

Church of St. John the Evangelist

**PALM SUNDAY**



**April 2, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays in Lent 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

Upcoming Services (page 2) Prayer List (page 11)

About St. John’s (back cover)



**SERVICES AT THE REDROOF**

***Spe salvi facti sumus*—in hope we were saved**

**Immediate Survival - Modest Maintenance-FRESH VISION- SUSTAINABLE NEW NORMAL**

**SUNDAYS 9:45 Matins 10:30 am High Mass**

**TUESDAYS during LENT 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**April 2 PALM SUNDAY Liturgy of the Palms & High Mass 10:30 am**

**Monday, Tuesday, Wednesday Low Mass 5:45 pm**

**April 6 MAUNDY THURSDAY**

**High Mass of the Last Supper *5:45* Vigil *until 10:00 pm***

***April 7* GOOD FRIDAY Sung Matins *12 noon*; Stations *1:00 pm*;**

**Mass of the pre Sanctified *1:45 pm* Sung Tenebrae *7:00 pm***

***April 8* EASTER VIGIL *8:00 pm***

**EASTER SUNDAY High Mass *10:30 am***

For those visiting for the first time, welcome to St. John the Evangelist!

**Masks are no longer required by the government but are still encouraged as much as possible to protect the most vulnerable among us.**

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, April 2 10:30 am**

During Passiontide**, the Gloria Patri...** is omitted

**Organ Prelude.** Passacaglia in D minor, BuxWV 161, by D. Buxtehude (1637-1707)

*The people stand at the sound of the bell.*

**THE LITURGY OF THE PALMS**

*Antiphon:* Hosanna to the son of David

Hosanna to the son of David: **blessed be the King that cometh in the Name of the Lord.**  That sittest in the highest heavens, **Hosanna in the highest**!

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray. Bless, O Lord, we beseech thee, these branches of the palm tree: and grant that what thy people today show forth corporally for thy honour, they may perform spiritually with great devotion; and by ardently loving good works, may at last gain the victory over their enemy. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth, God, world without end. Amen.

**Distribution of the palms.** *Hosanna filio David* by T. L. da Victoria (1540-1611)

*Antiphon:*  The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying, Hosanna in the highest.

The earth is the Lord’s, and all that therein is**: the compass of the world, and they that dwell therein**.  For it is he that hath founded it upon the seas: **and prepared it upon the floods**.*Repeat Antiphon.*

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors**: and the King of glory shall come in**.  Who is the King of glory: it is the Lord strong and mighty, **even the Lord mighty in battle***. Repeat Antiphon.*

**The Gospel**  *St Matthew 21:1-9*

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the twenty-first chapter of the Gospel according to Saint Matthew, beginning at the first verse.

*People.* **Glory be to thee, O Lord.**

When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, Meek, and sitting upon an ass, And a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord; Hosanna in the highest. And when he was come into Jerusalem all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple; and overthrew the tables of the money-changers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

*People.* **Praise be to thee, O Christ.**

**THE PROCESSION**

*V. Let us go forth in Peace. R.* **In the Name of Christ Amen**

**Hymn.** *All Glory Laud and Honour (St Theodulph)*

***1.All glory, laud, and honour******to thee, Redeemer, King,******to whom the lips of children******made sweet hosannas ring.***

**2.Thou art the King of Israel**  
**Thou David's royal Son,**  
**Who in the Lord's name comest,**  
**the King and Blessed One.** *Refrain*

**3.The company of angels**  
**Are praising Thee on high;**  
**and all mortal men and all things**  
**Created make reply***. Refrain*

**4. The people of the Hebrews**  
**with palms before thee went;**  
**our praise and prayer and anthems**  
**before thee we present.** *Refrain*

**5. To Thee before Thy passion  
they sang their hymns of praise;  
to Thee, now high exalted,  
our melody we raise**. *Refrain*

**6. Thou didst accept their praises,**  
**accept the prayers we bring,**  
**who in all good delightest,**  
**Thou good and gracious King!** *Refrain*

**Hymn.** *Ride on Ride on in majesty! (Winchester New)*

**1 Ride on, ride on in majesty!**  
**Hark! All the tribes hosanna cry.**  
**Thine humble beast pursues his road,**  
**with palms and scattered garments strowed.**

