

Church of St. John the Evangelist

Weekly Bulletin for the First Sunday after the Epiphany &
of William Laud, Archbishop of Canterbury, Martyr (1645)

January 10, 2021



In person worship has been suspended through March 14.

This week we will have two online services on Sunday:

Matins at 10:30

Evening Prayer at 5:00

Both services will be on Zoom

Permanent Zoom link: <https://zoom.us/j/332912007>

(or by phone 438-809-7799 Meeting ID: 332 912 007)

New Weekly Schedule of Online Services (page 2)

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All Sunday and weekday in person services are cancelled.

This week at St. John's:

| | | |
|--------------|----------------|------|
| SUN 10:30 am | High Mass | Zoom |
| SUN 5:00 pm | Evening Prayer | Zoom |
| WED 7:30 p.m | Compline | Zoom |

Weekly Schedule Beginning January 17, 2021

| | | |
|--------------|-----------|------|
| SUN 10:30 am | High Mass | Zoom |
| WED 7:30 p.m | Compline | Zoom |

Permanent Zoom link: <https://zoom.us/j/332912007>
(or by phone 438-809-7799 Meeting ID: 332 912 007)

Announcements

This will be the place to look for announcements in the bulletin while we remain online. Right now we want to focus on making sure everyone is aware of our move to online only worship. Please pass this information along to other parishioners and let us know if you think our communications may not be reaching everyone who needs to know.

Here also is a reminder about contact information and availability for our clergy for pastoral or other concerns.

| | | |
|--------------|---|---|
| Father Keith | 514-717-4930 (Cell) 514-288-6130 (Study) | Monday, Tuesday, Thursday, Friday, Saturday 9:00 am-12:00 noon |
| Mother Wendy | 514-506-2386 | Monday to Friday 2:00 -8:00 pm |
| Susan Searle | 438-823-2106 | Monday to Friday 5:00-11:00 pm |

Father Marc-Philippe Vincent would also be happy to have a call with you. He works weekdays so it's best to contact him by email to arrange it (marc-philippe.vincent@redroof.ca).

ORDER OF SERVICE - MATINS
Sunday, January 10 – 10:30 p.m. (Online on Zoom)

First Sunday after the Epiphany and
William Laud, Archbishop of Canterbury, Martyr (1645)

Prelude. “Bethlehem Down” Peter Warlock

Hymn. “O worship the Lord in the beauty of holiness”

The earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

Minister. O Lord, open thou our lips;

People. **And our mouth shall show forth thy praise.**

Minister. O God, make speed to save us;

People. **O Lord, make haste to help us.**

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

People. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Minister. Praise ye the Lord;

People. **The Lord’s Name be praised.**

Venite, Exultemus Domino. Psalm 95. *Said together.*

The Lord hath manifested forth his glory: / **O come, let us worship.**

O come, let us sing unto the LORD: / **let us heartily rejoice in the strength of our salvation.**

Let us come before his presence with thanksgiving, / and show ourselves glad in him with psalms.

For the LORD is a great God, / and a great King above all gods.

In his hand are all the corners of the earth: / and the strength of the hills is his also.

The sea is his, and he made it: / and his hands prepared the dry land.

O come, let us worship, and fall down, / and kneel before the LORD our Maker.

For he is the Lord our God; / and we are the people of his pasture, and the sheep of his hand.

Today, O that ye would hear his voice: / ‘Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;

When your fathers tempted me, / proved me, and saw my works.

Forty years long was I grieved with that generation, and said, / “It is a people that do err in their hearts, for they have not known my ways”;

Unto whom I swear in my wrath, / that they should not enter into my rest.’

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lord hath manifested forth his glory: / **O come, let us worship.**

Psalm 66. *Minister says odd-numbered verses, people say even-numbered verses.*

1 O BE joyful in God, all ye lands; / sing praises unto the honour of his Name; make his praise to be glorious.

2 Say unto God, ‘O how wonderful are thy works! / because of the greatness of thy power shall thine enemies feign obedience unto thee.

