

Church of St. John the Evangelist

Mass Bulletin for

The Twenty-Fourth Sunday after Trinity



November 14, 2021

**SUNDAYS 8:30 Low Mass 10:30 am High Mass
5:00 pm Zoom Evening Prayer**

Weekday Mass Tuesday (en français), Thursday 5:45 pm Saturday 12 Noon

Wednesday 7:30 pm ZOOM Compline & Conversation

Order of service for High Mass (page 3)

Upcoming Services (page 2) Prayer List (page 11)

About St. John's (back cover)

Services at St. John's

SUNDAYS 8:30 Low Mass 10:30 am High Mass with choir In Church
5:00 pm Evening Prayer ZOOM

Sunday Nov. 28 Advent Service with Lessons & Carols 5:00 PM In Church

Wednesday 7:30 p.m. Compline & Conversation ZOOM

Friday 7:00 p.m. Bible Study ZOOM

Permanent Zoom link: <https://zoom.us/j/332912007>
(or by phone 438-809-7799 Meeting ID: 332 912 007)

WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm

SATURDAY 12 NOON In Church

Wednesday & Friday Holy Eucharist at Christ Church Cathedral 12:15

Christmas Eve Mass 8:00 PM Christmas Day 10:30 am

*We ask that those who plan to attend in person inform the church ahead of time while our capacity is limited.
E-mail rector@redroof.ca or phone the office and leave a message at 514-288-4428.*

Parish Council will meet on Zoom after Evening Prayer December 5

Social Distancing Measures for In-Person Worship

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back! We ask that you please respect the following social distancing measures while worshipping in the church:

- **Please follow the directions of ushers** as you enter, are directed to your seat and as you exit.
- **Masks are required throughout the service.**
- **Please clean your hands with sanitizer on the way in.**
- **Please give your name and contact information to the greeter at the door.** This is important information for public health officials in the event that contact tracing becomes necessary.
- **Please stay at your seat throughout the service.** Communion will be brought to the congregation at their seats.
- **Singing is again permitted but only with a mask on.** Please leave hymnbooks at your seat.
- **Enter and exit as directed.** Please keep traffic moving as you enter and exit and follow directions of the clergy and ushers.
- The **bathroom** is located in the hallway to the left, through the door at the back of the church. Please be aware that a volunteer will need to clean it after each use

AN ORDER OF SERVICE - HIGH MASS
Sunday November 14, 2021- 10:30 am

Organ Prelude. Praeludium in D minor, BuxWV 140, by D. Buxtehude (1637-1707)

THE INTRODUCTORY RITE **Mass setting:** *Missa caça* by C. Morales (1500-1553)

The people stand at the sound of the bell.

Opening Hymn. #395 (God of mercy, God of grace - HEATHLANDS)

THE LITURGY OF THE WORD

Introit. *Thus saith the Lord. I know the thoughts that I think towards you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.* **PSALM.** *Thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.* Glory be. Repeat antiphon.

Priest. Let us pray. *The people kneel.*

Priest. Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

Priest. Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Deacon. Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie eleison.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in Excelsis.

GLORY BE TO GOD ON HIGH, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Priest. The Lord be with you.

People. **And with thy spirit.**

Priest. Let us pray.

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. Amen.

THE LESSONS

The First Lesson

Isaiah 55:6-11

Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Gradual

It is thou that savest us, O Lord, from all our adversaries: and putteth them to confusion that hate us. We make our boast in God all day long: and will praise thy Name forever.

The Second Lesson

Colossians 1.3-12

We give thanks to God, the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; which is come unto you, as it is in all the world, and bringeth forth fruit and increaseth, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphras, our dear fellow-servant, who is a faithful minister of Christ on our behalf; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you and make request that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

Alleluia.

Alleluia, alleluia. He maketh peace within thy borders: and filleth thee with the flour of wheat. Alleluia

The Gospel

St. Matthew 9.18-26

Deacon. The Lord be with you.

People. **And with thy spirit.**

Deacon. The Holy Gospel is written in the ninth chapter of the Gospel according to Saint Matthew, beginning at the eighteenth verse.

People. **Glory be to thee, O Lord.**

While Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live. And

Jesus arose, and followed him, and so did his disciples. And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment; for she said within herself, If I may but touch his garment, I shall be whole But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

People. Praise be to thee, O Christ.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON

Mother Wendy Telfer

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

Offertory Verse.

*Out of the deep have I called unto thee, O Lord; **Lord hear my voice.***

Offertory Motet. *If ye love me* by T. Tallis (1505-1585)

No collection will be taken, but a plate is available to receive offerings after the service, near the exit.

