

Church of St. John the Evangelist

**THE SECOND SUNDAY**

**IN ADVENT**



**December 10, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

Sunday December 10 **ADVENT II**

**TODAY Evensong & Benediction 5:00 pm**

**ADVENT STUDY “Lord teach us to pray”**

**after High Mass & coffee**

Sunday December 17 **ADVENT III**

 ***(****we are invited to the Cathedral for their Christmas Carol service at 4:00 pm)*

**Sunday December 24 1o:30 am Advent IV**

**10:00 pm 1st Mass of the NATIVITY OF OUR LORD**

**Monday December 25 10:30 am Christmas Day Mass**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, December 10, 2023- 10:30 am**

**LIGHTING OF THE WREATH & HIGH MASS**

**Organ Prelude.**Chorale-prelude on *Nun komm' der Heiden Heiland*, BuxWV 211, by D. Buxtehude (1637-1707) and BWV 660 by J.S. Bach (1685-1750)

**Organist.** *Bridget Chatterley* **Cantor.** *Carole LeDez*

*The people stand at the of the bell.*

**THE LIGHTING OF THE ADVENT WREATH**

*Priest.* Beloved, whatsoever things were written aforetime for our learning, that we through the patience of the Scripture might have hope.

*Priest.* Now is the time to awake out of sleep.

*People.* **For the night is far spent and the day is at hand.**

*Priest.* Now is our salvation nearer than we first believed.

*People.* **For the night is far spent.**

*Priest.* Let us therefore cast off the works of darkness and put on the armour of light.

*People.* **For the day is at hand.**

*Priest.* Put on the Lord Jesus Christ and make no provision for the flesh.

*People.* **For the night is far spent and the day is at hand.**

*Priest.* Let us pray. O God, by whose command the order of time runs its course: Forgive we pray thee, the impatience of our hearts; make perfect that which is lacking in our faith and while we tarry the fulfillment of thy promises, grant us to have a good hope because of thy word; through Jesus Christ our Lord. **Amen.**

**The Introductory Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

**Hymn. #8** O Come, O Come, Emmanuel - VENI EMMANUEL

**THE LITURGY OF THE WORD**

**Introit.**

O people of Sion, behold, the Lord is nigh at hand to redeem the nations: **and in the gladness of your heart the Lord shall cause his glorious voice to be heard**. Psalm. Hear, O thou Shepherd of Israel: **thou that leadest Joseph like a sheep.** *Gloria Patri. Repeat Antiphon.*

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collects of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. Amen.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. Amen.

O God, who didst vouchsafe that thy Word should be made flesh in the womb of the Blessed Virgin Mary at the message of an angel: grant to us thy humble servants, that we, believing her to be indeed the Mother of God, may by her intercession find favour in thy sight. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever world without end. **Amen.**

**The Lessons**

**The First Lesson** ***2 Kings 22:8-11,23:1-3***

Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it. And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD. And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king. And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes. And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD. And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.

**Gradual**

Out of Sion hath God appeared: **in perfect beauty**. Gather my saints together unto me: **those that have made a covenant with me with sacrifice.**

**The Second Lesson *Romans 15: 4-13***

Whatsoever things were written aforetime were written for our learning; that we through patience and comfort of the Scriptures might have hope. Now the God of patience and consolation grant you to be like-minded one towards another, according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: and that the Gentiles might glorify God for his mercy; as it is written, For this cause I will give praise to thee among the Gentiles, And sing unto thy Name. And again, he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles; And laud him, all ye people. And again, Isaiah saith, There shall be a root of Jesse, And he that shall rise to reign over the Gentiles, In him shall the Gentiles hope. Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Spirit.

**Alleluia.**

Alleluia**, alleluia**. I was glad when they said unto me: **we will go into the house of the Lord.Alleluia**.

**The Gospel** *St Luke 21:25-33*

*Deacon.*The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the twenty-first chapter of the Gospel according to Saint Luke, beginning at the twenty-fifth verse.

*People.* **Glory be to thee, O Lord.**

Jesus said unto his disciples, There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring; men´s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled: heaven and earth shall pass away; but my words shall not pass away.

*People.* **Praise be to thee, O Christ.**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon**  *Fr Vincent*

Announcements

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

Wilt not thou turn again, O God, and quicken us; **that thy people may rejoice in thee**: shew us thy mercy, O Lord; **and grant us thy salvation.**

**Offertory Hymn. # 492** The Lord will come and not be slow - ST. STEPHEN

**Offertory.** Aria "Öffne dich mein ganzes Herze" from Cantata *Nun komm' der Heiden Heiland*, BWV 61, by J.S. Bach. Carole LeDez, soprano.