3 All the world shall worship thee, / sing of thee, and praise thy Name.’

4 O come hither, and behold the works of God: / how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land, / so that they went through the water on foot; there did we rejoice in him.

6 He ruleth with his power for ever; his eyes keep watch upon the nations: / let not such as be rebellious exalt themselves.

7 O praise our God, ye peoples, / and make the voice of his praise to be heard;

8 Who holdeth our soul in life, / and suffereth not our feet to slip.

9 For thou, O God, hast proved us: / thou also hast tried us, like as silver is tried.

10 Thou didst bring us into the snare, / and didst lay trouble upon our loins.

11 Thou didst suffer men to ride over our heads: / we went through fire and water, but thou didst bring us out into a place of freedom.

12 I will go into thine house with burnt offerings: / I will pay thee my vows,

13 Which I promised with my lips, / and spake with my mouth when I was in trouble.

14 I will offer unto thee fat burnt sacrifices, with the incense of rams: / I will offer bullocks and goats.

15 O come hither, and hearken, all ye that fear God, / and I will tell you what he hath done for my soul.

16 I called unto him with my mouth, / and gave him praises with my tongue.

17 If I had regarded wickedness in my heart, / the Lord would not have heard me.

18 But verily God hath heard me, / and considered the voice of my prayer.

19 Praised be God, who hath not cast out my prayer, / nor turned his mercy from me.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

People. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The First Lesson

The First Lesson is written in the book of the prophet Isaiah, in the forty-ninth chapter, beginning at the thirteenth verse.

Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!
For the LORD has comforted his people,
and will have compassion on his afflicted.

But Zion said, "The LORD has forsaken me,
my Lord has forgotten me."
"Can a woman forget her sucking child,
that she should have no compassion on the son of her womb?

Even these may forget,
yet I will not forget you.
Behold, I have graven you on the palms of my hands;
your walls are continually before me.
Your builders outstrip your destroyers,
and those who laid you waste go forth from you.

Lift up your eyes round about and see;
they all gather, they come to you.

As I live, says the LORD,
you shall put them all on as an ornament,
you shall bind them on as a bride does.

“Surely your waste and your desolate places
and your devastated land—
surely now you will be too narrow for your inhabitants,
and those who swallowed you up will be far away.
The children born in the time of your bereavement
will yet say in your ears:
‘The place is too narrow for me;
make room for me to dwell in.’
Then you will say in your heart:
‘Who has borne me these?
I was bereaved and barren,
exiled and put away,
but who has brought up these?
Behold, I was left alone;
whence then have these come?’”

Thus says the Lord GOD:
“Behold, I will lift up my hand to the nations,
and raise my signal to the peoples;
and they shall bring your sons in their bosom,
and your daughters shall be carried on their shoulders.
Kings shall be your foster fathers,
and their queens your nursing mothers.
With their faces to the ground they shall bow down to you,
and lick the dust of your feet.
Then you will know that I am the LORD;
those who wait for me shall not be put to shame.”

Here endeth the First Lesson.

Te Deum Laudamus. *Said together.*

We praise thee, O God; **we acknowledge thee to be the Lord.**
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud, the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of hosts;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee;
The goodly fellowship of the Prophets praise thee;
The noble army of Martyrs praise thee;
The holy Church throughout all the world doth acknowledge thee,
The Father, of an infinite Majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.
Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin’s womb.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage;

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name, ever world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy lighten upon us, as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

The Second Lesson

The Second Lesson is written in the Gospel of St Matthew, in the seventeenth chapter, beginning at the first verse.

And after six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. And he was transfigured before them, and his face shone like the sun, and his garments became white as light. And behold, there appeared to them Moses and Eli'jah, talking with him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah." He was still speaking, when lo, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell on their faces, and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Jesus only.