The people stand to receive the censuring from the thurifer, bowing in response.

Priest. Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

People. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

THE INTERCESSIONS

Deacon. Let us pray.

The deacon offers the biddings. (See page 11.) After praying for the departed, the deacon says:

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

The people kneel.

Priest. Let us pray.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *MARY* our bishop, *DAVID* our metropolitan, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest and people together. **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Priest. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Deacon. Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Matthew 11:28 Come unto me all that labour and are heavy laden, and I will refresh you.

John 3:16 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Deacon. Hear also what Saint Paul saith.

1 Timothy 1:15 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Deacon. Hear also what Saint John saith.

1 John 2:1-2 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

THE EUCHARISTIC PRAYER

Priest. The Lord be with you;

People. **And with thy spirit.**

Priest. Lift up your hearts;

People. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHO by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord to show forth thy glory to all the world

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Sanctus and Benedictus.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Consecration

Priest. BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did

institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thy almighty goodness vouchsafe to bless, hallow and sanctify, with thy word and Holy Spirit, these holy gifts, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the New Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he intercedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, even as thou didst vouchsafe to accept the gifts of thy servant Abel, the Righteous, and the sacrifice of Abraham, our Patriarch: and the holy sacrifice of Melchisedech thy high priest as signs of the one and perfect sacrifice of Christ.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Priest. And now, as our saviour Christ has taught us, we are bold to say.

OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Priest. The peace of the Lord be always with you;

People. **And with thy spirit.**

Priest and people together. **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

THE COMMUNION

Agnus Dei.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Priest. Behold the Lamb of God, which taketh away the sin of the world.

Communion Sentence.

*Verily I say unto you, what things soever ye desire, when ye pray: **believe that ye receive them, and it shall be done unto you.***

Communion. organ improvisation

Communion Hymn. #385 (Father, hear the prayer we offer - SUSSEX)

The priest will offer communion at your seat. To receive, hold out your hands. A server will sanitize your hands before the priest offers the host. To receive a blessing instead, cross your arms over your chest.

THE CONCLUDING RITE

Priest. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

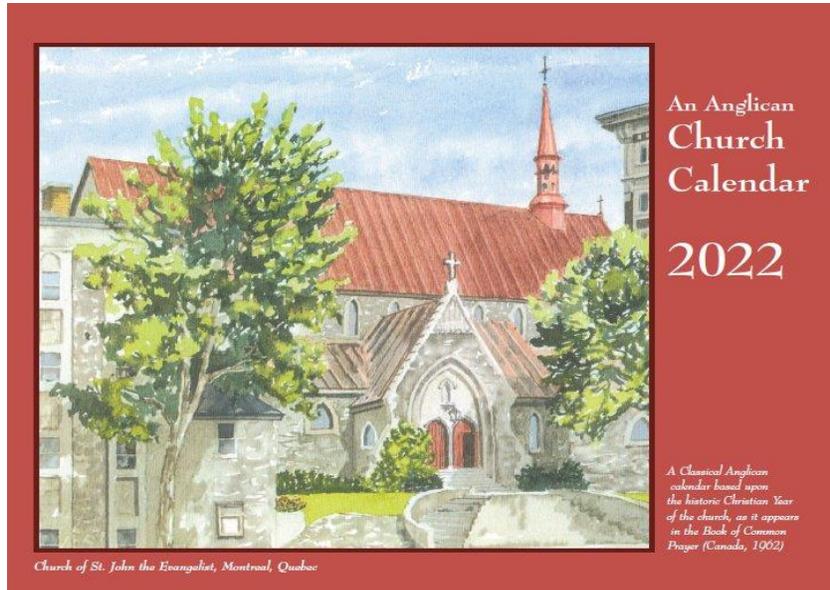
Priest and people together. **AND HERE we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Priest. Grant, we beseech the, O Lord our God: that we whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through Jesus Christ our Lord. *Amen*

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Deacon. Depart in peace. *People.* **Thanks be to God.**

Postlude. Toccata in D minor, BWV 538, by J. S. Bach (1685-1750)



Yes this is us on the Front Cover of the Prayer Book Calendar and in June. YOURS FOR ONLY 10\$. 2 FOR 20\$ speak to the Rector

ADVENT & CHRISTMAS

**ADVENT I November 28 Advent Litany & High Mass 10:30 a.m.
Advent Lessons & Carols 5:00 pm**

CHRISTMAS EVE Friday December 24 Blessing of Crib and High Mass 8:00 pm

CHRISTMAS DAY Saturday December 25 High Mass 10:30 am

ST STEPHEN Sunday December 26 High Mass 10:30 am

No 8:30 Low Mass

CIRCUMCISION Saturday January 1, 2022 High Mass 10:30 am

2nd SUNDAY AFTER CHRISTMAS January 2 Low Mass

EPIPHANY Thursday January 6 High Mass 5:45 pm

Since as far as we know we will still be working with the 2 meter/6 foot distancing rule it IS VERY IMPORTANT THAT YOU REGISTER FOR Advent Lessons and Carols and for Christmas Eve & Day- SPACE WILL BE LIMITED

Parish Council will meet on Zoom after Evening Prayer December 5

Heaven and earth shall pass away; but my words shall not pass away.

