

Church of St. John the Evangelist



**THE NATIVITY OF ST JOHN THE BAPTIST**

**June 24, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**GRIEVE, THEN GET GOING:**

**A NEW LOCATION ~ FRESH OPPORTUNITIES ~ SUSTAINABLE TRADITIONS**

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**St Peter & St Paul the Apostles Thursday June 29**

**Saturday July 22 St Mary Magdalene**

**Tuesday July 25 St James the Apostle**

For those visiting for the first time, welcome to St. John the Evangelist!

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**NOTICE IS HEREBY GIVEN of a SPECIAL VESTRY to be held on Sunday July 16 after High Mass to discuss the Sale of the Church of St John the Evangelist, Montreal and the amalgamation of the Special and General Funds of the Parish. The Bishop will be present for this meeting.**

**AN ORDER OF SERVICE - HIGH MASS**

**Thursday June 24, 2o23- 10:30 am**

**Organ Prelude.** *Praeludium in D major, BuxWV 139, by D. Buxtehude (1637-1707)*

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1505-1585)

*The people stand at the sound of the bell.*

**THE LITURGY OF THE WORD**

**Opening Hymn. # 223** Let thine example, holy John CHRISTE SANCTORUM

**Introit.**

**Antiphon***. From the womb of my mother the Lord hath called me by my name; and hath made my mouth as it were a sharp sword:* ***beneath the shadow of his head hath he hidden me, and hath made me like to a polished arrow.***Psalm. *It is a good thing to give thanks unto the Lord:* ***And to sing praises unto thy Name, O Most Highest.* Glory be.** ***Repeat antiphon.***

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Dieu tout-puissant, pour qui tous les cœurs sont à découvert, tous les désirs connus, et à qui nul secret n'est caché; purifie les pensées de nos cœurs par l'inspiration de ton Esprit Saint afin que nous puissions parfaitement t'a et dignement célébrer ton saint Nom, par le Christ, notre Seigneur. **Amen**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

Kyrie eleison. Christe eleison. Kyrie eleison.

**Gloria in Excelsis.**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lod God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collects of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

Almighty God, by whose providence thy Servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth’s sake; through Jesus Christ our Lord. **Amen**.

Dieu éternel et tout-puissant, nous te supplions de faire de notre nation un peuple conscient de ta bonté et heureux d'accomplir ta volonté; accorde-nous une industrie honnête, une éducation de haut calibre, des mœurs pures; protège-nous de la violence, de la discorde et de la confusion; éloigne de nous l'orgueil, l'arrogance et toute infamie; soutien notre lutte contre la pauvreté et l’exclusion sociale ; protège notre démocratie et nos libertés; façonne en un seul peuple ceux qui viennent d'horizons si divers; que ton Esprit de justice règne sur le cœur de ceux que tu as appelés à nous gouverner afin qu'ils fassent régner la paix et la justice. Ainsi, en obéissant à tes lois, nous pourrons chanter tes louanges parmi les nations de la terre et attirer à toi, Père très aimant, tous tes enfants dispersés. Nous te le demandons par ton Fils unique Jésus-Christ, notre Seigneur, lui qui vit et règne avec toi et le Saint-Esprit, un seul Dieu pour les siècles des siècles. **Amen.**

**The Lessons**

**The First Lesson Isaiah 40:1-11**

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; for she hath received of the LORD’S hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a high-way for our God. Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain. And the glory of the LORD shall be revealed, and it all flesh shall see it together: for the mouth of the LORD hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the LORD bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth; but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God. Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

**Gradual.**

*Before I formed thee in the belly I knew thee:* ***and before thou camest forth out of the womb I sanctified thee.*** *The Lord put forth his hand and touched my mouth:* ***and said unto me.***

**The Second Lesson St James 4:6-10**

God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.

**Alleluia.** *The people stand.*

*Alleluia. Alleluia. Thou, child, shall be called the Prophet of the Highest:* ***for thou shalt go before the face of the Lord to prepare his ways. Alleluia.***

**The Gospel** ***St. Luke 1:57-80***

*Deacon.* Le Seigneur soit avec vous.

*People.* **Et avec ton esprit.**

*Deacon****.*** Lecture du premier chapitre de l’Évangile de notre Seigneur Jésus-Christ selon saint Luc, commençant au verset cinquante-sept. *People.* **Gloire à toi, Seigneur.**

