

Church of St. John the Evangelist

**THE FIRST SUNDAY IN LENT**

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**February 26, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon ay**

**Tuesday** (during Lent) **7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

Upcoming Services (page 2) Prayer List (page 15)

About St. John’s (back cover)



**SERVICES AT THE REDROOF**

***Spe salvi facti sumus*—in hope we were saved**

**Immediate Survival - Modest Maintenance-FRESH VISION- SUSTAINABLE NEW NORMAL**

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesday’s in Lent 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

***During Term McGill's Birks Chapel***

***Tuesdays at 11:30 am for Holy Communion according to the 1962 BCP***

**LITURGICAL ALERTS**

**Wednesdays in Lent Stations of the Cross & Mass 5:45 pm**

**Lenten Study on Zoom “If these walls could talk”**

**Fridays between 7:00-8:00 pm**

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back!

* **Masks are no longer required by the government but are still encouraged as much as possible to protect the most vulnerable among us.**
* **Please clean your hands with sanitizer on the way in.**
* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church

Notice is hereby given of the ANNUAL VESTRY MEETING on Sunday February 26 at 3:00 pm by Zoom

Permanent Zoom link: [**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, February 26, 2023- 10:30 am**

**Organ Prelude.** Ciaccona in F minor by J. Pachelbel (1653-1706)

**The Introductory Rite Mass setting:** *Missa Iste Sanctus* by F. Guerrero (1528-1599)

*The people stand at the sound of the bell.*

**THE ASPERGES**

Thou shalt purge me \*O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Psalm.* Have mercy upon me, O God, after thy great goodness. Glory be…Amen. Thou shalt purge me…

*Priest*: O Lord, show thy mercy upon us

*People:* **And grant us thy salvation.**

*Priest:*  O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you

*People:* **And with thy spirit.**

Let us pray.

Graciously hear us, O Lord holy, Father, almighty, everlasting God and vouchsafe to send thy holy angel from heaven to guard and to cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. Amen.

**THE GREAT LITANY (***sung in procession)*

O GOD the Father, Creator of heaven and earth : have mercy upon us.  
***O God the Father, Creator of heaven and earth : have mercy upon us.***

O God the Son, Redeemer of the world : have mercy upon us.  
***O God the Son, Redeemer of the world : have mercy upon us***

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.  
***O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.***

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us.  
***O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.***

REMEMBER not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

***Spare us, good Lord.***

FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

***Good Lord, deliver us.***

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

***Good Lord, deliver us.***

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

***Good Lord, deliver us.***

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

***Good Lord, deliver us****.*

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

***Good Lord, deliver us.***

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,  
***Good Lord, deliver us.***

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,  
***Good Lord, deliver us.***

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

***Good Lord, deliver us.***

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,  
***Good Lord, deliver us.***

WE sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way.

***We beseech thee, good Lord.***

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant *CHARLES*, our most gracious King and Governor,

***We beseech thee, good Lord.***

To be his defender and keeper, giving him the victory over all her enemies,

***We beseech thee, good Lord.***

To bless and preserve *Camilla, the Queen consort; William Prince of Wales, the Princess of Wales* and all the Royal Family,  
***We beseech thee, good Lord.***

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,  
***We beseech thee, good Lord.***

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,

***We beseech thee, good Lord****.*

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,

***We beseech thee, good Lord.***

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

***We beseech thee, good Lord.***

To bless and keep the King’s forces by sea, and land, and air, and to shield them in all dangers and adversities,

***We beseech thee, good Lord.***

To give to all nations unity, peace, and concord, that they may serve thee without fear,

***We beseech thee, good Lord.***

To bless and protect all who serve mankind by their labour and learning,

***We beseech thee, good Lord.***

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,

***We beseech thee, good Lord.***

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,  
***We beseech thee, good Lord.***

To bless and keep all thy people,

***We beseech thee, good Lord.***

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,

***We beseech thee, good Lord.***

To bring into the way of truth all who have erred and are deceived,

***We beseech thee, good Lord.***

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

***We beseech thee, good Lord.***

To succour, help, and comfort all that are in danger, necessity, and tribulation,

***We beseech thee, good Lord.***

To have mercy upon all men,

***We beseech thee, good Lord.***

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,  
***We beseech thee, good Lord.***

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
***We beseech thee, good Lord.***

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,  
***We beseech thee, good Lord.***

