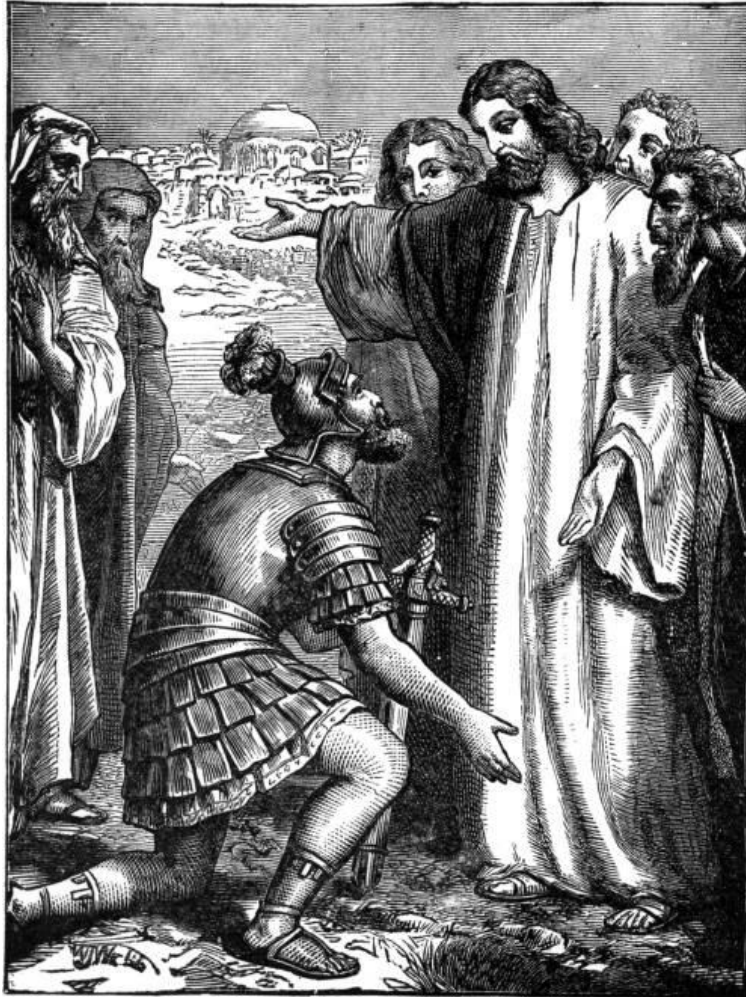


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# Church of St. John the Evangelist

## The Third Sunday after the Epiphany



**January 22, 2023**

**SUNDAYS 8:30 Low Mass    Matins 9:45    10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Wednesday 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 1)

Upcoming Services (inside cover) Prayer List (2<sup>nd</sup> last page)

About St. John's (back cover)

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# SERVICES AT THE REDROOF

*Spe salvi facti sumus*—in hope we were saved

Immediate Survival - Modest Maintenance-FRESH VISION- SUSTAINABLE NEW NORMAL

SUNDAYS 8:30 Low Mass 9:45 Matins 10:30 am High Mass In church

Wednesday 7:30 p.m. Compline & Conversation ZOOM

Friday 7:00 p.m. sept à huit Bible Study ZOOM

Permanent Zoom link: <https://zoom.us/j/332912007>

(or by phone 438-809-7799 Meeting ID: 332 912 007)

WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm

SATURDAY 12 NOON In Church

*Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15*

*During Term McGill's Birks Chapel*

*Tuesdays at 11:30 am for Holy Communion according to the 1962 BCP*

## LITURGICAL ALERTS

Wednesday January 25, Conversion of St Paul Low Mass 5:45 pm

Thursday February 2, CANDLEMAS High Mass 5:45 pm

February 22, Ash Wednesday High Mass 5:45 pm

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back!

- **Masks are no longer required by the government but are still encouraged as much as possible to protect the most vulnerable among us.**
- **Please clean your hands with sanitizer on the way in.**
- **Communion will be distributed at the altar rail in Both kinds BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the dipping of the host into the cup IS NOT ALLOWED to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.**
- **The bathroom is located in the hallway to the left, through the door at the back of the church**