Prayers of the People

We remember in our Prayers: St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael's Mission. We continue to pray for our collective health and resilience during the pandemic and especially for the vaccine rollout and the re-opening. For those who suffer injustice and those who work for justice and peace, for all the peoples of the world contending with extremism, violence and polarization. We pray in particular for healing and hope in our relationship with the Indigenous Peoples of Canada. For our Earth and its living systems, and those suffering from natural and human-caused disasters.

Anglican Cycle of Prayer (November 14-20)

Sun Anglican Church of Australia

Mon Honduras, ECUSA

Tues Hong Kong Island

Diocesan Cycle of Prayer (November 14-20)

Sun Anglican Fund

Mon Audit Committee

Tues Committee on Canons

Wed Synod Planning Committee

Thu Clergy Conference Planning

Fri Primates World Relief & Development

Sat Partnership Committee

For those in special need: Beth, Glenn Cartwright, John Donne, Geraldine Doran, Howard Goldstein, Joyce Barnett, Andrew Hope, Wayne, Anthony McDermott, Carolyn Roberts, Terrance, Archdeacon Peter Hannen, Simon, Joyce DeCormier, Diane, Karen, Ronnie

For continuing support: Tony Whitehead, So He Lee, Ian MacLean, Vessella, Everil, Desmond Murphy, Katherine, Mike, Tom Byford, Harley Smith, Francine Bérubé, Juanita Docherty-McFarlane, Frances Cheek, Deirdre Hitchcox, Mildred Fletcher, Juliana & Jessie Dass, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver

We remember those who have died.

Commemorations (November 14-20)

Sun Ida Bell, Vernon Billingsley

Mon William Edmund Eckhardt, Gladys Angela Sylvia Hum, James Edward Moss, Mary Franck

Tues Robert Roberts, William Bulford, Don Simmons, Mary Cleary Thompson, Arthur Cumyn, Faye Thompson

Wed Emmeline Elizabeth Jonas, Anna Hazarian, Alice Bale, Lily Beatrice Buchanan

Thu Mary Dorney, Frederick Anderson Shaw, Phyllis LePiez, Jessie Storey Chan

Fri Annie Edith Ward, Escourt Mandsley Boner

Sat Winnifred Ethel Stein, Lilian Dearden, Elsie Crane, Hellmuth Wolff

Please contact Mother Wendy or Father Keith with additions or changes to the prayer list

THE CHURCH OF ST. JOHN THE EVANGELIST

At the cutting edge of Tradition & a resource for the wider Church

Founded in 1861, St. John's is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in 'the beauty of holiness' through ritual, word, and music. 'Openness to all' is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.

Resources during Covid-19

We encourage everyone to practice self-care when it comes to your physical and mental health, including your news and social media consumption. We also need to be mindful of the health of others and consider their risk as well as our own as we return to civic life. Some resources you may find helpful during this time are:

For information about coronavirus and COVID-19, visit www.quebec.ca/coronavirus (for Quebec), or <https://www.canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19.html> (for Canada).

[Quebec Mental Health Resource Guide](#)

Donations

Thank you for everyone who is continuing to send in their donations to the church or online! To give, you can mail cheques to the office, or donate online at the St. John's Canada Helps Donation Page. You can also donate through a monthly preauthorized remittance (PAR) from your bank account. Please contact Beth Reed at rwarden@redroof.ca for any questions about PAR or donating to the church.

PROMENADE DES ARTISTES

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Assistant Curate: The Rev'd Susan Searle - inguz@sympatico.ca - 438-823-2106.

Honorary Assistant: The Rev'd Dr. Richard Cawley, **Honorary Associate:** Captain the Rev'd Alain Brosseau

Assistant Priest Emeritus: The Rev'd Canon Dr. J. Simons

Director of Music: Dr. Federico Andreoni

Wardens: Beth Reed rwarden@redroof.ca 514-937-1904 and Sara Bohl Pistolesi sarakbp@gmail.com 514-843-7715

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