

Church of St. John the Evangelist

**THE THIRD SUNDAY BEFORE LENT**

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**SEPTUAGESIMA**

**January 28, 2024**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**Friday February 2 CANDLEMASS -Presentation of Christ and Purification of the Blessed Virgin Mary High Mass 5:45 pm**

**February 14 ASH WEDNESDAY High Mass 5:45 pm**

**Sunday February 18 First Sunday in Lent**

**Wednesdays in Lent Stations of the Cross & Mass 5:45 pm**

**Saturday, February 24, ST MATTHIAS THE APOSTLE Mass 12 Noon**

**Lenten Ember Days, Wednesday February 21, Friday February 23**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

***I beseech you, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.***  
*Romans 12. 1.*

**AN ORDER OF SERVICE -ASPERGES & HIGH MASS**

**Sunday, January 28, 2024- 10:30 am**

**Organ Prelude.** *Capriccio III* by J. J. Froberger (1616-1667)

**Organist.** *Bridget Chatterley***Cantor.** *Carole LeDez*

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

*The people stand at the sound of the bell.*

**THE ASPERGES**

Thou shalt purge me \*O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Psalm.* Have mercy upon me, O God, after thy great goodness. Glory be…Amen. Thou shalt purge me…

*Priest*: O Lord, show thy mercy upon us

*People:* **And grant us thy salvation.**

*Priest:*  O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you

*People:* **And with thy spirit.**

Let us pray.

Graciously hear us, O Lord holy, Father, almighty, everlasting God and vouchsafe to send thy holy angel from heaven to guard and to cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. Amen.

**Opening Hymn.** **# 384** Eternal ruler of the ceaseless round - SONG 1

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Introit.**

**Antiphon.** *The sorrows of death came about me, the pains of hell gat hold**upon me:* ***and in my tribulation, I made my prayer unto the Lord, and* *he regarded my supplication out of his holy temple.*** *P*salm. *I will love thee, O Lord, my strength:* ***the Lord is my strong rock, my fortress, and my Saviour.*** Glory be. Repeat antiphon.

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

**The Lessons**

**The First Lesson**  **Genesis 1: 1-5**

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day and the darkness he called Night. And the evening and the morning were the first day.

**Gradual.**

*The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee****: for thou, Lord, hast never failed them that seek thee.*** *For the poor shall not always be forgotten: the patient abiding of the meek shall not perish forever:* ***up Lord, and let not man have the upper hand.***

**The Second** **Lesson *1 Corinthians 9: 24-27***

Know ye not that they which run in a race run all, but one receiveth the prize? So run that ye may obtain. And every man that striveth for the mastery is temperate in all things: now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly, so fight I not as one that beareth the air: but I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway.

**Tract**

*Out of the deep have I called unto thee, O Lord;* ***Lord, hear my voice****. O let thine ears consider well: the voice of my complaint. If thou, Lord, will be extreme to mark which is done amiss:* ***O Lord, who may abide it?*** *For there is mercy with thee:* ***therefore shalt thou be feared.***

**The Gospel *St. Matthew 20:1-16***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the twentieth chapter of the Gospel according to Saint Matthew, beginning at the first verse.

*People.* **Glory be to thee, O Lord.**

And Jesus spoke unto them another parable, saying, The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour and saw others standing idle in the market- place, and said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you. And they went their way. Again, he went out about the sixth and ninth hours, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all day idle? They say unto him Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give then their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good-man of the house, saying These last have worked but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny? Take that thine is, and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first and the first last: for many are called, but few chosen.

*People.* **Praise be to thee, O Christ.**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon** *Mtr Suzan Searle*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*It is a good thing to give thanks unto the Lord:* ***and to sing praises unto thy Name, O Most Highest.***

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory Hymn # 434** Lord of all being, throned afar - UFFINGHAM

**Offertory.**  *Out of the deep* by C. Huygens (1596-1687). Carole LeDez, soprano

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins.

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

     HEAR US, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     WHEREFORE, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*Show thy servant the light of thy countenance, and save me for thy mercies’ sake:* ***let me not be confounded, O Lord, for I have called upon thee.***

**Communion.** *In dich hab' ich gehoffet, Herr,* BWV 640, by J. S, Bach (1685-1750)

**Communion Hymn**. **# 331** Thee we adore, O hidden Saviour, thee - ADOROTE

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** May thy faithful people, O God, be strengthened by thy gifts: that, by partaking of them, they may continue to seek after them; and seeking them, partake of them without end. Through Jesus Christ our Lord. **Amen.**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Let us Bless the Lord. *People.* **Thanks be to God.**

**Hymn. # 64** Maker of earth, to Thee alone - DUNFERMLINE

**Postlude.** *Toccata in F,* BuxWV 157,  by D. Buxtehude (1637-1707)

**SOME SUGGESTIONS FOR LENTEN OBSERVANCE**

A collage of symbols of the bible and the crown of thorns

Description automatically generated

**FASTING.** The Weekdays of Lent (not the Sundays), are all fast days, meaning that the amount of food eaten is reduced.  A   good rule is no snacks, no seconds, no deserts or you might consider giving up some favourite food.  The idea is to undertake something sacrificial, yet not over- whelming.  Ash Wednesday and Good Friday are strict fasts: one full meal in the evening, and a light meal in the afternoon.