**NEVER DWELL ON THE TOMORROW; REMEMBER IT'S  
GOD'S AND NOT OURS.** *Edward Bouverie Pusey*

# AN ORDER OF SERVICE - HIGH MASS

Sunday, January 22, 2023- 10:30 am

**Organ Prelude.** Prelude in G minor, BuxWV 163, by D. Buxtehude (1637-1707)

**Mass setting.** *Missa Iste Sanctus* by F. Guerrero (1528-1599)

*The people stand at the sound of the bell.*

**Hymn. #446**

O For a thousand tongues to sing

RICHMOND

## THE LITURGY OF THE WORD

### THE INTRODUCTORY RITE

#### Introit.

*Antiphon. All ye angels of God, fall down, and worship before him: **Syon heard, and was exceeding joyful, and the daughters of Judah were glad.** Psalm. The Lord is King, the earth may be glad thereof: yea the multitude of the isles may be glad thereof. Glory be. Repeat antiphon.*

*Priest. Let us pray. The people kneel.*

*Priest. Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.***

*Priest. Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.***

*Deacon. Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.*

*People. Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.*

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

**GLORY BE TO GOD ON HIGH, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

*Priest. The Lord be with you.*

*People. And with thy spirit.*

*Priest.* Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. **Amen**

## THE LESSONS

### The First Lesson

**2 Kings 6.14b-23**

The Syrians came by night, and compassed the city about. And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? And he answered, Fear not: for they that be with us are more than they that be with them. And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha. And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria. And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them? And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

### Gradual.

*The heathen shall fear thy Name, O Lord: **and all the kings of the earth thy majesty.** When the Lord shall build up Syon: **and when his glory shall appear.***

### The Second Lesson

**Romans 12.16-21**

Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

**Alleluia.** *The people stand.*

*Alleluia, **Alleluia.** The Lord reigneth, the earth may be glad thereof: **yea the multitude of the islands may be glad thereof.** Alleluia.*

### The Gospel

**St. Matthew 8:1-13**

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon.* The Holy Gospel is written in the eighth chapter of the Gospel according to Saint Matthew, beginning at the first verse.

*People.* **Glory be to thee, O Lord.**

When Jesus was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. when Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down. with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

*People.* **Praise be to thee, O Christ.**

#### THE NICENE CREED

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

#### THE SERMON

*Mr Geoffrey McLarney*

#### THE LITURGY OF THE EUCHARIST

#### THE OFFERTORY

**Offertory Verse.**

*The right hand of the Lord hath the pre-eminence; **the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.***

**Offertory.** *Almighty and everlasting God* by O. Gibbons (1583-1625)

*The collection will be taken and the elements will be brought forward. The people stand to receive the censuring from the thurifer, bowing in response.*

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

#### THE INTERCESSIONS

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.* **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing

in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

#### THE CONFESSION AND ABSOLUTION

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

#### THE EUCHARISTIC PRAYER

*Priest.* The Lord be with you;

*People.* **And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.* **It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through Jesus Christ our Lord, who in substance of our mortal flesh, manifested forth his glory, that he might bring us out of darkness into his own marvellous light.

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

### **Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

### **The Consecration**

*Priest.* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**



*Priest and people together.* **WE DO NOT PRESUME** to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

#### THE COMMUNION

##### **Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest.* Behold the Lamb of God, which taketh away the sin of the world.

##### **Communion Sentence.**

*All wondered at the gracious words which proceeded out of his mouth.*

**Communion.** Canzonetta in D minor, BuxWV 168, by D. Buxtehude

**Communion Hymn. # 370**

Blest are the pure in heart

FRANCONIA

#### THE CONCLUDING RITE

*Priest.* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest.* We beseech thee, O Lord: that as thou dost make us partakers of such great mysteries, so thou wouldst render us worthy to obtain the fruits thereof. Through Jesus Christ our Lord. **Amen**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.* Depart in Peace

*People.* **Thanks be to God.**

**Hymn. # 420**

Jesus shall reign where'er the sun

TRURO

#### THE ANGELUS

Minister. The Angel of the Lord brought tidings to Mary;

People. **And she conceived by the Holy Ghost.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.* **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* Behold the handmaid of the Lord;

*People.* **Be it unto me according to thy word.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.* **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* And the word was made flesh; *The people genuflect.*

*People.* **And dwelt among us.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.* **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* Pray for us, O holy Mother of God;

*People.* **That we may be made worthy of the promises of Christ.**

*Minister.* Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his Resurrection, through the same Jesus Christ our Lord. Amen

**Postlude.** Fugue in C major, BuxWV 147, by D. Buxtehude

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### **Invitation from the McGill Birks Chapel**

All are welcome to join us on Tuesdays at 11:30 am for Holy Communion according to the 1962 BCP. We meet in McGill's Birks Chapel, on the second floor of the Birks Building (3520 rue University). The service includes a sermon, hymns, and the Merbecke Holy Communion setting. We will be starting Tuesday 1/10 and going through the end of term, Tuesday 4/18. We meet weekly except for a break on 2/28 for the McGill winter term reading period.