SON of God, we beseech thee to hear us. ***Son of God, we beseech thee to hear us.***

O Lamb of God, that takest away the sin of the world; ***Have mercy upon us.***

O Lamb of God, that takest away the sin of the world; ***Grant us thy peace.***

O Christ, hear us. ***O Christ, hear us****.*

**THE LITURGY OF THE WORD**

**The Introductory Rite (***The Preparation is omitted today because of the Litany***)**

**Introit.**

*He shall call on me, and I will hearken unto him; I will deliver him, and will bring him to honour****: with length of days will I satisfy him*.** Psalm. *Whoso dwelleth under the defense of the most High****: shall abide under the shadow of the Almighty***. Glory be. Repeat antiphon.

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father and the Holy Spirit, one God world without end. Amen.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and made in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

**The Lessons**

**The First Lesson Genesis 3:1-6**

Now the serpent was more subtil than any beast of the field which the Lord God had made, And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

**Gradual.**

*He shall give his Angels charge over thee:* ***to keep thee in all thy ways.*** *They shall bear thee in their hands:* ***that thou hurt not thy foot against a stone.***

**The Second** **Lesson 2 Corinthians 6: 1-10**

We then, as workers together with him, beseech you also, that ye receive not the grace of God in vain; (for he saith, I have heard thee in a time accepted, And in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Spirit, by love unfeigned, by the word of truth, by the power of God; by the armour of righteousness on the right hand and on the left; by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

**Tract**

*Whoso dwelleth under the defence of the Most High:* ***shall abide under*** *the* ***shadow of the Almighty****. I will say unto the Lord, Thou art my hope and my stronghold:* ***my God, in him will I trust****. For he shall deliver thee from the snare of the hunter:* ***and from the noisome pestilence.***  *He shall defend thee under his wings:* ***and thou shalt be safe under his feathers.*** *His faithfulness and truth shall be thy shield and buckler:* ***thou shalt not be afraid for any terror by night****. Nor for the arrow that flieth by day; for the pestilence that walketh in darkness:* ***nor for the sickness that destroyeth, in the noon-day.*** *A thousand shall fall beside thee, and ten thousand at thy right hand:* ***but it shall not come nigh thee.***

*For he shall give his Angels charge over thee:* ***to keep thee in all thy ways****. They shall bear thee in their hands:* ***that thou hurt not thy foot against a stone****. Thou shalt go upon the lion and adder:* ***the young lion, and he dragon shalt thou tread under thy feet.*** *Because he hath set his love upon me, therefore will I deliver him:* ***I will set him up, because he hath known my Name****. He shall call upon me, and I will hear him:* ***yea, I am with him in trouble****. I will deliver him, and bring him to honour****: with long life will I satisfy him, and shew him my salvation.***

**The Gospel *St. Matthew 4:1-11***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the Fourth chapter of the Gospel according to Saint Matthew, beginning at the first verse.

*People.* **Glory be to thee, O Lord.**

Then was Jesus led up by the Spirit into the wilderness, to be tempted by the devil. And when he had fasted forty days and forty nights, he was afterward an-hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, But by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on the pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee, And in their hands they shall bear thee up, Lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and showeth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, And him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

*People.* **Praise be to thee, O Christ.**

**Lent Prose #736**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon** Mr. Geoffrey McLarney

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*He shall defend thee under his wings, and thou shalt be safe under his feathers:* ***his faithfulness and truth shall be thy shield and buckler.***

**Offertory. #72** Christian, dost thou see them - ST. ANDREW OF CRETE

**Offertory motet.***Emendemus in melius* by W. Byrd (1540-1623) Mr. Geoffrey McLarney

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*(The Prayer of the church is omitted because the Litany has been said)*

*The people kneel.*

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHO by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us through Jesus Christ our Lord.

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

 Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.** *The Lord shall defend thee under his wings, and thou shalt be safe under his feathers:* ***his faithfulness and truth shall be thy shield and buckler*.**

**Communion.** Chorale-prelude on *Vater unser im Himmelreich*, BuxWV 219, by D. Buxtehude

(1637-1707)

**Communion Hymn. #70** Ah, holy Jesu - HERZLIEBSTER JESU

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** May the holy offering of thy Sacrament refresh us, O Lord: that we being cleansed from our former nature, may enter into the fellowship of this saving mystery. Through Jesus Christ our Lord. **Amen.**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Let us Bless the Lord.

