

Church of St. John the Evangelist

**THE FOURTH SUNDAY AFTER EASTER**

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**ST JOHN AT THE LATIN GATE**

**May 7, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Wednesdays 7:30 pm ZOOM Compline & Conversation**

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**GRIEVE, THEN GET GOING:**

**A NEW LOCATION ~ FRESH OPPORTUNITIES ~ SUSTAINABLE TRADITIONS**

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **WEDNESDAYS 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

***During Term McGill's Birks Chapel***

***Tuesdays at 11:30 am for Holy Communion according to the 1962 BCP***

**LITURGICAL ALERTS**

***From the Dean and Corporation of Christ Church Cathedral:***

 ***You are invited to A Festal Choral Evensong on the occasion of the Coronation of Their Majesties King Charles III and Queen Camilla Sunday 7 May 2023 at 4 pm***

For those visiting for the first time, welcome to St. John the Evangelist! And for our parishioners returning to worship in the church, welcome back!

* **Masks are no longer required by the government but are still encouraged as much as possible to protect the most vulnerable among us.**
* **Please clean your hands with sanitizer on the way in.**
* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS FOR PATRONAL FESTIVAL and**

**in THANKSGIVING FOR THE CORONATION OF HM KING CHARLES III**

**Sunday, May 7, 2023- 10:30 am**

**Organ Prelude.** *Pièce d'orgue* in G major, BWV 572, by J. S. Bach (1685-1750)

**The Introductory Rite Mass setting:** *Communion Service* by J. Merbecke (1505-1585)

*The people stand at the sound of the bell.* **Cantor.** Anna De Bakker

**Opening Hymn. # 536** *Praise to the Lord, the Almighty HAST DU DENN, JESU*

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Introit.**

*In the midst of the congregation he opened his mouth; and the Lord filled him with the spirit of wisdom and understanding:* ***in a robe of glory he arrayed him****.* Psalm*. It is a good thing to give thanks unto the Lord:* ***and to sing praises unto thy name, O most Highest****.* Glory be. Repeat antiphon.

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collects of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant CHARLES, our King and Governor, that he, knowing whose minister he is, may above all things seek thy honour and glory: and that we and all his subjects, duly considering whose authority he hath, may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Merciful Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of the blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord.

O GOD, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy servant our King, and his Government in this Dominion of Canada, that thy people may dwell in peace and safety, and thy Church serve thee in all godly quietness; through Jesus Christ our Lord. Amen.

**The Lessons**

**The First Lesson Exodus 33. 18-23**

And Moses said, I beseech thee, shew me thy glory. And the Lord said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. And he said, Thou canst not see my face: for there shall no man see me, and live. And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock: And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: And I will take away mine, hand, and thou shalt see my back: but my face shall not be seen.

**First Alleluia**

*Alleluia. Alleluia. Then went this saying abroad among the brethren, that that disciple should not die; yet Jesus said not unto him: He shall not die. But, if I will that he tarry till I come: follow thou me.* ***Alleluia***

The Epistle **1 St. John 1. 1**

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the Word of life: (for the life was manifested, and we have seen, and bear witness, and declare unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you. That God is light, and in him is no darkness at all.

**Second Alleluia.** *The people stand.*

*Alleluia,* ***alleluia.*** *This is the disciple which testifieth of these things:* ***and we know that his testimony is true. Alleluia.***

**The Gospel *St. John 21.9***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the twenty-first chapter of the Gospel according to Saint John, beginning at the ninth verse.

*People.* **Glory be to thee, O Lord.**

Jesus said unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which, also leaned on his breast at supper, and said Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren. That that disciple should not die; yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which beareth witness of these things, and wrote these things, and we know that his witness is true. And there are also many other things which Jesus did, the which if they should be written every one, I suppose, that even the world itself could not contain the books that should be written.

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon** *The Rector*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*The righteous shall flourish like a palm tree:* ***and shall spread abroad like a cedar in Libanus, alleluia***

***Offertory Hymn. # 170*** *Christ, is made the sure Foundation*WESTMINSTER ABBEY

**Offertory.** Chorale-preludes on *Erstanden ist der heil'ge Christ*, BWV 628, and *Erschienen ist der herrliche Tag*, BWV 629, by J. S. Bach (1685-1750)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, St Joseph; St Patrick and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish,but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith.This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

 Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*Then went this saying abroad among the brethren, that that disciple should not die; yet Jesus said not unto him; He shall not die. But, If I will that he tarry till I come: follow thou me, ,****alleluia, alleluia.***

