

Church of St. John the Evangelist



**THE FIFTEENTH SUNDAY AFTER TRINITY**

**September 17, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

Upcoming Services (page 2) Prayer List (page 11)

About St. John’s (back cover)



**SERVICES AT THE REDROOF**



**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**Thursday September 21 ST MATTHEW THE APOSTLE**

**Low Mass 5:45 pm**

**Friday September 29, ST MICHAEL & ALL ANGELS**

**PONTIFICAL HIGH MASS WITH CONFIRMATION**

 **5:45 PM & Supper**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

***Be ye not therefore anxious about the morrow; for the morrow shall take care for itself: sufficient unto the day is the evil thereof.***

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, September 17, 2023- 10:30 am**

**Organ Prelude.**"Adagio" from Sonata in F Minor, Op. 65, No. 1, by F. Mendelssohn (1809-1847)

***Organist.*** Matthew Lane

**The Introductory Rite Mass setting:** *Communion Service* by J. Merbecke (1505-1585)

*The people stand at the sound of the bell.* **Cantor.** : Jen Hall

**Opening Hymn. # 407** Immortal invisible, God only wise - ST. DENIO

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Introit.**

***Antiphon.*** *Bow down, O Lord, thine ear to me, and hear me:* ***O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee****.* Psalm. *Comfort the soul of thy servant:* ***for unto thee, O Lord, do I lift up my soul.***Glory be. ***Repeat antiphon.***

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.

**The Lessons**

**The First Lesson** ***Joshua 24.14-25***

Now therefore fear the Lord, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord. And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord. And the people answered and said, God forbid that we should forsake the Lord, to serve other gods; for the Lord our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed: and the Lord drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the Lord; for he is our God. And Joshua said unto the people, Ye cannot serve the Lord: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins. If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good. And the people said unto Joshua, Nay; but we will serve the Lord. And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the Lord, to serve him. And they said, We are witnesses. Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the Lord God of Israel. And the people said unto Joshua, The Lord our God will we serve, and his voice will we obey. So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

**Gradual.**

*It is better to trust in the Lord:* ***than to put any confidence in man****. It is better to trust in the Lord:* ***than to put any confidence in princes.***

**The Second** **Lesson *Galatians 6: 11-18***

Ye see with what large letters I write unto you with my own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creation. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

**Alleluia.**

*Alleluia.* ***Alleluia.*** *My heart is ready, O God, my heart is ready:* ***I will sing, yea, I will praise thee with the best member that I have. Alleluia.***

**The Gospel *St. Matthew 6:24-33***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the sixth chapter of the Gospel according to Saint Matthew, beginning at the twenty-fourth verse.

*People.* **Glory be to thee, O Lord.**

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Be not anxious about your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by being anxious can add one cubit unto his stature? And why be ye anxious concerning raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, If God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; shall he not much more clothe you. O ye of little faith? Therefore be not anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal we shall be clothed? (For after all these things do the Gentiles seek;) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Be ye not therefore anxious about the morrow; for the morrow shall take care for itself: sufficient unto the day is the evil thereof.

*People.* **Praise be to thee, O Christ.**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**SERMON** *The Rector*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*I waited patiently for the Lord, and he inclined unto me****: he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.***

**Offertory Hymn**. **# 581** Stand up! Stand up for Jesus - MORNING LIGHT

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** "Introduction" from *Cinq interludes* byA. Jolivet (1905-1974)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thy almighty goodness vouchsafe to bless, hallow and sanctify, with thy word and Holy Spirit, these holy gifts, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: do this in remembrance of me.” Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the New Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he interceedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, even as thou didst vouchsafe to accept the gifts of thy servant Abel, the Righteous, and the sacrifice of Abraham, our Patriarch: and the holy sacrifice of Melchisedech thy high priest as signs of the one and perfect sacrifice of Christ.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*Thou hast given us Bread from heaven, O Lord****: having every delight, and every taste of sweetness.***

**Communion**.  Chorale-prelude on "Herzliebster Jesu," from *Eleven Chorale Preludes*, op. 122, by J. Brahms (1833-1897)

**Communion Hymn. # 331** Thee we adore, O hidden Saviour, thee - ADORO TE

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** May thy Sacrament, O God, ever purify and protect us: and guide us to the attainment of eternal salvation. Through Jesus Christ our Lord. **Amen**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. # 502** Through all the changing scenes of life - WILTSHIRE

**Postlude.**Praeambulum in C, WV 72, by H. Scheidemann (1595-1663)



**The Confraternity of the Blessed Sacrament (St Margaret's Ward)** will hold their long-delayed "annual" meeting at St John's next Thursday, September 21st (the Feast of St Matthew the Apostle), beginning with the 5:45 pm parish mass and benediction, followed by a light supper (to which all present are invited) and a business meeting with elections for the coming year. The Confraternity works to encourage and support devotion to our Lord in the Blessed Sacrament. All interested persons of the diocese are invited to join us.



*From the Spectator magazine*

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (September 17-23)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Church of the Province of the Indian Ocean

**Mon** The Diocese of Abyei – Province of the Episcopal Church of South Sudan

**Tues** The Diocese of Accra – The Church of the Province of West Africa

**Wed** The Diocese of Adelaide – The Anglican Church of Australia

**Thu** The Diocese of Afikpo – The Church of Nigeria

**Fri** The Diocese of North Africa – The Episcopal / Anglican Province of Alexandria

**Sat** The Diocese of Agra – The Church of North India (United)

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)

**Sun** Parish of Vaudreuil St James, Hudson Heights The Ven Sophie Rolland

**Mon** Parish of Vaudreuil St. Mary’s Como The Ven Sophie Rolland

**Tues** St Stephen with St James, Chambly The Rev Andrew O’Donnell

**Wed** St Francis, Odanak The Rev Andrew O’Donnell

**Thu** St Paul, Greenfield Park The Rev Trevor Potter

**Fri** St Joseph of Nazareth, Brossard The Rev Christopher A. Belle, Regional Dean

**Sat** St Margaret’s of Antioch, St-Hubert The Rev Christopher A. Belle, Regional Dean

**For those in special need:** Bruno,Mildred Fletcher, Scott Wood, Patricia Cerundolo, Loretta, Dolores Walter

**For continuing support:**Jim Best,Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Mike Herrington, Katherine B

***Commemorations (September 17-23)***

**Sun** Robert Meliville, Ronald Alldis, Ena Buchanan, Sirvat Tsavoussian, Mary Billingsly

**Mon**  Hazel Grace Lancaster Freeman

**Tues** Robert Meliville, Ronald Alldis, Ena Buchanan, Sirvat Tsavoussian, Mary Billingsly

**Wed** Gorge Mitchell, Kathleen Reuben-Taylor, Emilie Flyhmann, Annie Vadeboncoeur, Baby Bondville,

 James McArthur

**Thur** Catherine Blyth, James Lennox Dugan, Georgina Reiffenstein

**Fri**  Charles Henry Bloor-Priest, Leonore Barrett, Kate Hamilton, Merrick Halligan,

 Raymond (Mac) Pendleton

**Sat**  Frances Porteous, Joseph Hruby, William McGee, Edith Jones

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

 ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

 a) Weekly Offering Envelopes,

 b) PAR (Pre-authorized Remittance)

 c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

 d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** **office@redroof.ca****.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

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Montreal (Quebec) H2X 3P6

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**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

**rector@redroof.ca**514-717-4930 (Cell)  514-288-6130 (Study)

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