Quand fut accompli le temps où Élisabeth devait enfanter, elle mit au monde un fils. Ses voisins et sa famille apprirent que le Seigneur lui avait montré la grandeur de sa miséricorde, et ils se réjouissaient avec elle. Le huitième jour, ils vinrent pour la circoncision de l’enfant. Ils voulaient l’appeler Zacharie, du nom de son père. Mais sa mère prit la parole et déclara : « Non, il s’appellera Jean. » On lui dit : « Personne dans ta famille ne porte ce nom-là ! » On demandait par signes au père comment il voulait l’appeler. Il se fit donner une tablette sur laquelle il écrivit : « Jean est son nom. » Et tout le monde en fut étonné.  À l’instant même, sa bouche s’ouvrit, sa langue se délia : il parlait et il bénissait Dieu.  La crainte saisit alors tous les gens du voisinage et, dans toute la région montagneuse de Judée, on racontait tous ces événements. Tous ceux qui les apprenaient les conservaient dans leur cœur et disaient : « Que sera donc cet enfant ? » En effet, la main du Seigneur était avec lui. Zacharie, son père, fut rempli d’Esprit Saint et prononça ces paroles prophétiques : « Béni soit le Seigneur, le Dieu d’Israël, qui visite et rachète son peuple. Il a fait surgir la force qui nous sauve dans la maison de David, son serviteur, comme il l’avait dit par la bouche des saints, par ses prophètes, depuis les temps anciens : salut qui nous arrache à l’ennemi, à la main de tous nos oppresseurs, amour qu’il montre envers nos pères, mémoire de son alliance sainte, serment juré à notre père Abraham de nous rendre sans crainte, afin que, délivrés de la main des ennemis, nous le servions dans la justice et la sainteté, en sa présence, tout au long de nos jours. Toi aussi, petit enfant, tu seras appelé prophète du Très-Haut ; tu marcheras devant, à la face du Seigneur, et tu prépareras ses chemins  pour donner à son peuple de connaître le salut par la rémission de ses péchés, grâce à la tendresse, à l’amour de notre Dieu, quand nous visite l’astre d’en haut, pour illuminer ceux qui habitent les ténèbres et l’ombre de la mort, pour conduire nos pas au chemin de la paix. » L’enfant grandissait et son esprit se fortifiait. Il alla vivre au désert jusqu’au jour où il se fit connaître à Israël.

***Fidèles .* Louanges à toi, Seigneur Jésus!**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon** *The Rector*

Announcements

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*The righteous shall flourish like a palm tree:* ***and shall spread abroad like a cedar in Libanus.***

**Offertory Hymn.** There’s a voice in the wilderness calling ASCENSION 1

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**There’s a voice in the wilderness crying,**

**a call from the ways untrod:**

**Prepare in the desert a highway,**

**a highway for our God!**

**The valleys shall be exalted,**

**the lofty hills made low;**

**make straight all the crooked places**

**where the Lord our God may go.**

**O Zion that bringest glad tidings,**

**get thee up to the heights and sing!**

**Proclaim to the desolate places**

**the coming of their King:**

**Like the flowers of the field they perish,**

**Like grass our works decay,**

**the power and pomp of nations**

**shall pass like a dream away.**

**But the word of our God endureth**

**the arm of the Lord is strong;**

**he stands in the midst of nations,**

**and he will right the wrong.**

**He shall lead his flock like a shepherd,**

**the Lambs he’ll gently hold;**

**to pastures of peace he’ll lead them,**

**and bring them safe to his fold.**

**There’s a voice in the wilderness crying,**

**a call from the ways untrod:**

**Prepare in the desert a highway,**

**a highway for our God!**

**The valleys shall be exalted,**

**the lofty hills made low;**

**make straight all the crooked places,**

**where the Lord our God may go.**

**Offertory.**  *Canzona in G major, BuxWV 170, by D. Buxtehude*

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The BIDDINGS**

*Deacon.* Let us pray for ….

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest*. Dans sa grande miséricorde, notre Père céleste a promis la rémission des péchés à tous ceux qui reviennent à lui dans la foi. Qu'il vous fasse miséricorde, qu'il vous pardonne X tous vos péchés, par Jésus-Christ, notre Seigneur, qu'il vous affermisse en tout bien et, par la puissance de l'Esprit Saint, qu'il vous conduise à la vie éternelle. Amen.

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins.

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BECAUSE in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord, whom thy Prophet, John, did acknowledge even before his birth whose way he prepared in the hearts of thy people and whom he was called of thee to baptize in the river Jordan.

Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

**The Consecration**

*Priest.* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Nous t’en supplions humblement, Père miséricordieux, exauce-nous, et en ta bonté daigne, par ta parole et la puissance de ton Esprit Saint, béXnir, conXsacrer et sancXtifier nos offrandes afin qu’en recevant ce pain et ce vin, selon le commandement de ton Fils unique Jésus-Christ notre Sauveur, en mémoire de sa mort et de sa résurrection, nous ayons part à son Corps X et à son SangX.

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: do this in remembrance of me.”