And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead." And the disciples asked him, "Then why do the scribes say that first Eli'jah must come?" He replied, "Eli'jah does come, and he is to restore all things; but I tell you that Eli'jah has already come, and they did not know him, but did to him whatever they pleased. So also the Son of man will suffer at their hands." Then the disciples understood that he was speaking to them of John the Baptist.

Here endeth the Second Lesson.

Benedictus. *Said together.*

Blessed be the Lord God of Israel; / **for he hath visited, and redeemed his people;**

And hath raised up a mighty salvation for us, / in the house of his servant David;

As he spake by the mouth of his holy Prophets, / which have been since the world began;

That we should be saved from our enemies, / and from the hands of all that hate us;

To perform the mercy promised to our forefathers, / and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, / that he would grant us

That we being delivered out of the hands of our enemies / might serve him without fear,

In holiness and righteousness before him, / all the days of our life.

And thou, child, shalt be called the Prophet of the Highest: / for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people/ for the remission of their sins;
Through the tender mercy of our God; / whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, / and to guide our feet into the way of peace.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

Apostles' Creed. *Said together.*

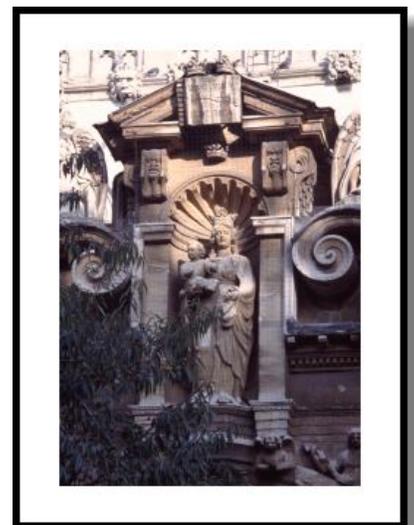
I believe in God the Father Almighty, **Maker of heaven and earth:**

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Reflection

Fr Keith Schmidt



Minister: The Lord be with you;

People: **And with thy spirit.**

Minister: Let us pray.

Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer. *Said together.*

Our Father **who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

Minister: O Lord, show thy mercy upon us;

People: **And grant us thy salvation.**

Minister: O Lord, save the Queen;

People: **And mercifully hear us when we call upon thee.**

Minister: Endue thy Ministers with righteousness;

People: **And make thy chosen people joyful.**

Minister: O Lord, save thy people;

People: **And bless thine inheritance.**

Minister: Give peace in our time, O Lord;

People: **And evermore mightily defend us.**

Minister: O God, make clean our hearts within us;

People: **And take not thy Holy Spirit from us**

Collects. *Said by the Minister.*

O Lord, we beseech thee mercifully to receive the prayer of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen.

Keep us, O Lord, constant in faith and zealous in witness, that, like thy servant William Laud, Archbishop of Canterbury, we may live in thy fear, die in thy favour, and rest in thy peace; for the sake of Jesus Christ thy Son our Lord, who with thee, and the Holy Ghost liveth and reigneth, one God, world without end. Amen.

O God, who by the leading of a star didst manifest thy only begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee, and the Holy Ghost liveth and reigneth, one God, world without end. Amen.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. Amen.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless our Sovereign Lady, Queen ELIZABETH, the Parliaments of the Commonwealth, and all who are set in authority under her; that they

may order all things in wisdom, righteousness, and peace, to the honour of thy holy Name, and the good of thy Church and people; through Jesus Christ our Lord. Amen.

O Most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

Almighty God, who art afflicted in the afflictions of thy people: Regard with thy tender compassion those in anxiety and distress; bear their sorrows and their cares; supply all their manifold needs; and help both them and us to put our whole trust and confidence in thee; through Jesus Christ our Lord. Amen.

