

Church of St. John the Evangelist

**LENT V MARCH 17, 2024**

A black and white drawing of a crucifixion

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**PASSION SUNDAY**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007) password **070874**

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**PALM SUNDAY March 24 High Mass 10:30 am**

**Monday, Tuesday, Wednesday in Holy Week Mass 5:45 pm**

**Maundy Thursday - March 28 High Mass 5:45 pm Vigil to follow**

**Good Friday - Matins at 12 noon, Reflection, Stations 1:00 pm**

**Mass of pre-sanctified 1:45 pm no Tenebrae**

**March 30 - Easter Vigil 8:00 pm**

**March 31 - Easter Day High Mass 10:30 am**

For those visiting for the first time, welcome to St. John the Evangelist

* The **bathroom** is located in the hallway to the left, through the door at the back of the church.
* **The BISHOP has written to our Metropolitan, Archbishop David Edwards to tell him that she will be asking Diocesan Council to begin the process towards the election of a coadjutor bishop who will become the 13th Bishop of Montreal. This will give the Diocese time to do the necessary work to elect a successor and to provide some overlap together. As per the canons of the Diocese, Bishop Mary will retire no later than October 31, 2025. Please pray for all those who will do the preparatory work and those who will discern suitable candidates.**
* Tax receipts for gifts made in 2023 have been issued. Individuals who did not supply an email address should receive a printed copy via regular mail by the end of March. Several donors did not leave an address of any kind. If you believe yourself to be in that category, please contact the Rector's Warden ([geoffrey.r.little@gmail.com](mailto:geoffrey.r.little@gmail.com)). Renewed thanks to everyone who gave to the Parish last year; your generosity is deeply appreciated.

**AN ORDER OF SERVICE – ASPERGES & HIGH MASS**

**Sunday, March 17, 2024- 10:30 am**

**Organ Prelude.**Chorale-prelude on *Christe aller Welt Trost*, BWV 670, by J. S. Bach (1685-1750)

**Organist.** *Bridget Chatterley* **Cantor.** *Jen Hall*

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

*The people stand at the sound of the bell.*

**THE ASPERGES**

Thou shalt purge me \*O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Psalm.* Have mercy upon me, O God, after thy great goodness. Glory be…Amen. Thou shalt purge me…

*Priest*: O Lord, show thy mercy upon us

*People:* **And grant us thy salvation.**

*Priest:*  O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you

*People:* **And with thy spirit.**

Let us pray.

Graciously hear us, O Lord holy, Father, almighty, everlasting God and vouchsafe to send thy holy angel from heaven to guard and to cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. Amen.

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Opening Hymn. #94** The royal banners forward go - VEXILLA REGIS

***Antiphon.*** *Give sentence with me, O God, and defend the cause of my soul against the ungodly people:* ***deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation****.* Psalm. *O send out thy light and thy truth, that they may find me:* ***and bring me unto thy holy hill, and to thy dwelling.***  Repeat antiphon.

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

WE BESEECH THEE, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. **Amen.**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

ALMIGHTY God Who in Thy providence didst choose Thy servant Patrick to be the apostle of the Irish, that the light of the Gospel might shine in their midst: Grant that we may so walk in that light that we come at last to the glory of Thy presence, through Jesus Christ our Lord. **Amen.**

**The Lessons**

**The First Lesson *Exodus 24:4-8***

And Moses wrote all the words of the Lord, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the Lord. And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. And he took the book of the covenant, and read in the audience of the people: and they said, All that the Lord hath said will we do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the Lord hath made with you concerning all these words.

**Gradual.**

*Deliver me, O Lord, from mine enemies:* ***teach me to do the thing that pleaseth thee.*** *It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries:* ***thou shalt deliver me from the wicked man.***

**The Second** **Lesson *Hebrews 9: 11-15***

Christ being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling those who are unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purify your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new covenant, that by means of death, for the redemption of the transgressions that were made the first covenant, they which are called might receive the promise of eternal inheritance.

**Tract**

*Many a time have they fought against me:* ***from my youth up****. May Israel now say:* ***yea, many a time have they vexed me from my youth up.*** *But they have not prevailed against me:* ***the plowers ploughed upon my back****. And made long furrows:* ***but the righteous Lord hath hewn the snares of the ungodly in pieces.***

**The Gospel** *St. Matthew 20:20-28*

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the twentieth chapter of the Gospel according to Saint Matthew, beginning at the twentieth verse.

*People.* **Glory be to thee, O Lord.**

Then came to him the mother of Zebedee’s children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on the right hand, and the other on the left, in thy kingdom. But Jesus answered, and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, we are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him and said Ye know that the princes of the Gentiles exercise dominion over them, and they that are great, exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

*People.* **Praise be to thee, O Christ.**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon**  *Fr. Marc-Philippe Vincent*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*I will give thanks unto the Lord with my whole heart****: O do well unto thy servant,*** *that I may live, and keep thy word****: quicken thou me, according to thy word, O Lord.***

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory Hymn #102**  O sacred head, sore wounded - PASSION CHORALE

**Motet.** *Ex ore innocentium* by J. Ireland (1879-1962). Jen Hall, soprano

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intentions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins.

