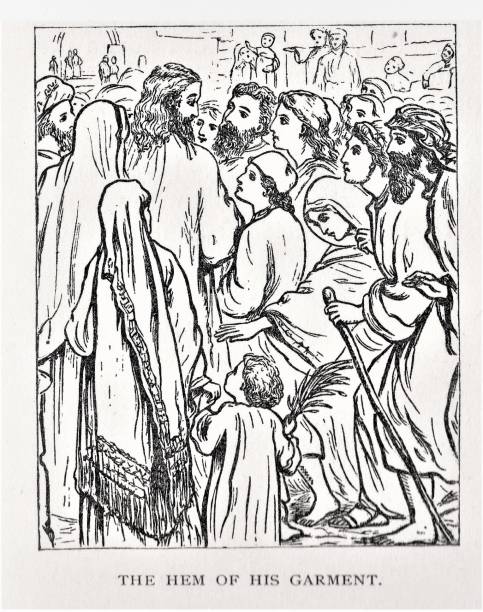


Church of St. John the Evangelist

**TRINITY XXIV**



**2nd Sunday Before Advent**

**November 19, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

Upcoming Services (page 2) Prayer List (page 11)

About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

Sunday November 26- **CHRIST THE KING**

Thursday November 30, **ST ANDREW’S Mass & Benediction**

***meeting of Confraternity of the Blessed Sacrament***

Sunday December 3 **ADVENT I**

***(****we are invited to the Cathedral for their Advent Carol service at 4:00 pm)*

Sunday December 10 **ADVENT II Evensong & Benediction 5:00 pm**

Sunday December 17 **ADVENT III**

***(****we are invited to the Cathedral for their Christmas Carol service at 4:00 pm)*

**Sunday December 24 1o:30 am Advent IV**

**10:00 pm 1st Mass of Christmas**

**Monday December 25 10:30 am Christmas Day Mass**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, November 19, 2023- 10:30 am**

**Organ Prelude.** *Ayre* - Georg Philipp Telemann (1681-1767)

**Organist.** *Bridget Chatterley* **Cantor.** *Carole LeDez*

*The people stand at the sound of the bell.*

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

**Opening Hymn. # 376** Come, let us join our cheerful songs - NATIVITY

**THE LITURGY OF THE WORD**

**Introit.**

**Introit.** *Thus saith the Lord. I know the thoughts that I think towards you, thoughts of peace, and not of affliction:* ***ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.*** *PSALM. Thou art become gracious unto thy land:* ***thou hast turned away the captivity of Jacob.***Glory be. Repeat antiphon.

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

*GLORY BE TO GOD ON HIGH****,* and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ’s sake, our blessed Lord and Saviour. **Amen.**

**The Lessons**

**The First Lesson** ***Isaiah 55:6-11***

Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

**Gradual**

*It is thou that savest us, O Lord, from all our adversaries:* ***and puttest them to confusion that hate us****. We make our boast in God all day long:* ***and will praise thy Name forever.***

**The Second Lesson** ***Colossians 1 .3-12***

*W*e give thanks to God, the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; which is come unto you, as it is in all the world, and bringeth forth fruit and increaseth, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphras, our dear fellow-servant, who is a faithful minister of Christ on our behalf; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you and make request that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

**Alleluia.**

*Alleluia, alleluia. He makest peace within thy borders:* ***and filleth thee with the flour of wheat****. Allelluia*

**The Gospel *St. Matthew 9.18-26***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the ninth chapter of the Gospel according to Saint Matthew, beginning at the eighteenth verse.

*People.* **Glory be to thee, O Lord.**

While Jesus spake these things unto John’s disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment; for she said within herself, If I may but touch his garment, I shall be whole But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler’s house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

*People.* **Praise be to thee, O Christ.**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

***SERMON*** *Mtr Wendy Telfer*

Announcements

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*Out of the deep have I called unto thee, O Lord;* ***Lord hear my voice****.*

**Offertory Hymn**. **#393** Glorious things of thee are spoken - AUSTRIAN HYMN

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** *Ave Maria* by R. Atkinson (1920-). Carole LeDez, soprano

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thy almighty goodness vouchsafe to bless, hallow and sanctify, with thy word and Holy Spirit, these holy gifts, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: do this in remembrance of me.” Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the New Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he interceedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, even as thou didst vouchsafe to accept the gifts of thy servant Abel, the Righteous, and the sacrifice of Abraham, our Patriarch: and the holy sacrifice of Melchisedech thy high priest as signs of the one and perfect sacrifice of Christ.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*Verily I say unto you, what things soever ye desire, when ye pray:* ***believe that ye receive them, and it shall be done unto you.***

**Communion.***Praeludium Pange Lingua* (1929) - Zoltan Kodaly (1882-1967)

**Communion Hymn. #331** Thee we adore, O hidden Saviour, thee - ADORO TE

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** Grant, we beseech the, O Lord our God: that we whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through Jesus Christ our Lord.***Amen***

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* **Thanks be to God.**

**Closing Hymn. # 395** God of Mercy, God of Grace - HEATHLANDS

**Postlude.** *Largo* & *Trumpet Tune* - Antonio Vivaldi (1678-1741) arr. by S Drummond Wolff



**TODAY** Federicowill play the organ concert at **St Joseph’s Oratory** for the **Bach Festival at 3:30 pm.**  All are welcome, free admission, projection on a large screen.

