

Church of St. John the Evangelist

Mass Bulletin for Easter IV



Mary's Month of May

May 2, 2021

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May at St. John's

PLEASE NOTE THE CHANGES

SUN 10:30 am	High Mass	In the church
5:00 pm	Evening Prayer (until May 23)	Facebook Live and YouTube ZOOM
WED 7:30 p.m	Compline	ZOOM
Thursday May 13 5:45 pm	High Mass	In the church

[facebook.com/redroof.ca](https://www.facebook.com/redroof.ca)
YouTube: [@redroof church](https://www.youtube.com/@redroofchurch)
Permanent Zoom link: <https://zoom.us/j/332912007>
(or by phone **438-809-7799** Meeting ID: 332 912 007)

*We ask that those who plan to attend in person inform the church ahead of time while our capacity is limited.
E-mail rector@redroof.ca or phone the office and leave a message at 514-288-4428.*

Social Distancing Measures for In-Person Worship

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back! We ask that you please respect the following social distancing measures while worshipping in the church:

- **Please follow the directions of ushers** as you enter, are directed to your seat and as you exit.
- **Masks are required throughout the service.**
- **Please clean your hands with sanitizer on the way in.**
- **Please give your name and contact information to the greeter at the door.** This is important information for public health officials in the event that contact tracing becomes necessary.
- **Please stay at your seat throughout the service.** Communion will be brought to the congregation at their seats.
- **ONLY the cantor may sing.**
- **Enter and exit as directed.** Please keep traffic moving as you enter and exit and follow directions of the clergy and ushers.
- The **bathroom** is located in the hallway to the left, through the door at the back of the church. Please be aware that a volunteer will need to clean it after each use.

AN ORDER OF SERVICE - HIGH MASS

Sunday May 2, 2021- 10:30 a.m.

Organ Prelude. "Toccata prima" from the Secondo Libro di Toccate by G. Frescobaldi (1583-1643)

The cantor this morning is Rebecca Bain

Mass Setting: Missa Cum Jubilo

THE INTRODUCTORY RITE

The people stand at the sound of the bell.

THE LITURGY OF THE WORD

Introit. *Sung by the CANTOR ONLY.*

Antiphon. O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewn his righteous judgments, alleluia, alleluia Psalm. With his own right hand, and with his holy arm: hath he gotten himself victory. *Gloria patri. Repeat antiphon.*

Priest. Let us pray. *The people kneel.*

Priest. Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

Priest. Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Deacon. Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People. **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie eleison. *Sung by the CANTOR ONLY.*

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria in Excelsis. *Sung by the CANTOR ONLY.*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collects of the Day

Priest. The Lord be with you.

People. **And with thy spirit.**

Priest. Let us pray.

O Almighty God who alone canst order the unruly wills and affections of sinful men, Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord. Amen

O GOD Most High, who didst endue with wonderful virtue and grace the Blessed Virgin Mary, the Mother of our Lord: Grant that we, who now call her blessed, may be made very members of the heavenly family of him who was pleased to be called the first-born among many brethren; who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

THE LESSONS

The First Lesson

Genesis 45: 3-10

And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be ploughing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. So now it was not you that sent me hither, but God; and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not; and thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast.

First Alleluia. *Sung by the CANTOR ONLY.*

Alleluia. Alleluia. The Lord hath sent redemption: unto his people. Alleluia

The Epistle

1 St. Peter 2: 11-17

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul. Let your conduct among the Gentiles be honourable; that, whereas they speak against you as evil doers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme, or unto governors, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free men, and not using your liberty for a cloak of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

Second Alleluia. *Sung by the CANTOR ONLY. The people stand.*

Alleluia, Alleluia. Ought not Christ to have suffered these things: and to have entered into his glory Alleluia

The Gospel

St. John 16.16-22

Deacon. The Lord be with you.

People. **And with thy spirit.**

Deacon. The Holy Gospel is written in the sixteenth chapter of the Gospel according to Saint John, beginning at the sixteenth verse.

People. Glory be to thee, O Lord.

Jesus said to his disciples, A little while and ye shall not see me; and again a little while and ye shall see me. Then said some of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not see me; and again a little while and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while and ye shall not see me; and again a little while and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered, she remembereth no more the anguish, for joy that a child is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

People. Praise be to thee, O Christ.

THE NICENE CREED

Priest and people together.

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

THE SERMON

The Rector

ANNOUNCEMENTS

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

Offertory Verse. Sung by the CANTOR ONLY.

Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

No collection will be taken, but a plate is available to receive offerings after the service, near the exit.

Offertory: *Fugue in C major, BuxWV 174, by D. Buxtehude (1637-1707)*

The people stand to receive the censuring from the thurifer, bowing in response.

Priest. Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

People. **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

THE INTERCESSIONS

Deacon. Let us pray for Christ's holy Catholic Church.

The deacon offers the biddings. (See page 11.) After praying for the departed, the deacon says:

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.**

The people kneel.