**2 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin  
o'er captive death and conquered sin.**

**3 Ride on, ride on in majesty!  
The winged squadrons of the sky  
look down with sad and wond'ring eyes  
to see th'approaching sacrifice.**

**4 Ride on, ride on in majesty!**  
**Thy last and fiercest strife is nigh.**  
**The Father on his sapphire throne**  
**expects His own anointed Son.**

**5 Ride on, ride on in majesty!  
In lowly pomp ride on to die.  
Bow Thy meek head to mortal pain,  
then take, O God, Thy pow'r and reign**

V. Deliver me from my enemies, O Lord.

R. **Defend me from them that rise up against me**

Let us Pray. Almighty God, whose most dear Son, went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find in it none other than the way of life and peace, through Jesus Christ our Lord. **Amen**

**THE MASS OF THE PASSION**

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**THE LITURGY OF THE WORD**

**The Introductory Rite Mass setting.** *Missa Iste Sanctus* by F. Guerrero (1528-1599)

**Introit.**

*Antiphon*. O Lord, remove not thy succour afar from me; have respect to my defence, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry. Psalm. My God, my God, look upon me, why hast thou forsaken me: and art so far from my health, and from the words of my complaint. Repeat antiphon. [Glory be… is omitted during Passiontide]

*The people kneel.*

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

**The Lessons**

**The First Lesson *Zechariah 9: 9-12***

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off; and he shall speak peace unto the nations; and his dominion shall be from sea even to sea, and from the River even to the ends of the earth. As for thee also, because of the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. Turn you to the stronghold, ye prisoners of hope; even to day do I declare that I will render double unto thee.

**Gradual.**

Thou hast holden me by my right hand: **thou shalt guide me with thy counsel**: **and after that receive me with glory.** Truly God is loving unto Israel: **even unto such as are of a clean heart.** Nevertheless, my feet were almost gone: **my treadings had well nigh slipt.** And why, I was grieved at the wicked: **I do also see the ungodly in such prosperity.**

**The Epistle Philippians 2.5-11**

Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not a prize be equal with God, but emptied himself, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name; **(all genuflect)** that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**Tract.** *The people stand.*

My God, my God, look upon me; why hast thou forsaken me: **and art so far from my health, and from the words of my complaint?** O my God, I cry in the day-time, but thou hearest not: **and in the night season also I take no rest.** And thou continuest holy: **O thou Worship of Israel**. Our fathers hoped in thee: **they trusted in thee, and thou didst deliver them.**  They called upon thee, and were holpen: **they put their trust in thee, and were not confounded.** But as for me, I am a worm, and no man: **a very scorn of men, and the outcast of the people.** All they that see me laugh me to scorn: **they shoot out their lips, and shake their heads, saying,** He trusted in the Lord, that he would deliver him: **let him deliver him, if he will have him.** They stand staring and looking upon me: **they part my garments among them: and cast lots upon my vesture**. Save me from the lion's mouth: **thou hast heard me also from among the horns of the unicorns**. O praise the Lord, ye that fear him: **magnify him, all ye of the seed of Jacob.** My seed shall serve him: **they shall be counted unto the Lord for a generation.** They shall come, and shall declare his righteousness**: unto a people that shall be born, whom the Lord hath made.**

**The Gospel** *St Matthew 27.1-54*

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

The Passion of our Lord Jesus Christ, according to Saint Matthew *Matthew 27.1-54*

N.  Narrator          *X Christ*          **C.  Congregation**

**N.**  When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: and when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.  Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying,

**C.** **I have sinned in that I have betrayed the innocent blood.**

**N.**And they said,

**C.  What is that to us? see thou to that.**

**N.**  And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.  And the chief priests took the silver pieces, and said,

**C.** **It is not lawful for to put them into the treasury, because it is the price of blood.**

**N.**And they took counsel, and bought with them the potter's field, to bury strangers in.   Wherefore that field was called, The field of blood, unto this day.  Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me.  And Jesus stood before the governor: and the governor asked him, saying,

**C.  Art thou the King of the Jews?**

**N.**And Jesus said unto him,

*X  Thou sayest.*

**N.**And when he was accused by the chief priests and elders, he answered nothing.  Then said Pilate unto him,

**C.  Hearest thou not how many things they witness against thee?**

**N.**And he gave him no answer, not even to a single charge, insomuch that the governor marvelled greatly.  Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them,