The minister offers the biddings (see page 16)

Almighty God, who hast created us in thine own image and in whose Word we have been given a vision of that holy city to which the nations of the world bring their glory. Look upon and visit the cities of the earth we humbly beseech thee. Renew and strengthen the ties of mutual regard that form our civic life. Raise up honest able leadership and aid us to eliminate poverty, prejudice and oppression, that peace may prevail with righteousness and justice with order, and that all peoples from cultures far and wide may find with one another the fulfillment of their true humanity, through Jesus Christ our Lord. Amen

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Hymn. “Bethlehem, of noblest cities”

THE ANGELUS

Minister. The Angel of the Lord brought tidings to Mary;

People. **And she conceived by the Holy Ghost.**

Minister. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

Minister. Behold the handmaid of the Lord;

People. **Be it unto me according to thy word.**

Minister. Hail Mary...

Minister. And the word was made flesh;

People. **And dwelt among us.**

Minister. Hail Mary...

Minister. Pray for us, O holy Mother of God;

People. **That we may be made worthy of the promises of Christ.**

Minister. Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

ORDER OF SERVICE - EVENING PRAYER
Sunday, January 10 – 5:00 p.m. (Online on Zoom)

Prelude. "Sie werden aus Saba alle kommen" BWV 65, J.S. Bach

Hymn. "Why, impious Herod, shouldst thou fear" (#38)

Minister. O Lord, open thou our lips;

People. **And our mouth shall show forth thy praise.**

Minister. O God, make speed to save us;

People. **O Lord, make haste to help us.**

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

People. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Minister. Praise ye the Lord;

People. **The Lord's Name be praised.**

Psalm 119 parts 1 and 2 *Minister says odd-numbered verses, people say even-numbered verses.*

1 Blessed are those that are undefiled in the way, / and walk in the law of the LORD.

2 Blessed are they that keep his testimonies, / and seek him with their whole heart;

3 Even they that do no wickedness, / but walk in his ways.

4 Thou hast ordained thy precepts / that we should diligently keep them.

5 O that my ways were made so direct / that I might keep thy statutes!

6 So shall I not be confounded, / while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart, / when I shall have learned the judgements of thy righteousness.

8 I will keep thy statutes: / O forsake me not utterly.

9 Wherewithal shall a young man cleanse his way? / even by ruling himself after thy word.

10 With my whole heart have I sought thee; / O let me not go astray from thy commandments.

11 Thy word have I hid within my heart, / that I should not sin against thee.

12 Blessed art thou, O LORD; / O teach me thy statutes.

13 With my lips have I been telling / of all the judgements of thy mouth.

14 I have had as great delight in the way of thy testimonies, / as in all manner of riches.

15 I will meditate upon thy precepts, / and have respect unto thy ways.

16 My delight shall be in thy statutes, / and I will not forget thy word.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost;

People. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The First Lesson

Isaiah 61:1-11

The First Lesson is written in the book of Isaiah, in the sixth chapter, beginning at the first verse.

The Spirit of the Lord GOD is upon me,

because the LORD has anointed me

to bring good tidings to the afflicted;

he has sent me to bind up the brokenhearted,

to proclaim liberty to the captives,

and the opening of the prison to those who are bound;

to proclaim the year of the LORD's favor,

and the day of vengeance of our God;

to comfort all who mourn;
to grant to those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the LORD, that he may be glorified.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

Aliens shall stand and feed your flocks,
foreigners shall be your plowmen and vinedressers;
but you shall be called the priests of the LORD,
men shall speak of you as the ministers of our God;
you shall eat the wealth of the nations,
and in their riches you shall glory.
Instead of your shame you shall have a double portion,
instead of dishonor you shall rejoice in your lot;
therefore in your land you shall possess a double portion;
yours shall be everlasting joy.

For I the LORD love justice,
I hate robbery and wrong;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring in the midst of the peoples;
all who see them shall acknowledge them,
that they are a people whom the LORD has blessed.

I will greatly rejoice in the LORD,
my soul shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring forth before all the nations.

Here endeth the First Lesson.