*People.* **Thanks be to God.**

**Hymn. # 68** The Glory of these forty days - ERHALT' UNS, HERR

**Postlude.** Chaconne in E minor, BuxWV 160, by D. Buxtehude



**PARISH OFFICALS 2022**

Beth Reed **Rector’s Warden**  *appointed*

Sara Pistolesi **People’s Warden** *elected*

Mark Diaczun **Deputy Rector’s Warden** *appointed*

Paul Jonassen **Deputy People’s Warden** *elected*

Charles Taylor **Treasurer** *appointed*

Claude Veilleux **Deputy Treasurer** appointed

Garrfield DuCouturier-Nichol **Synod Delegate** *elected*

Mark Diaczun **Alternate Synod Delegate**  *elected*

**PARISH COUNCIL-elected**

Janet Best

David Delderfield

Garrfield DuCouturier-Nichol

Carl Garner

Geoffrey Little

Geoffrey McLarney

Peter McNally

Anna Lewton-Brain

Jean -Christophe Martel



**First Sunday in (clean) Lent Shrove Sunday**

As the Fast was not observed on Sundays, though abstinence continued, Sundays are said to be “in” Lent rather than “of” Lent.

This First Sunday was known as “Invocabit Sunday” from the opening word of the Officium (Introit). The Collect was rewritten in 1549 by Cranmer; it is the first to refer to the Great Fast, probably because the next day marked the beginning of Lent in early times. The original version in the First Prayer Book mentioned “our flesh being subdued to the spirit” (i.e. our spirit) rather than “to the Spirit” (the Holy Ghost). The old Sarum Collect implied that fasting and good works could be means of acquiring merit and it did not meet with the approval of our Reformers (Article XII); it read “grant to Thy family what it strives to obtain from Thee by fasting, it may follow up by good works” - Psalm XCI, “Whoso dwelleth”, is used for all the antiphons except the Communion and it is appropriate both in content and from its use in the Gospel narrative of Our Lord’s temptations.

The Church at Rome congregated as it did in the 3 preceding Sundays in a major basilica, on this day in the foremost, St. John Lateran (anciently the Holy Saviour), the cathedral of Rome, and the Mother and Head of all churches.

In France, youths came to church on this day carrying torches in order to amend their excesses in the carnival of the preceding week; it was the “Dimanche des brandons” (Sunday of torches).

The Lenten Ember days occur this week and special prayers are offered in our use for “Missionary work in our own country”. These are the most recent of the four series of Ember Days. They were held at first during the first week of March and were transferred to the first week of Lent in the 11th c. in order not to multiply days of penance.

**A message from Beth Reed to the Parish**

***Hence is't, that I am carryed towards the West***

***This day, when my Soules forme bends toward the East*.**

*Good Friday, 1613 Riding Westward John Donne*

*(Hello Father, I am dictating this, and the report is going to be very short.)*

What I would really like to say is that I just want to tell people that I am pleased and really honoured to have been the most richly blest warden at St. John’s for the last six years and that I unfortunately won’t be able to do it anymore and I am stepping down.

But I am feeling very confident that things are moving in the right direction for the church. It has been very encouraging for me every year since I’ve been rector’s warden to see how much the congregation and the parish has pulled together and stayed together through these difficult times. Taking care of one another and that it looks like we are moving in that direction again. That it has been very heartening and wonderful to see over the last month or so how much people have kind of rallied around the Parish and its community and our survival and how many good ideas have come forward and how many other people have been starting to do really good work and I am just really, really happy to see it and I am very glad I got to help in some of it and I hope that everything continues at this pace.

It looks as if things are moving along for me as well, if people don’t know, then please do let people know. I’m entering palliative care just as soon as possible and hopefully will be able to move to the Theresa Dellar Palliative Care Centre which is near where I live.

I continue to pray for the parish, and I hope that they continue to pray for me, Marc and Joe and really that’s all I’ve got to say, and I just want to thank everyone for their love, support and their prayers. You know I am rooting for everybody and I’m sure that everybody will do everything that they need to do in order to keep St John’s and that’s it that’s all I’ve got to say thanks so much and for everyone and that’s it all right.