Priest. Let us pray.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *MARY* our bishop, *DAVID* our metropolitan, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE CONFESSION AND ABSOLUTION

Deacon. Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest and people together. **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Priest. Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Deacon. Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Matthew 11:28 Come unto me all that labour and are heavy laden, and I will refresh you.

John 3:16 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Deacon. Hear also what Saint Paul saith.

1 Timothy 1:15 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Deacon. Hear also what Saint John saith.

1 John 2:1-2 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

THE EUCHARISTIC PRAYER

Priest. The Lord be with you;

People. **And with thy spirit.**

Priest. Lift up your hearts;

People. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God;

People. **It is meet and right so to do.**

Priest. It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: But chiefly are we bound to praise thee for the

glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Sanctus and Benedictus. *Sung by the CANTOR ONLY.*

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Consecration

Priest. BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Priest. And now, as our saviour Christ has taught us, we are bold to say.

Priest and people together. **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Priest. The peace of the Lord be always with you;

People. **And with thy spirit.**

Priest and people together. **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy**

So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

THE COMMUNION

Agnus Dei. *Sung by the CANTOR ONLY.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Priest. Behold the Lamb of God, which taketh away the sin of the world.

The priest will offer communion at your seat. To receive, hold out your hands. A server will sanitize your hands before the priest offers the host. To receive a blessing instead, cross your arms over your chest.

Communion Sentence. *Sung by the CANTOR ONLY.*

A little while, and ye shall not see me, alleluia: and again, a little while and ye shall see me, because I go to the Father, alleluia, alleluia.

Communion: *Ricercare in C minor, by J. Pachelbel (1653-1706)*

THE CONCLUDING RITE

Priest. Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

Priest and people together. **AND HERE we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

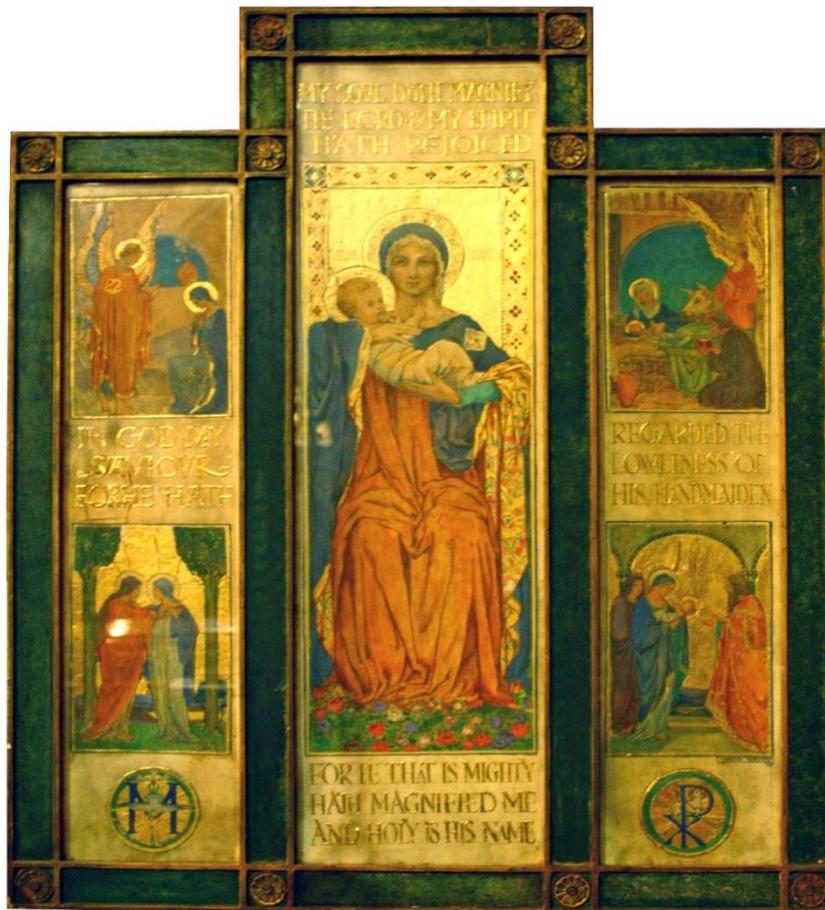
Priest. Grant, O Lord, that we who have received these aids to our salvation, may be always and everywhere protected by the intercession of blessed Mary, ever-Virgin, in whose honour we have made these offerings to thy divine majesty. Through Jesus Christ our Lord.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Deacon. Depart in peace. Alleluia

People. Thanks be to God. **Alleluia.**

(The sanctuary party proceeds to the shrine of Our Lady as the cantor sings Hymn for the month of Our Lady)



REGINA CAELI

Joy to thee, O Queen of Heaven, **alleluia**
 He whom thou wast meet to bear, **alleluia**
 As he promised hath arisen, **alleluia**
 Pour for us to God thy prayer, **alleluia.**

Rejoice and be glad, O Virgin Mary, **alleluia**
For the Lord is risen indeed, Alleluia!