**Sunday January 29 after Mass, join us for a Yankee swap!** (*For something completely different*)

Bring something from the cellar you've been meaning to get rid of, or a Christmas gift you didn't want, wrap it up, and hope to get something better in swap! Or steal from the person next to you if theirs looks better! Buy nothing new, let's find new homes for old junk!

THANK YOU to everyone who participated in the Special Vestry meeting. If our discussion goals could be summarized, they are **Immediate Survival - Modest Maintenance-FRESH VISION leading to a SUSTAINABLE NEW NORMAL**

**ST JUDE'S GUILD-** Fr Marc-Philippe has kindly agreed to chair the Parish Guild to discern a way ahead from all the excellent ideas raised at the Special Vestry. Members will need to undertake responsibilities (phone calls, emails, practical organizing, setting the hall, cooking food, providing beverages, talking to people), you will be willing to share the burden in making things happen. **If interested, please e-mail Fr Vincent [marc.philippe.vincent@gmail.com](mailto:marc.philippe.vincent@gmail.com)**

## Prayers of the People

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics. We remember St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael's Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada's Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters. We also pray for our parish that we may continue as a community of faith.*

### **Anglican Cycle of Prayer (Jan 22-28)**

**Sun** The Church of North India (United)  
**Mon** The Diocese of Pankshin – The Church of Nigeria  
**Tues** The Diocese of Panrieng – The Province of the Episcopal Church of South Sudan  
**Wed** The Diocese of Panyana – The Province of the Episcopal Church of South Sudan  
**Thu** The Diocese of Paraguay – The Anglican Church of South America  
**Fri** The Diocese of Paraná (Curitiba) – Igreja Episcopal Anglicana do Brasil  
**Sat** The Missionary Diocese of Pathein – The Church of the Province of Myanmar

### **Diocesan Cycle of Prayer**

**Sun** The Evangelical Lutheran Church in Canada Bishop Susan Johnson  
**Mon** United Church The Rt Rev Dr Richard Bott Presbyterian Church The Rev Amanda Currie, Clerk of Presbytery  
**Tues** Orthodox Church Bishop Abgar Hovakimian, Armenian Apostolic Church  
**Wed** His Grace, Bishop Anoushavan Tanielian, Prelate Armenian Prelacy of Canada  
**Thu** The Canadian Centre for Ecumenism Dr Adriana Bara, Executive Director  
**Fri** The Canadian Centre for Ecumenism Dr Adriana Bara, Executive Director  
**Sat** Christ Church Cathedral The Very Rev Bertrand Olivier, Dean The Rev Dr Deborah Meister

**For those in special need:** Beth, Marc & Josephine, Jim Best, Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield Du Couturier-Nichol, Diane, Réal Guérin, Terry Fouquette

**For continuing support:** Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tanya

### **Commemorations (Jan 22-28)**

**Sun** William Davidson, Caroline Crossman, Eleanora Johnson, Gary William Savage, Sidney Bond, Forster Kemp, **Oswald Slattery (6<sup>th</sup> rector)**. *Eileen Bond recently departed*  
**Mon** Wilfred Daviss, John Farrow, Jessie Cotton, Phoebe Gill, Lily Collins, James Buttress, Ernestine McLeod,  
**Tues** Amy Scobell, Ruby Charteris  
**Wed** James Block, Godfrey Porteous, Fred Hammond, Florence Thompson, Beatrice Marie Sharman, Edith Mozdniwicz, Hugh Martyn Chambers  
**Thu** Lucy Cleghorn, Emma Pool, Mary Dufresne, Edna Buchanan, Margaret Adair, Frederick Cooper, Estelle Henders, Minie Annhatuk  
**Fri** Mary Thompson, John McConnel, Robert Brown, Walter Henders, Maud Thompson, Violet Bell, Mary Heather  
**Sat** Effie Funnell, Hugh Boyle, Violet Bulford, Ernest Grigsby

*Please contact Mother Wendy or Father Keith with additions or changes to the prayer list*

# THE CHURCH OF ST. JOHN THE EVANGELIST

At the cutting edge of Tradition & a resource for the wider Church

Founded in 1861, St. John's is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in 'the beauty of holiness' through ritual, word, and music. 'Openness to all' is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.



## PROMENADE DES ARTISTES

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