[Bach Festival Organ Concert Federico Andreoni](https://festivalbachmontreal.com/en/concerts/organ-concert-1/?axeptio_token=59rahoms2633vl3llzaklt)

**BACH AND ITALY**

“Amsterdam, 1717. A young German prince is about to leave the city, his trunks full of music that he hastened to take back to his court. He takes with him a volume of the Estro Armonico, Vivaldi’s collection of violin concertos published a few years earlier. The Prince was impatient, keen to introduce this music to his newly-appointed court Kapellmeister: a certain Johann Sebastian Bach… It is from this extraordinary encounter between two musical geniuses, via interposed manuscripts, that the program for this concert was born. Here you’ll appreciate the talents of Bach as an arranger, transposing the virtuosity of Vivaldi’s violins to the keyboards of the organ with his characteristic mastery. It’s an opportunity to discover how, in the course of copies and arrangements, the exuberant sensitivity of the Italian style rubs off on the German master’s original compositions”. (Le Cercle des Amis d’Etienne Berny)

**Johann Sebastian Bach (1685 – 1750)**Concerto in A Minor, BWV 593  
based on the Concerto in A Minor for two violins Op. 3, No 8 of Antonio Vivaldi  
Fugue in B Minor on a theme by Arcangelo Corelli, BWV 579  
Pastorale in F major, BWV 590  
Alla breve in D Major, BWV 589  
Canzona in D minor, BWV 588  
Toccata and fugue “Dorian” in D Minor, BWV 538

**Federico Andreoni**, organ **Vincent Boucher**, animation

**New from St. Lazarus Press:**

***The Church Year, Peter P. Harper***

From the Archives of the Church of St. John the Evangelist comes this guide to the western Christian calendar as it is traditionally celebrated, drawing out for readers of all levels the connections between the practices of the early church and their reception by Anglican churches today. Originally prepared as a series of educational bulletins, The Church Year is suitable for parish or individual use, its brief and fascinating historical and liturgical overviews of well- and lesser-known Christian observances and their associated folk customs making the annual pilgrimage through our Lord’s life, death, and resurrection accessible to all.

[https://www.amazon.ca/dp/B0CL1QFQ6T](https://www.amazon.com/dp/B0CL1QFQ6T)

Learn more about St. Lazarus Press: <https://www.redroof.ca/st-lazarus-press>

A book on a table

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**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia,**We pray for Armenians caught in the Hostilities in Nagorno -Karabkh for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.**

[***Anglican Cycle of Prayer (Nov 19-25)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Church of the Province of Myanmar (Burma)

**Mon** The Diocese of North West Australia – The Anglican Church of Australia

**Tues** The Diocese of Aweil – Province of the Episcopal Church of South Sudan

**Wed** The Diocese of Awerial – Province of the Episcopal Church of South Sudan

**Thu** The Diocese of Awgu / Aninri – The Church of Nigeria (Anglican Communion)

**Fri** The Diocese of Awka – The Church of Nigeria (Anglican Communion)

**Sat** The Diocese of Awori – The Church of Nigeria (Anglican Communion)

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer+Roster+2021.pdf)

**Sun** Primate’s World Relief and Development Fund The Rev Ros Macgregor Mrs Ann Cumyn, co-chairs

**Mon** Partnership Committee The Rev Andy O’Donnell, Chair

**Tues** Bishop’s Commission on Ministry The Rev Amy Hamilton

**Wed** Diocesan Community Ministries Action Réfugiés Montréal, Ian Van Haren Executive Director

**Thu** Mile-End Community Mission - Linda Hachey, - Lori Olson

**Fri** St Michael’s Mission Julie Faulkner, Executive Director

**Sat** Tyndale – St Georges Community Centre -Shauna Joyce, Director

**For those in special need:** Mildred Fletcher, Patricia Cerundolo, Loretta, Dolores Walter. Marleen Molyneux

**For continuing support:**Jim Best, Fr Richard Cawley, Jayne Demakos, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Deirdre Hitchcox, Frances Kemp, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Mike Herrington, Katherine B, Scott Wood

***Commemorations (Nov 19-25)***

**Sun** Annie Edith Ward, Escourt Mandsley Boner

**Mon** Winnifred Ethel Stein, Lilian Dearden, Elsie Crane, Hellmuth Wolff

**Tues** Heloise Bruce, Selina Shambrook, Helen Pangman John McLean, Ethel May

**Wed** John Nelson McKim, Arthur Browning, John Londek

**Thur** Robert Lionel Welch, Alexander Stratton Dewdney (priest), Ray Ashworth

**Fri** George Creighton Jackson, Annie Kane, Mabel Rosevear

**Sat** Edward Rathbun Whitehead, Samuel Hanford McRee, Honor Robinson Grafftey, Catherine Frances

McCarthy, Joseph Webber, Gwethalyn Graham, Richard George Weldon, Bronson Culve

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)**.**

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**PROMENADE DES ARTISTES**

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**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

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**Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

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