Let us Pray

O God, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world; grant we beseech thee, that through the intercession of his Mother, the Virgin Mary, we may obtain the joys of everlasting life; through the same Christ our Lord. **Amen**

Postlude: : *Prelude in G major, BWV 541, by J. S. Bach*

Prayers of the People

We remember in our Prayers: St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael's Mission. We continue to pray for our collective health and resilience during the pandemic and especially for the vaccine rollout. We pray for all areas where the Covid variant is spreading and especially Edmundston NB. For those who suffer injustice and those who work for justice and peace, for all the peoples of the world contending with extremism, violence and polarization. For our Earth and its living systems, and those suffering from natural and human-caused disasters. We remember the people of St Vincent and Barbados and all those in the region dealing with the recent eruption of La Soufrière.

Anglican Cycle of Prayer (May 2-May 8)

Sun Jerusalem & Middle East
Mon Central Buganda, Uganda
Tues West Buganda
Wed Buhiga, Burundi
Thu Bujumbura, Burundi
Fri Bukavu, Congo
Sat Bukedi, Uganda

Diocesan Cycle of Prayer (May 2 -May 8)

Sun Parish secretaries, wardens, treasurers
Mon parish workers & vergers
Tues Clergy spouses
Wed Sisters of St John the Divine
Thu Anglican Fellowship of Prayer
Fri Ecumenical dialogues
Sat Inter-faith dialogues

For those in special need: Françoise Bélanger, Glenn Cartwright, John Donne, Geraldine Doran, Beth, Melanie Carmichael, Louis-Angé, Howard Goldstein, Jacques Wong, Joyce Barnett, Andrew Hope, Wayne, Mike, Owen, Archbishop Hutchison, Archdeacon Michael Robson, Anthony McDermott

For continuing support: Tony Whitehead, So He Lee, Ian MacLean, Desmond Murphy, Vessella, Everil, Katherine, Mike, Tom Byford, Harley Smith, Francine Bérubé, Nadia Stevens, Juanita Docherty-McFarlane, Deirdre Hitchcox, Mildred Fletcher, Juliana Dass, Jessie Dass, Thomas Numann, and Walter Raymond (OGS), Sandra Guillaume, Peter Iveson

We remember those who have died.

Commemorations (May 2-May 8)

Sun Margaret Ann Raine, Kenneth Casey, Winnifred Sylvester
Mon Hannah Martin, Calvin Lord
Tues John Brereton Hebden, Frederick Hilton, Marie Monger, Irene Walker
Wed Hambley White, Ellen Adelaide French, Dorothy Blasi, Edward Fowler, Charles Hutchins, Graham Aikman, Mary Horndorf, Adela Eaves, Dorothy Harvey
Thu Robert Smith, James Allan, Frederick Brown, Harry Cook, Clothilda Fletcher
Fri Mary Henders, Russell Irwin, Marian Reid, Arthur Joyce, Marjorie Buchanan, Lucien Giguere, Charles Boon, William Burnett
Sat Mary Arthurs, Hobart Springle, Caroline Naftel, Joan Crowley, Alfred de Reya

Please contact Mother Wendy or Father Keith with additions or changes to the prayer lis

THE CHURCH OF ST. JOHN THE EVANGELIST

At the cutting edge of Tradition & a resource for the wider Church

Founded in 1861, St. John's is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in 'the beauty of holiness' through ritual, word, and music. 'Openness to all' is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.

Resources during Covid-19

We encourage everyone to practice self-care when it comes to your physical and mental health, including your news and social media consumption. We also need to be mindful of the health of others and consider their risk as well as our own as we return to civic life. Some resources you may find helpful during this time are:

For information about coronavirus and COVID-19, visit www.quebec.ca/coronavirus (for Quebec), or <https://www.canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19.html> (for Canada).

Quebec Mental Health Resource Guide

The [St. John the Evangelist Quarantine Check-In](#) is an anonymous forum for people to share their thoughts, fears and hopes as they evolve during this period of uncertainty.

Donations

Thank you for everyone who is continuing to send in their donations to the church or online! To give, you can mail cheques to the office, or donate online at the St. John's Canada Helps Donation Page. You can also donate through a monthly preauthorized remittance (PAR) from your bank account. Please contact Beth Reed at rwarden@redroof.ca for any questions about PAR or donating to the church.

PROMENADE DES ARTISTES

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The Rev'd Marc-Philippe Vincent - marc-philippe.vincent@redroof.ca - 514-915-2067

Assistant Curate: The Rev'd Susan Searle - inguz@sympatico.ca - 438-823-2106.

Honorary Assistant: The Rev'd Dr. Richard Cawley, **Honorary Associate:** Captain the Rev'd Alain Brosseau

Assistant Priest Emeritus: The Rev'd Canon Dr. J. Simons

Director of Music: Mr Federico Andreoni

Wardens: Beth Reed rwarden@redroof.ca 514-937-1904 and Sara Bohl Pistolesi sarakbp@gmail.com 514-843-7715

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