

Church of St. John the Evangelist



**THE TWELFTH SUNDAY AFTER TRINITY**

**August 27, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**Immediate Survival - Modest Maintenance-FRESH VISION- SUSTAINABLE NEW NORMAL**

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**Friday September 8, Nativity of the Blessed Virgin Mary**

**Friday September 29, ST MICHAEL & ALL ANGELS**

**PONTIFICAL HIGH MASS WITH BAPTISM & CONFIRMATION**

**5:45 PM & Supper**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, August 27, 2023- 10:30 am**

**Organ Prelude.**Chorale-Prelude on *An Wasserflüssen Babylon* by J. Pachelbel (1653-1706)

**Guest Organist.** Kerry Taylor

**The Introductory Rite Mass setting:** *Communion Service* by J. Merbecke (1505-1585)

*The people stand at the sound of the bell.* **Cantor.** *Rebecca Bain*

**Opening Hymn. # 470** Praise My Soul - PRAISE MY SOUL

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Introit.**

***Antiphon.*** *Haste thee, O God, unto my rescue. And save me; O Lord, make haste to my deliverance:* ***let mine enemies be ashamed and confounded, that seek after my soul.*** *Psalm. Let them be turned backward, and put to confusion:* ***that wish me evil.*** Glory be. ***Repeat Antiphon.***

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

**The Lessons**

**The First Lesson *Exodus 34.29-end***

And it came to pass, when Moses came down from Mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone by reason of his speaking with the Lord. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him in Mount Sinai. And till Moses had done speaking with them, he put a veil on his face. But when Moses went in before the Lord to speak with him, he took the veil off until he came out. And he came out, and spake unto the children of Israel that which he was commanded. And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

**Gradual.**

*I will always give thanks unto the Lord:* ***his praise shall be in my mouth.*** *My soul shall make her boast in the Lord:* ***the humble shall hear thereof, and be glad.***

**The Second Lesson *2 Corinthians 3:4-9***

Such trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is from God, who hath even made us worthy to be ministers of the new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life, But of the ministration of death written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the spirit be ever more glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

**Alleluia.**

***Alleluia,*** *alleluia. O come let us sing unto the Lord****: let us heartily rejoice in the strength of our salvation. Alleluia***

**The Gospel *St. Mark 7. 31-37***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the seventh chapter of the Gospel according to Saint Mark, beginning at the thirty-first verse.

*People.* **Glory be to thee, O Lord.**

Jesus, departing from the region of Tyre, came through Sidon unto the sea of Galilee, through the midst of the region of Decapolis. And they bring with them one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him *Ephphatha,* that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

*People.* **Praise be to thee, O Christ.**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**SERMON** *Fr Marc-Philippe Vincent*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*Moses besought the Lord his God and said*: ***Why, O Lord, doth thy wrath wax hot against thy people****?* *Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob:* ***to whom thou swarest to give a land flowing with milk and honey****. And the Lord repented of the evil:* ***which he thought to do unto his people****.*

**Offertory Hymn**. **# 329**  Strengthen for service - ACH GOTT UND HERR

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** Fantasia in g minor by J. Pachelbel

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*The earth, O Lord is filled with the fruit of thy works:* ***that thou mayest bring food out of the earth, and wine that maketh glad the heart of man.*** *And oil to make him a cheerful countenance:* ***and bread to strengthen man’s heart.***

**Communion**.  Chorale-Prelude on *Nun bitten wir den heiligen Geist* by D. Buxtehude (1637-1707)

**Communion Hymn. # 320**  My God and is thy table spread - ROCKINGHAM

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** We beseech thee, O Lord: that the reception of thy Sacrament may succour us in mind and body; that healed in both, we may glory in the fullness of thy heavenly remedy. Through Jesus Christ our Lord. **Amen.**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. # 165** Father, We Praise Thee - CHRISTE SANCTORUM

**Postlude.**Fugue in d minor by J. Pachelbel



**Coffee hour hosts are needed, sign up sheet in the Parish Hall.**

The Sustainability Committee is setting up a group emailing platform to facilitate user-friendly and inclusive exchanges among members of the parish. This initiative comes in response to requests from a number of parishioners to discuss more frequently among each other on important topics related to the future of the parish. If you would like to receive and participate in group emails among parishioners, please contact the People's Warden ([afra.tucker@gmail.com](mailto:afra.tucker@gmail.com)) to indicate your interest.