Goodbye. Beth

**Volunteers are need for coffee Hour in March.**

**Be a hero!**



**2023 Lenten Study**

**IF THESE WALLS COULD TALK**

**ROOD SCREEN** (nave) March 3

“***His own self bare our sins in his own body on the tree.****”* *1 Peter 2:24*

**ROOD SCREEN** (choir) March 10

***“the throne of God and of the Lamb shall be in it; and his servants shall serve him.”***  *Revelation 22:3*

**LAMPEDIUM**  March 17 ***Sanctus Sanctus Sanctus Dominus Deus Sabaoth***

**SACRISTY DOORS** March 24

***And the streets of the city shall be full of boys and girls playing in the streets thereof.*** *Zechariah 8.6*

**FR WOOD MEMORIAL** March 31

***“Manna coelitum – Esca viatorum”*** *– “Heavenly manna – Food of the wayfarers”.*

**Our walls are literally full of words and images conveying a meaning. Have you ever noticed them? Can we still read these walls, do they still speak to us? How do we interpret them?**

**2023 Lenten Study**

**Friday Evenings on Zoom between 7:00-8:00 pm**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**Wednesdays in Lent: Stations of the Cross and Mass at 5:45 pm**

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**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (Feb 26-March 4)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Scottish Episcopal Church

**Mon** The Diocese of Qu’Appelle – The Anglican Church of Canada

**Tues** The Diocese of Quebec – The Anglican Church of Canada

**Wed** The Diocese of North Queensland – The Anglican Church of Australia

**Thu** The Diocese of Raiwind – The (united) Church of Pakistan

**Fri** The Diocese of Rajasthan – The (united) Church of North India

**Sat** The Diocese of Rayalaseema – The (united) Church of South India

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer+Roster+2021.pdf)

**Sun** St Simeon, Lachute

**Mon** Holy Trinity, Ste-Agathe Grace Church, Arundel

**Tues** Christ Church, Rawdon, The Rev Rodney Clark

**Wed**

**Thu**

**Fri**

**Sat**

**For those in special need:** Beth, Marc & Josephine,Jim Best

**For continuing support:**Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield Du Couturier-Nichol, Diane, Réal Guérin, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tanya

***Commemorations (Feb 26-March 4)***

**Sun** William Henders, John Leipez, John Cowan, Stanley Arthur Sharman, Letitia Lebreque, Raymond Pendleton, Frank Creswell, Gordon Douglas, Herbert Bruce Cameron, George Merrifield, Stacey Misseau,

**Glenn Brown,** recently departed.

**Mon** Mary Campbell, Louise Silk, Frank Percy Jones, George Higgins, John Jack Weldon, Sr Juliana SSM

**Tues** Margaret Kyle, Mercy Holland, Olga Sarah Wood

**Wed** James Lennox Dugan, John Harrop, Florence Thomas, William Gage

**Thu** Ethel Routley, John Cosgrove, Barbara Nanton, William Gilbert, Basil Nares, Herbert Creagh

**Fri** Sibthorp Wells, John Brisette, Margaret Walker, Arthur Earby, Eileen Rech

**Sat** Catherine Wilson, Bernard McIntyre, Charles Bickford, Bernard Bentley, Frederick Counsell, Brian

Heward

*Please contact* [*Mother Wendy*](mailto:thurifer@hotmail.com) *or* [*Father Keith*](mailto:rector@redroof.ca) *with additions or changes to the prayer list*

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. Although we are not all meeting as a congregation in the church, the ongoing running costs of St. John’s, **$850 per day**, continue. You can give by

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)

**PROMENADE DES ARTISTES**

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Montreal (Quebec) H2X 3P6

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**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

[**rector@redroof.ca**](mailto:rector@redroof.ca)514-717-4930 (Cell)  514-288-6130 (Study)

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The Rev’d Marc-Philippe Vincent – [marc-philippe.vincent@redroof.ca](mailto:marc-philippe.vincent@redroof.ca) - 514-915-2067

**Assistant Curate:** The Rev’d Susan Searle - [inguz@sympatico.ca –](mailto:inguz@sympatico.ca%20-) 438-823-2106.

**Honorary Assistant:** The Rev’d Dr. Richard  Cawley, **Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

**Wardens:** Beth Reed [rwarden@redroof.ca](mailto:rwarden@redroof.ca) 514-937-1904 and Sara Bohl Pistolesi [sarakbp@gmail.com](mailto:sarakbp@gmail.com) 514-843-7715