**ABSTINENCE.** Abstaining from flesh meat on Wednesdays in Lent as well as Fridays (required by the Prayer Book) is a common discipline for Lent.

**SELF-DENIAL.** You may want to give up some special pleasure or recreation for Lent, and perhaps give what you would have spent on it (if anything) to the church.

**MASS.** Lent is a good time to add a weekday Mass to your usual observance.  The weekday Masses are of a rather more intimate and quiet nature than the Sunday ones, and this can be a great blessing.

**DAILY OFFICE.** If you do not now read Matins or Evensong from the Prayer Book, Lent is a good time to start.  It takes little effort and disciplineto get the habit established.  The regular prayers and psalms and Scripture draw us out of our narrow spiritual views and nourish us with the riches of faith.

**STATIONS OF THE CROSS**.  Each Wednesday in **Lent at 5:45 p.m**., we will follow Our Lord’s way to the Cross, using the stations in the Church.  This devotion makes His crucifixion ever more real for us.

**CONFESSION.** A sacramental confession during Lent is not only an opportunity for a thorough self-examination, but also a powerful weapon against the temptations which come our way in Lent.

**ALMSGIVING.** The foundational call of Christians to charity is a frequent theme of the Gospels. During Lent, we are asked to focus more intently on "almsgiving," which means donating money or goods to the poor and performing other acts of charity.

**SERVICE.** As well as giving-up in Lent, some wish to take on some special service, such as visiting the sick or shut-in, volunteering at a hospital, taking special care for a neighbour who may need it, or some special project at church.

**SPIRITUAL READING & CLASSES.** An ancient custom is to take a spiritual book for regular reading during Lent.  This can be a book of Scripture, or one of the spiritual classics.

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia,**For all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (January 28-February 3, 2024)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Anglican Church of Southern Africa

**Mon** The Diocese of Calabar – The Church of Nigeria

**Tues** The Diocese of Calcutta – The Church of North India (United)

**Wed** The Diocese of Caledonia – The Anglican Church of Canada

**Thu** The Diocese of Calgary – The Anglican Church of Canada

**Fri** The Diocese of California – The Episcopal Church

**Sat** The Diocese of Northern California – The Episcopal Church

***[Diocesan Cycle of Prayer](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer+Roster+2021.pdf)***

**Sun** Christ Church Cathedral, Bertrand Olivier, Dean,The Rev Dr Deborah Meister

**Mon** Christ Church Cathedral Honorary Associate Priests The Rev Jennifer Bourque

**Tues** Christ Church Cathedral The Ven Ralph Leavitt The Rev Deacon Peter Huish, Deacon

**Wed** Christ Church Cathedral Ms Elizabeth Smith, Cathedral Administrator & Operations Manager Vergers

**Thu** St George, Place du Canada The Rev Heather Liddell The Rev Dr Holly Ratcliffe, Honorary Assistant The Rev

Jean-Jacques Goulet, (Hon.) The Rev Maylanne Maybe, Honorary Deacon

**Fri** St Jax Montreal The Rev Graham Singh and The Leadership Team

**Sat** St John the Evangelist The Rev Canon Keith A. Schmidt The Rev Marc-Philippe Vincent, Associate Priest

**For those in special need:** Mildred Fletcher, Patricia Cerundolo, Loretta, Marleny Loaiza, Lois Bydwell, Maureen Callum, Anya Nonnenman, Edward, Cynthia Wiltshire

**For continuing support:**Jim Best, Fr Richard Cawley, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Deirdre Hitchcox, Frances Kemp, Sandra Guillaume, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Katherine B, Scott Wood, Connie Dennis

***Commemorations (Jan 28-Feb. 3)***

**Sun** Effie Funnell, Hugh Boyle, Violet Bulford, Ernest Grigsby

**Mon** Beatrice Moyse,Mary MacFarlane, Lily McCaughan

**Tues** Lawrence Murphy, Travers Allan, Kate Ordish, Pearl Baker, Henry Stuart, John Porteous

**Wed** Inez Mary Lieishman, William Holmes Davison (rector), Clara Hill

**Thur** Mary Ann Young, Charles Smith, Joseph Stephenson Raine, Rona Claire Cooper

**Fri** Walter Basil Cavey, Arthur Court

**Sat** Albert Baggott, Benjamin Wallace Stiles

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)**.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

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