Magnificat. *Minister and people together.*

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath

scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson

Matthew 2:1-23

The Second Lesson is written in the Gospel according to Saint Matthew, in the second chapter, beginning at the first verse.

Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet:

‘And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will govern my people Israel.’”

Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfil what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah:

“A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled,
because they were no more.”

But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archela'us reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

Here endeth the Second Lesson.

Nunc Dimittis. *Minister and people together.*

LORD, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

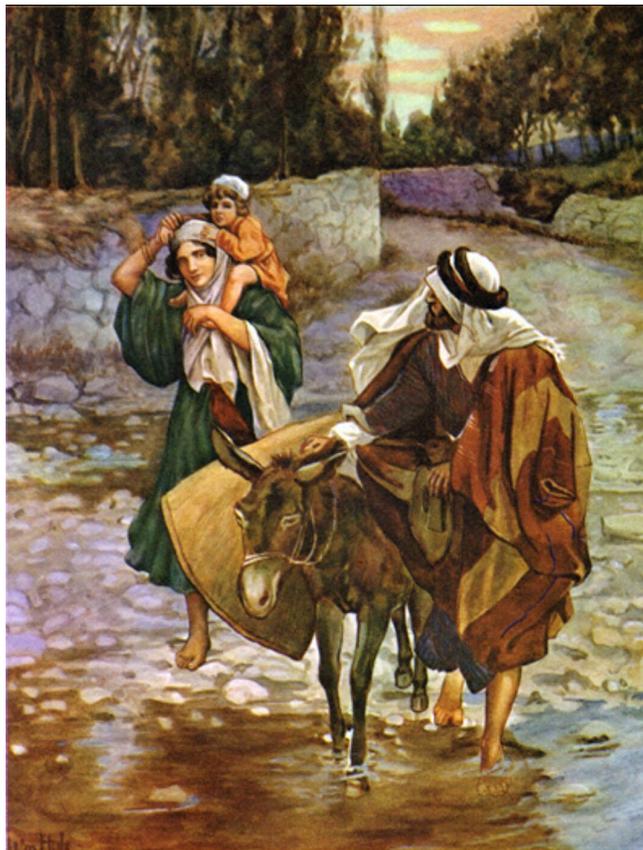
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed. *Minister and people together.*

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Reflection

Deacon Susan Searle



Minister. The Lord be with you;

People. **And with thy spirit.**

Minister. Let us pray.

Lord, have mercy upon us.

People. **Christ, have mercy upon us.**

Minister. Lord, have mercy upon us.

The Lord's Prayer. *Minister and people together.*

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, show thy mercy upon us;

People. **And grant us thy salvation.**

Minister. O Lord, save the Queen;

People. **And mercifully hear us when we call upon thee.**

Minister. Endue thy Ministers with righteousness;

People. **And make thy chosen people joyful.**

Minister. O Lord, save thy people;

People. **And bless thine inheritance.**

Minister. Give peace in our time, O Lord;

People. **And evermore mightily defend us.**

Minister. O God, make clean our hearts within us;

People. **And take not thy Holy Spirit from us.**

Collects. *Said by the Minister.*

O Lord, we beseech thee mercifully to receive the prayer of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. Amen

Keep us, O Lord, constant in faith and zealous in witness, that, like thy servant William Laud, Archbishop of Canterbury, we may live in thy fear, die in thy favour, and rest in thy peace; for the sake of Jesus Christ thy Son our Lord, who with thee, and the Holy Ghost liveth and reigneth, one God, world without end. Amen

O God, who by the leading of a star didst manifest thy only begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee, and the Holy Ghost liveth and reigneth, one God, world without end. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

Minister and people together.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Hymn. “As with gladness, men of old” (#39)

THE ANGELUS

Minister. The Angel of the Lord brought tidings to Mary;

People. **And she conceived by the Holy Ghost.**

Minister. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

Minister. Behold the handmaid of the Lord;

People. **Be it unto me according to thy word.**

Minister. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

Minister. And the word was made flesh;

People. **And dwelt among us.**

Minister. Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

People. **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

Minister. Pray for us, O holy Mother of God;

People. **That we may be made worthy of the promises of Christ.**

Minister. Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

Prayers of the People

We remember in our Prayers: St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael's Mission. We continue to pray for our collective health and resilience during the pandemic.