**St. Lazarus Press**

The publishing initiative of the *Church of St John the Evangelist*, **has been launched!**

You can find a new page on the parish website about it here:

[**St. Lazarus Press — The Church of St. John the Evangelist (redroof.ca)**](https://www.redroof.ca/st-lazarus-press)

Our first published volume, ***Pictures of the English Liturgy***, is available for sale here:

[**Pictures of the English Liturgy: Society of SS Peter & Paul, Travers, Martin: 9798399914251: Books - Amazon.ca**](https://www.amazon.ca/Pictures-English-Liturgy-Society-Peter/dp/B0C9GWGWTL/)

**A person and child in robes and robes standing in front of a cross

Description automatically generatedA group of men wearing robes

Description automatically generated**

**'We Promise: A Book of Loyalty for the Boys and Girls of the Church' (1937) is now also available.**

*Special thanks to Hannah and Mtr Wendy who helped enormously with the proofreading of these volumes and to Arlie Coles who has been the driving force behind this wonderful initiative.*

Please feel free to spread the word about the Press and about our first books (and do purchase them if so inclined)!

*It is hoped that in the future, the St Lazarus Press could publish items from our archives, including some of Peter Harper’s work.*

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer*** *(August 27-September 2)*](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** Hong Kong Sheng Kung Hui

**Mon** The Diocese of Yola – The Church of Nigeria

**Tues** The Diocese of York – The Church of England

**Wed** The Diocese of Ysabel – The Anglican Church of Melanesia

**Thu** The Diocese of Yukon – The Anglican Church of Canada

**Fri** The Diocese of Zaki-Biam – The Church of Nigeria

**Sat** The Diocese of Central Zambia – The Church of the Province of Central Africa

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer+Roster+2021.pdf)

**Sun** PARISH OF THE LOWER LAURENTIANS

**Mon** St John the Baptist in the Wilderness, Kilkenny

**Tues** St Francis of the Birds, St Sauveur

**Wed** Trinity, Morin Heights

**Thu** St Simeon, Lachute The Rev Nick Brotherwood

**Fri** Holy Trinity, Ste-Agathe The Rev Ben Stuchbery

**Sat** Grace Church, Arundel The Rev Ben Stuchbery

**For those in special need:** Bruno,Mildred Fletcher, Hallam Taylor, Scott Wood, Patricia Cerundolo, Loretta

**For continuing support:**Jim Best,Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Louis Angers, Mike Herrington

***Commemorations (August 27-September 2)***

**Sun** Gordon Betts,Flora Shaw, Mildred Woolryche, Eileen Potts, May Thomas, Harriett Abbott, Robert

Donaldson, Emma Lawrence, Sr. Christine SSJD

**Mon** Elizabeth Barr, Mary Walker, George Billingsley

**Tues** Louisa & Geraldine Bethune, Lillian Drew, Phyllis Herztler

**Wed** Henry Britten-Priest, Florence McGilton

**Thur** David Scott, Ann Gilder, Kathrine Hobart

**Fri** Norma Ricketts, Mary Stanely, Reta Grace Schmidt

**Sat**  Gertrude Rennoldson, Augustus Gonputh

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these challenging times. Your ongoing support is much appreciated and needed. The re-occurring running costs of St. John’s are about **$850 per day** on a annual Budget of about $300,000. You can give by

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)**.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

137 President Kennedy Avenue

Montreal (Quebec) H2X 3P6

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A red telephone with black buttons

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**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

[**rector@redroof.ca**](mailto:rector@redroof.ca)514-717-4930 (Cell)  514-288-6130 (Study)

**Associate Priests:**The Rev’d Wendy H. Telfer - [thurifer@hotmail.com](mailto:thurifer@hotmail.com) - 514-506-2386

The Rev’d Marc-Philippe Vincent – [marc-philippe.vincent@redroof.ca](mailto:marc-philippe.vincent@redroof.ca) - 514-915-2067

**Assistant Curate:** The Rev’d Susan Searle - [inguz@sympatico.ca –](mailto:inguz@sympatico.ca%20-) 438-823-2106.

**Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

**Wardens:** Geoffrey Little (geoffrey.r.little@gmail.com) & Afra Tucker([afra.tucker@gmail.com](mailto:afra.tucker@gmail.com))