus Dei.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Priest. Behold the Lamb of God, which taketh away the sin of the world.

Communion.

The priest will offer communion in the nave before the gates of the rood screen.

Communion Hymn. 99 Glory be to Jesus (Caswall)

**Glory be to Jesus,
Who in bitter pains
Poured for me the life-blood
From His sacred veins.**

**Grace and life eternal
In that Blood I find;
Blest be His compassion,
Infinitely kind.**

**Blest through endless ages
Be the precious stream,
Which from endless torment
Did the world redeem.**

**Abel's blood for vengeance
Pleaded to the skies;**

**But the blood of Jesus
For our pardon cries.**

**Oft as it is sprinkled,
On our guilty hearts;
Satan in confusion
Terror-struck departs.**

**Oft as earth exulting
Wafts its praise on high,
Hell with terror trembles
Heaven is filled with Joy.**

**Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood.**

THE CONCLUDING RITE

The celebrant then concludes the Liturgy with the following prayers. No further Blessing or Dismissal is added, and all depart in silence.

We beseech thee, O Lord, that thine abundant blessing may be upon thy people, who have had the Passion and Death of thy Son in devout remembrance: and that they may receive thy pardon and the gift of thy comfort, that they may increase in faith, and lay hold on eternal salvation. Through the same Christ our Lord. **Amen.**

Almighty and most merciful God, who by the blessed Passion and Death of thy Christ hast redeemed us; preserve in us the works of thy mercy, that as we have partaken of these holy mysteries, so we may ever live in devotion to thy service. Through the same Christ our Lord. **Amen**

Call to remembrance, O Lord, thy tender mercies, and through thine everlasting protection sanctify thy servants, for whom Christ thy Son did by the shedding of his Blood institute this paschal sacrament. **Amen**