We pray for those who suffer injustice and those who work for justice and peace, for all the peoples of the world contending with political extremism, violence and polarization. For our Earth and its living systems, and those suffering from natural and human-caused disasters.

For those in special need: Sandra Guillaume, Glenn Cartwright, Melanie Carmichael, Alain, and Lina and Vince Cannarsal, Chilion Heward, and Pauline St-Martin.

For continuing support: Tony Whitehead, Hala Baillon, So He Lee, Ian MacLean, Frances Kemp, Desmond Murphy, Ivan Smith, Vessella, Everil, Katherine, Mike, Tom Byford, Harley Smith, Francine Bérubé, Nadia Stevens, P.A., Juanita Docherty-McFarlane, Deirdre Hitchcox, Mildred Fletcher, Charles Taylor, Juliana Dass, Françoise Bélanger, Thomas Numann, and Walter Raymond (OGS).

We remember those who have died.

Commemorations (January 10 – 16)

Sun Harriet Hobson, Jessie Barbara Pitt-Taylor, William Francis Shambrook, James Alexander Douglas Annett, Augusta Flora Westover, Lucien Romould Martin

Mon Muriel Evelyn Hadwin, Alfred Noakes, William Meloche, Dorothy Margaret Madeleine French, Adele Smith, Strowan Robertson

Tues Cecil George Porter, Edmund Frederick Dugan, Rosina Evans Mackett, Normand Ephrem Chammas, Florence Margaret Dimond Waldman, Helen Annie Bell, Erika Busing

Wed Thomas Colligan, Muriel Fildes Coté, May Buttle, Albert Murphy, Charles Netscher, Enid Emily Hamon Vasselin

Thu Ellen Wallworth Stroud, Annie Elizabeth Harvey, Geoffrey Pike, Percival Stephenson MacNutt, Gertrude Merritt Berry

Fri Lennox Ingoll Smith (priest), Catherine Kathleen Pascoe, Danae Olive Stuart

Sat Anne Jean Henderson, Frances Louisa Howard, Arthur Thomas William French (rector), Louisa Eleanor Sumner, Arthur Archibald De Mello, Charles James Champion, Blanche Blaikie, Edith Pinck, Frances Kelley

Please contact Mother Wendy or Father Keith with additions or changes to the prayer list.

THE CHURCH OF ST. JOHN THE EVANGELIST

At the cutting edge of Tradition & a resource for the wider Church

Founded in 1861, St. John's is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in 'the beauty of holiness' through ritual, word, and music. 'Openness to all' is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.

Resources during Covid-19

We encourage everyone to practice self-care when it comes to your physical and mental health, including your news and social media consumption. We also need to be mindful of the health of others and consider their risk as well as our own as we return to civic life. Some resources you may find helpful during this time are:

For information about coronavirus and COVID-19, visit www.quebec.ca/coronavirus (for Quebec), or <https://www.canada.ca/en/public-health/services/diseases/coronavirus-disease-covid-19.html> (for Canada).

Quebec Mental Health Resource Guide

The [St. John the Evangelist Quarantine Check-In](#) is an anonymous forum for people to share their thoughts, fears and hopes as they evolve during this period of uncertainty.

Donations

Thank you for everyone who is continuing to send in their donations to the church or online! To give, you can mail cheques to the office, or donate online at the St. John's Canada Helps Donation Page. You can also donate through a monthly preauthorized remittance (PAR) from your bank account. Please contact Beth Reed at rwarden@redroof.ca for any questions about PAR or donating to the church.

PROMENADE DES ARTISTES

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