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray for Christ’s holy Catholic Church.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.**

Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*Priest.* Let us pray. *The people kneel.*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *MARY* our bishop, *DAVID* our metropolitan, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins.

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts; *People.*

**We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God; *People.*

**It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BECAUSE thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again

     Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*OUR FATHER* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us.**

**The Communion**

**Agnus Dei.**

**O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.**

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

Jerusalem, haste thee, and stand on high: **and behold the joy and gladness that cometh unto thee from God thy Saviour.**

**Communion.** Chorale-prelude on *Schmücke dich*, BWV 759, by J.S. Bach

**Communion Hymn. # 2** High Word of God - VERBUM SUPERNUM

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** O Lord, who hast vouchsafed to satisfy us with heavenly substance; we humbly beseech thee, that by participation in this mystery, thou wouldst teach us to despise earthly things, and to love such things as are heavenly. Through Jesus Christ our Lord. Amen.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Let us Bless the Lord.

*People.* **Thanks be to God.**

**Closing Hymn. #6** Hark the glad sound! - BRISTOL

**THE ANGELUS**

*Minister.* The Angel of the Lord brought tidings to Mary;

*People.***And she conceived by the Holy Ghost.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* Behold the handmaid of the Lord;

*People.* **Be it unto me according to thy word.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* And the word was made flesh; *The people genuflect.*

*People.* **And dwelt among us.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* Pray for us, O holy Mother of God;

*People.* **That we may be made worthy of the promises of Christ**.

*Minister.* Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his Resurrection, through the same Jesus Christ our Lord. Amen.

**Postlude.**Chorale-prelude on *Nun komm' der Heiden Heiland*, BWV 661, by J.S. Bach



*A reminder that Prayer Book Calendars are available for 10$.*

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia,**for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (Dec 10-16)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Church of Pakistan (United)

**Mon** The Diocese of Bathurst – The Anglican Church of Australia

**Tues** The Diocese of Bauchi – The Church of Nigeria

**Wed** The Diocese of Belize – The Church in the Province of the West Indies

**Thu** The Diocese of Bendigo – The Anglican Church of Australia

**Fri** The Diocese of Beni – Province de L’Eglise Anglicane Du Congo

**Sat** The Diocese of Benin – The Church of Nigeria

***[Diocesan Cycle of Prayer](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)***

**Sun** The Safe Church Coordinators of the Diocese

**Mon** Montreal Diocesan Theological College

**Tues** Montreal Diocesan Theological College

**Wed** Lakeshore General Hospital

**Thu** Huntington County Hospital

**Fri** The Barrie Memorial Hospital

**Sat** Hospital Chaplains The Rev Canon Yves-Eugene Joseph, MUHC The Rev Gwenda Wells, MUHC

**For those in special need:** Bishop Mary,Mildred Fletcher, Patricia Cerundolo, Loretta, Marleny Loaiza, Lois Bydwell, Maureen Callum

**For continuing support:**Jim Best, Fr Richard Cawley, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Deirdre Hitchcox, Frances Kemp, Sandra Guillaume, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Katherine B, Scott Wood, Connie Dennis

***Commemorations (Dec 10-16)***

**Sun** Edith Emily McCarthy

**Mon** Frances Ellen Wood Hamilton, Frederick William Edder, Peter Newbury Hart, Ursula Preddie, Clara

 Elizabeth Bydwell, Anne Jane Ides Dawe

**Tues** Chatterton Clarke, Thomas Holmes, Albert Towers, Harriet Hannah Norville, Cecelia Joy Chapman

**Wed**  Anna Aston Key Wood, Elizabeth Crawford, Vera Glady Smith, Rupert Wilkinson

**Thur** Charles Croft Macdonald, Gertrude Clift, Joseph Abraham Metzger, Alida Lillian Ethel Wale Orrell

**Fri** Bertha Aikman, May Maude Haslewood, Lawrence Alfred Dallas, Karl Harold Van Beek

**Sat**  Mary Charton Izard Massiah, Sarah Elizabeth Haskell, Sarah Annie Cameron, Cornelia de Lancy Smith

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

 ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

 a) Weekly Offering Envelopes,

 b) PAR (Pre-authorized Remittance)

 c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

 d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** **office@redroof.ca****.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

137 President Kennedy Avenue

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 **office@redroof.ca     514-288-4428**[**www.redroof.ca**](http://www.redroof.ca/)

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