**C**. **Whom will ye that I release unto you? Barabbas, or Jesus which is called the Christ?**

**N.** For he knew that for envy they had delivered him.  When he was set down on the judgment seat, his wife sent unto him, saying,

**C.  Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.**

**N.**  But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.  The governor answered and said unto them,

**C.  Which of the two will ye that I release unto you?**

**N.**They said,

**C.  Barabbas.**

**N.**Pilate saith unto them,

**C.  What shall I do then with Jesus which is called the Christ?**

**N.**They all say unto him,

**C.  Let him be crucified**.

N. And the Governor said,

**C.  Why, what evil hath he done?**

**N.**But they cried out the more, saying,

**C.  Let him be crucified.**

**N.**  When Pilate saw that he could prevail nothing, but that the tumult increased, he took water, andwashed his hands before the multitude, saying,

**C.  I am innocent of the blood of this just person: see ye to it.**

**N.**Then answered all the people, and said,

**C.  His blood be on us, and on our children.**

**N.**Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.  Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.  And they stripped him, and put on him a scarlet robe.  And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying,

**C.  Hail, King of the Jews***.*

**N.**And they spit upon him, and took the reed, and smote him on the head.  And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.  And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his cross.  And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.  And they  crucified him, and parted his garments, casting lots.  And sitting down they watched him there;  and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.  Then were there two thieves crucified with him, one on the right hand, and another on the left.  And they that passed by reviled him, wagging their heads, and saying,

**C.  Thou that destroyest the temple, and buildest it in three days, save thyself.  If thou be the Son of God, come down from the cross.**

**N.** Likewise also the chief priests mocking him, with the scribes and elders, said,

**C.  He saved others; himself he cannot save. If he be the King of Israel, let him now come**

**down from the cross, and we will believe him.  He trusted in God; let him deliver him now, if he will have him: for he said,****I am the Son of God.**

**N.**  The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour.  And about the ninth hour Jesus cried with a loud voice, saying,

**X** *Eli, Eli, lama sabachthani?*

**N.**that is to say,

**X**  *My God, my God, why hast thou forsaken me?*

**N.**Some of them that stood there, when they heard that, said,

**C.  This man calleth for Elijah.**

**N.**And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.  The rest said,

**C.  Let be, let us see whether Elijah will come to save him.**

**N.**Jesus, when he had cried again with a loud voice, gave up the spirit. ***(pause awhile)***And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, theyfeared greatly, saying,

**C**.  **Truly this was the Son of God.**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen**

**The Sermon** *Fr Keith Schmidt*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

Thy rebuke hath broken my heart, I am full of heaviness: **I looked for some to have pity on me, but there was no man: neither found I any to comfort me**; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

**Hymn.** *My song is Love unknown* **(***Love unknown)*

|  |  |
| --- | --- |
| **1** | **My song is love unknown,   My Saviour’s love to me; Love to the loveless shown,   That they might lovely be.     O who am I,     That for my sake     My Lord should take     Frail flesh, and die?** |
| **2** | **He came from His blest throne   Salvation to bestow; But men made strange, and none   The longed-for Christ would know:     But oh, my Friend,     My Friend indeed,     Who at my need     His life did spend.** |
| **3** | **Sometimes they strew His way,   And His sweet praises sing; Resounding all the day   Hosannas to their King:     Then “Crucify!”     Is all their breath,     And for His death     They thirst and cry.** |
| **4** | **Why, what hath my Lord done?   What makes this rage and spite? He made the lame to run  He gave the blind their sight**  **Sweet injuries!**  **Yet they at these**  **Themselves displease.**  **And ‘gainst Him rise.** |
| **5** | **They rise and needs they will have   My dear Lord made away; A murderer they save,**  **The Prince of life they slay.     Yet cheerful He     To suffering goes,     That He His foes     From thence might free.** |
| **6** | **Here might I stay and sing,   No story so divine; Never was love, dear King,   Never was grief like Thine.     This is my Friend,     In whose sweet praise     I all my days     Could gladly spend.** |

**Offertory Motet.** *Improperium expectavit cor meum* by G. P. da Palestrina (1525-1594)

*The people stand to receive the censing from the thurifer, bowing in response.*

**The BIDDINGS**

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

*The biddings are offered and after praying for the departed, the biddings are concluded:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

**The Consecration**

*Priest.* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: do this in remembrance of me.”