**Communion**.  Chorale-prelude on *Vater unser im Himmelreich* by G. Böhm (1661-1733)

**Communion Hymn. *# 153*** *Come, Holy Ghost our Souls inspire VENI CREATOR*

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** O God, who hast refreshed us with this heavenly food and drink: we humbly beseech thee; that we may be helped by his prayers, in whose memory we have partaken of these mysteries. Through Jesus Christ our Lord. **Amen**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

**GOD SAVE THE KING**

**God save our gracious King!
Long live our noble King!
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King.**

**Thy choicest gifts in store
On him be pleased to pour,
Long may he reign.
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.**

*Deacon.*Depart in peace. Alleluia

*People.* Thanks be to God. **Alleluia**.

**Hymn. # 470** *Praise my Soul the King of Heaven PRAISE MY SOUL*

***REGINA CAELI***

Joy to thee, O Queen of Heaven**, alleluia**

He whom thou wast meet to bear, **alleluia**

As he promised hath arisen, **alleluia**

Pour for us to God thy prayer**, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia

**For the Lord is risen indeed, Alleluia!**

Let us Pray

O God, who by the resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world; grant we beseech thee, that aided by the prayers of his Mother, the Blessed Virgin Mary, we may obtain the joys of eternal life; through Jesus Christ our Lord. **Amen**

**Postlude.** Fugue in F major, BWV 540, by J. S. Bach





The Cross of Wales, which was used to lead the King's coronation procession at Westminster Abbey on May 6, incorporates a relic of the True Cross, a personal gift to the King from Pope Francis.

*Pope Francis has given King Charles III small relics of the True Cross as a gift for his coronation. The tiny fragments are venerated as part of the cross upon which Jesus was crucified, which Queen Helena, mother of the Emperor Constantine, discovered in Jerusalem in the fourth century. Such relics are venerated in important churches throughout the world.*

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (May 7-13)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Church in Wales

**Mon** The Diocese of Spokane – The Episcopal Church

**Tues** The Diocese of Springfield – The Episcopal Church

**Wed** The Diocese of Port Sudan – Province of the Episcopal Church of Sudan

**Thu** The Diocese of Sul-Ocidental (South Western) – Igreja Episcopal Anglicana do Brasil

**Fri** The Diocese of Sunyani – The Church of the Province of West Africa

**Sat** The Diocese of Sur – Iglesia Anglicana de Chile

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)

**Sun** Anglican/Roman Catholic International Commission / International Anglican/Orthodox

 Dialogue

**Mon** The Canadian Christian/Jewish Consultation The Christian/Muslim Dialogue

**Tues** Diocesan Council The Right Rev Mary Irwin-Gibson, Chair Ms Nancy Greene-Gregoire

**Wed** Standing Committees of Council Human Resources

**Thu** Standing Committees of Council Finance The Rev Joel Amis, Chair

**Fri** Standing Committees of Council Mission Mrs Penny Rankin, Chair

**Sat** Anglican Balanced Fund Ms Laura Prince, Diocesan Treasurer

**For those in special need:** Marc & Josephine,Jim Best, Mildred Fletcher, Hallam Taylor, Scott Wood

**For continuing support:**Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield Du Couturier-Nichol, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Louis Angers, Carole von Bulow

***Commemorations (May 7-13)***

**Sun** Mary Henders, Russell Irwin, Marian Reid, Arthur Joyce, Marjorie Buchanan, Lucien Giguere,

 Charles Boon, William Burnett

**Mon**  Mary Arthurs, Hobart Springle, Caroline Naftel, Joan Crowley, Alfred de Reya,

**Tues** Joseph Walker, Alfred Kendall, Thomas Buchanan, Lucien Giguere, Ruby Greig, Gertrude

 Hanington, Samuel Walker, Harold Southwick

**Wed** Edith Miller, Robert Boxer

**Thu** Ellen Carpenter, David Steele, Marguerite Stevenson, George Alldis

**Fri** Edward Chandler, Denis Sklivas, Joan Weldon, Anna Brooks

**Sat** Richard Grindley, Ralph Thornloe, Vernon Barry, Charles Buttle, John Buchanan,

 Arthur Richey

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**



*The Anointing Screen was designed by iconographer Aidan Hart and brought to life through both hand and digital embroidery, managed by the Royal School of Needlework. The central design takes the form of a tree which includes 56 leaves representing the 56 member countries of the Commonwealth*.

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**Honorary Assistant:** The Rev’d Dr. Richard  Cawley, **Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

**Wardens:** Geoffrey Little and Sara Bohl Pistolesi