D e même, à la fin du repas, il prit la coupe; de nouveau, il rendit Xgrâce, et la donna à ses disciples en disant : “prenez et buvez-en tous, car ceci est la coupe de mon sang, le sang de l’alliance nouvelle et éternelle qui sera versé pour vous et pour la multitude en rémission des péchés. Chaque fois que vous en boirez, faites-le en mémoire de moi.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he interceedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, Nous t'en supplions encore, Dieu très bon: accepte notre sacrifice de louange X et d’action de grâces, comme il t'a plu d'agréer les présents de ton serviteur Abel, le juste, le sacrifice d'Abraham, notre père, et les dons de Melchisédec, ton grand-prêtre, en signe du sacrifice parfait du Christ, notre Seigneur. Et nous t’implorons : fais porter notre offrande par ton Ange sur ton autel céleste en présence de ta gloire et accepte-la comme l’hommage le plus parfait de notre amour.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; Par la puissance de l'Esprit Saint, accorde enfin à tous ceux qui communieront au Corps et au Sang de ton Fils d'être comblés de ta grâce et de ta céleste bénéXdiction.

Through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*And thou, child, shall be called the Prophet of the Highest:* ***for thou shalt go before the face of the Lord to prepare his ways.***

**Communion.**  *Chorale-prelude on Christ unser Herr zum Jordan kam, BWV 685, by J. S. Bach*

**Communion Hymn: #197** Give me the wings of faith WESTMINSTER

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** Seigneur, tu as refait nos forces à la table où l'Agneau se donne en nourriture, et nous te prions pour ton Église: elle célèbre dans la joie la naissance de Jean-Baptiste; qu'elle sache reconnaître en Jésus l'auteur de sa propre naissance. Lui qui vit et règne avec toi et le Saint-Esprit, un seul Dieu pour les siècles des siècles. Amen.

Que la paix de Dieu, qui dépasse tout ce que l'on peut comprendre, garde vos pensées et vos cœurs dans la connaissance et l'amour de Dieu et de son Fils unique Jésus-Christ, notre Seigneur. Et que la bénédiction du Dieu tout-puissant, le Père, X le Fils et le Saint-Esprit descende sur vous et y demeure à jamais. **Amen**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. #9** On Jordan's Bank the Baptist’s cry WINCHESTER OLD

**Postlude.** *Toccata in D minor, BWV 538, by J. S. Bach*

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**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (June 18-24)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Anglican Church of Australia

**Mon** The Diocese of Tohoku – The Nippon Sei Ko Kai

**Tues** The Diocese of Tokyo – The Nippon Sei Ko Kai

**Wed** The Diocese of Toliara – The Church of the Province of the Indian Ocean

**Thu** The Diocese of Tonj – The Province of the Episcopal Church of South Sudan

**Fri** The Diocese of Torit – The Province of the Episcopal Church of South Sudan

**Sat** The Diocese of Toronto – The Anglican Church of Canada

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)

**Sun** Prison Chaplaincy

**Mon** Residences for the Elderly St Margaret’s Home The Rev Sinpoh Han

**Tues** Montreal Clerical Members of General Synod

**Wed** Montreal Lay Members of General Synod

**Thu** Montreal Alternate Clerical Members of General Synod

**Fri** Montreal Alternate Lay Members of General Synod

**Sat** CoGS Planning Committee The Rev Dr Karen Egan, Prolocutor

**For those in special need:** Mildred Fletcher, Hallam Taylor, Scott Wood, Patricia Cerundolo

**For continuing support:**Jim Best,Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield Du Couturier-Nichol, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Louis Angers, Mike Herrington

***Commemorations (June 18-24)***

**Sun** Kenneth Hamilton, Gerald Kaashoek -Benefactor, Herbert Rosevear

**Mon** Augustus Prime-Priest, Cyril Chambers, My Gillen, Mary Louise Slattery

**Tues** Margaret Waud, Alexander White, Beatrice Sprackin, Helen Marsden, Grace Golden,

 Albert MacLeod, Ethel Johnson, Michael Swanson

**Wed** Mary Shanahan, Clayton Camp, Zenobia Pickel

**Thur** Charles Reiffenstein, Elizabeth Lucas, Wye See Chan

**Fri** Margaret Cornforth, Henry Forward

**Sat** Winnifred Taylor, John Gunn, Clement Reiffenstein, Alice Dedual, Gertrude Bramwell

 Margaret Conway, Benjamin Roe, François Delorme Harper

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

 ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. Although we are not all meeting as a congregation in the church, the ongoing running costs of St. John’s, **$850 per day**, continue. You can give by

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**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

**rector@redroof.ca**514-717-4930 (Cell)  514-288-6130 (Study)

**Associate Priests:**The Rev’d Wendy H. Telfer - thurifer@hotmail.com - 514-506-2386

The Rev’d Marc-Philippe Vincent – marc-philippe.vincent@redroof.ca - 514-915-2067

**Assistant Curate:** The Rev’d Susan Searle - inguz@sympatico.ca – 438-823-2106.

**Honorary Assistant:** The Rev’d Dr. Richard  Cawley, **Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

**Wardens:** Geoffrey Little (geoffrey.r.little@gmail.com) and Sara Bohl Pistolesi (sarakpb@gmail.com)