Likewise after supper he took the Cup and, when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all the holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of the Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

Father, if this cup may not pass away from me, except I drink it: **thy will be done**.

**Communion.** Chorale-prelude on *Da Jesus an dem Kreuze stund*, BWV 621, by J. S. Bach (1685-1750)

**Hymn.** *When I survey the wondrous cross (Rockingham)*

1. **When I survey the wondrous cross**  
   **On which the Prince of glory died,**  
   **My richest gain I count but loss,**  
   **And pour contempt on all my pride.**
2. **Forbid it, Lord, that I should boast,**  
   **Save in the death of Christ my God!**  
   **All the vain things that charm me most,**  
   **I sacrifice them to His blood.**
3. **See from His head, His hands, His feet,**  
   **Sorrow and love flow mingled down!**  
   **Did e’er such love and sorrow meet,**  
   **Or thorns compose so rich a crown?**

**4. His dying crimson like a robe,**

**Spreads o’er His Body on the Tree**

**Then am I dead to all the globe,**

**And all the globe is dead to me**

1. **Were the whole realm of nature mine,  
   That were a present far too small;  
   Love so amazing, so divine,  
   Demands my soul, my life, my all.**

**The Concluding Rite**

*Priest****.*** Look graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the gift whereby they have been refreshed. Through Jesus Christ our Lord. Amen

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Let us bless the Lord. *People.* **Thanks be to God.**

**Hymn.** *Glory be to Jesus (Casall)*

1 Glory be to Jesus,  
who in bitter pains  
poured for me the lifeblood  
from his sacred veins.

2 Grace and life eternal  
in that blood I find;  
blest be his compassion,  
infinitely kind.

3 Blest through endless ages  
be the precious stream  
which from endless torment  
did the world redeem.

4 Abel's blood for vengeance  
pleaded to the skies,  
but the blood of Jesus  
for our pardon cries.

5 Oft as it is springled  
on our guilty hearts,  
Satan in confusion  
terror struck departs.

6 Oft as earth exulting,  
wafts its praise on high;  
Hell with terror trembles  
Heaven is filled with joy.

7 Lift ye, then, your voices,  
swell the mighty flood;  
louder still and louder  
praise the precious blood!

**Organ Postlude**. Prelude in C minor, BWV 546, by J. S. Bach

**PALM SUNDAY**

This day is known by various names, such as Second Passion Sunday, Flowering Sunday, Willow Sunday, Blossom Sunday, Sallow Sunday, Palm Easter, Fig Sunday. Yew Sunday, most of them referring to the Procession recalling the solemn entry of our Lord into Jerusalem, but also as Alm Sunday (“Ye have the poor always”) and Tradition Sunday (giving of the Creeds to catechumens). It marks the beginning of the Great Week or Holy Week, also known as Mute Week, Black Week, Ultimate Week, Penitential Week, and Indulgence Week.

The Procession was first re-enacted by the Church of Jerusalem as early as the 3rd c. It started on the Mount of Olives and the Patriarch riding an ass was escorted to the Church of the Resurrection or to Mount Sion by the people carrying palms and singing Hosanna. The blessing of the palms is a Gallican custom, probably from 8th c. Germany. In traditional use this blessing was very elaborate and formed a kind of dry mass ( a mass without consecration) containing a Collect, an Epistle, a Gospel, a Preface, a Sanctus and five additional collects. In England, willows, box, and yew were traditionally used, while olive and palm branches were customary in southern Europe. Flowers were also blessed.

In Medieval England in Hereford use, after the blessing of the branches, the procession went to the chapel (or tent) without the city walls where the Reserved Sacrament had been conveyed privately. After adoration, the Sacrament was taken and carried in procession on a feretory by two priests. It was therefore a “Corps Saint” procession in the Norman manner. As the procession approached the city, children on the gate sang Gloria Laus (Hymnal #621, 622) , the traditional hymn by Theodulph of Orleans (+821). On entering the church, the Sacrament was held aloft transversely in the doorway and the procession passed under it. When it reached the Rood or Great Cross, the hymn Ave Rex Noster was sung (Hymnal, App. #3). The procession often ended with a visit to the graveyard. The procession was abolished in the First Prayer Book (1549), but the custom persisted of decking the church with willow branches; children carried slips of willow and graves were strewn with floweres. The practice was revived in the 19th c.., and the Gospel of the triumphal entrance of Christ was restored as the second lesson at Evensong in 1871.