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

FOR THE REDEMPTION of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

     Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*This is my Body which is given for you; this cup is the new Testament in my Blood, saith the Lord:* ***this do ye, as oft as ye drink it, in remembrance of me*.**

**Communion.** Chorale-prelude on *Christe, du Lamm Gottes*, BWV 619, by J. S. Bach

**Communion Hymn**. **# 305** Bread of the world - RENDEZ À DIEU

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** Be present with us, O Lord our God, and sustain with thine unceasing help those whom thou hast refreshed with thy mysteries. Through Jesus Christ our Lord. **Amen*.***

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Let us Bless the Lord.

*People.* **Thanks be to God.**

**Hymn. # 510** We sing the praise of him who died - BRESLAU

**Postlude.** Chorale-prelude on *O Lamm Gottes unschuldig*, BWV 618, by J. S. Bach



**NEW DATE - JUNE 1**



From 3 to 6 pm on Saturday June 1 the church will be hosting «The Daughters of Lot» a Malbec family wine tasting. Try 10 wines from the Lot Valley of France and the southern Andes, eat a meal's worth of snacks, and get out of your cave for the afternoon!

Tickets are expected to be $80, $40 of it tax-deductible.

**PARISH OFFICERS 2024**

Geoffrey Little **Rector’s Warden**

Afra Tucker **People’s Warden**

Mark Diaczun **Deputy Rector’s Warden**

Brock Hanly **Deputy People’s Warden**

Geoffrey McLarney **Synod Delegate**Garrfield DuCouturier-Nichol**Alternate Synod Delegate**

**PARISH COUNCIL**

Janet Best, Dustin Berry, David Delderfield, Garrfield DuCouturier-Nichol, Carl Garner, Donald MacLean, Jean-Christophe Martel, Geoffrey McLarney, Peter McNally, and Brendan Jones.

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia,**For all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

***[Anglican Cycle of Prayer (March 17-23, 2024)](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)***

**Sun** The Church in Wales

**Mon** The Diocese of Costa Rica – Iglesia Anglicana de la Region Central de America

**Tues** The Diocese of Coventry – The Church of England

**Wed** The Diocese of Cuba – The Episcopal Church

**Thu** The Diocese of Cueibet – Province of the Episcopal Church of South Sudan

**Fri** The Diocese of Cuernavaca – La Iglesia Anglicana de Mexico

**Sat** The Diocese of Cuttack – The Church of North India (United)

***Diocesan Cycle of Prayer***

**Sun** St Paul, Greenfield Park, The Rev Trevor Potter

**Mon** St Joseph of Nazareth, Brossard St Margaret’s of Antioch, St-Hubert Fr Christopher A. Belle, R.D.

**Tues** St George’s, Châteauguay The Rev Deborah Noonan

**Wed** Trinity Church, St-Bruno The Rev Andy O’Donnell The Rev Roslyn Macgregor, Hon Ass

**Thu** St Barnabas, St-Lambert The Rev Brian Perron

**Fri** Christ Church, Sorel The Rev Denis Gévry

**Sat** St Francis, Odanak The Rev Andy O’Donnell

**For those in special need:** Mildred Fletcher, Patricia Cerundolo, Loretta, Marleny Loaiza, Lois Bydwell, Maureen Callum, Anya Nonnenman, Cynthia Wiltshire, Charlie

**For continuing support:**Jim Best, Fr Richard Cawley, Garrfield, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Frances Kemp, Sandra Guillaume, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Katherine B, Scott Wood, Connie Dennis, Mike

***Commemorations (March 17-23)***

**Sun** Sarah Lewis, Clara Poe, Emily poussier, Albert Culver, Kamena Dimitroff, Elizabeth Rowlinson priest,

& *Elizabeth Hutchison, recently departed*

**Mon** Constance Carson, Irene Allyne,Percita Dakin, Eric Moore

**Tues** Philip Johnson, Anna Hague, Henry Skelton, Efra Prudence Heward, William Chouinard

**Wed**  Charles Fides, Elizabeth Jones, William Ferguson, Mary Evans

**Thur** Meredith Haskill, Bernard Wilkenson, Ruth Pierson

**Fri** Henry Wisemen, Annie Porter, Rdna Webb, James Rosevear, Jessie Lord, Aline Sklivas, Dorthey

Stewart

**Sat** Edmund Newton, Edward Marchment

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music. ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.

**Sale on until end of March**

A red and black logo with a red eagle and a ribbon

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**PROMENADE DES ARTISTES**

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Montreal (Quebec) H2X 3P6

**facebook.com/redroof.ca**Icon

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A red telephone with black buttons

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**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

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