The mass is of the Passion, with the ancient Collect from the Gelasian Sacramentaery, which is a marvelous statement on the Atonement. The Epistle speaks of the glory of the Christ and it is customary to kneel at “at the name of Jesus every knee should bow”. The Gospel narrates the Passion according to Matthew as prescribed in the Comes of St. Jerome (390) and was solemnly sung by 3 deacons ( a tenor being the narrator, a bass representing Christ, and an alto the others), a custom originating in northern Europe in the 10th c. When it was read that “the veil of the temple was rent in twain”, the great Lenten veil (which in English custom hid the sanctuary from the people during Lent) was divided and drawn aside. The English liturgical colour for this day is red, the purple we use is of Roman origin. Pax cakes were cooked on this day in England and given to persons with whom one wished to be reconciled, as a preparation for the Easter communion.

On Monday and Tuesday, the Passion according to Mark is read at Mass in Anglican use. In early times, it was not read because it was thought to be a summary of Matthew’s account (it is in fact more ancient) or else it was read on Saturday. In Sarum use, Mark’s narrative was read on Tuesday, and Luke’s on Wednesday. A new Epistle was appointed for Wednesday in 1549 (the continuation of that of Passion Sunday, to be followed up on Good Friday). The old Epistle is now on Monday and that of Monday has moved to Tuesday. Wednesday is known as Spy Wednesday, recalling Judas” visit to the priests and his willingness to act as their agent. Spring cleaning was traditionally done on these day

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (April 2-8)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** Province of the Episcopal Church of South Sudan

**Mon** The Diocese of Sabah – The Church of the Province of South East Asia

**Tues** The Diocese of Sabongidda-Ora – The Church of Nigeria

**Wed** The Diocese of Saldanha Bay – The Anglican Church of Southern Africa

**Thu** The Diocese of Salisbury – The Church of England

**Fri** The Diocese of El Salvador – Iglesia Anglicana de la Region Central de America

**Sat** The Diocese of Sambalpur – The (united) Church of North India

**For those in special need:** Marc & Josephine,Jim Best, Mildred Fletcher, Hallam Taylor**,** Father Abbott Andrew Marr

**For continuing support:**Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield Du Couturier-Nichol, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Frances Kemp

***Commemorations (April 2-8)***

**Sun** Frederick Thatcher, Edward Stilwell, Winifred Jones, Gordon Philips (*Priest*), Gypsy Langlais

**Mon** Philip Lyman, Ethel Creighton, Mary Rosamond, Theodore L’Estrange (Priest), Edith Wilson

**Tues** Sr Mary Virginia CHN, Manana Fermanian, Claire Maine, Leslie Hobbs

**Wed** Fannie Blake, George Guest, Florence Baggott, Ryan Countney, David Jones Sr.

**Thur** Annie Miller, John Walker, Andrew Buchanan, Albert Stocker

**Fri** Gertrude Jones, Helena Boileau, Rosabel McKercher, Baby Laberre, Albert Herbert

**Sat** Emma Smith, Percy Cornforth, William McCrae

*Please contact* [*Mother Wendy*](mailto:thurifer@hotmail.com) *or* [*Father Keith*](mailto:rector@redroof.ca) *with additions or changes to the prayer list*

***The Palms today are given to the honour and glory of God and in thanksgiving for the ministry of past clergy of the parish who have guided the community through both good and bad times, especially remembering Fathers John Bonathan, Harold Hertzler and Oswald Slattery from Carol von Bulow.***

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. Although we are not all meeting as a congregation in the church, the ongoing running costs of St. John’s, **$850 per day**, continue. You can give by

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)

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**Honorary Assistant:** The Rev’d Dr. Richard  Cawley, **Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

**Wardens:** Geoffrey Little and Sara Bohl Pistolesi