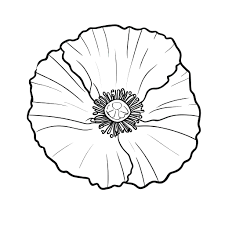


Church of St. John the Evangelist

**REMEMBRANCE SUNDAY**



**TRINITY XXIII, 3rd Sunday Before Advent**



**November 12, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

Upcoming Services (page 2) Prayer List (page 11)

About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

Sunday November 26- **CHRIST THE KING**,

the Sunday next Before Advent

Thursday November 30, **ST ANDREW’S Mass & Benediction**

***meeting of Confraternity of the Blessed Sacrament***

Sunday December 3 **Advent I**

BCP Church Calendars from St Peter’s Press Charlottetown are now available for 10$ each. Please speak to the Rector.

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, November 12, 2023- 10:30 am**

**Organ Prelude.**Fugue in E-flat major, BWV 552, "Ste Anne," by J.S. Bach (1685-1750)

**Organist.** *Bridget Chatterley* **Cantor.** *Dwain Richardson*

*The people stand at the sound of the bell.*

**Act of Remembrance at the War Memorial**

***Burial Sentences (said)***

**Prayers**

O LORD of hosts, stretch forth, we pray thee, thine almighty arm to strengthen and protect the King’s forces in every peril of sea, and land, and air; shelter them in the day of battle, and ever keep them safe from all evil; endue them with loyalty and courage; and grant that in all things they may serve as seeing thee who art invisible, through Jesus Christ our Lord. **Amen.**

LORD, our heavenly Father, we commend to thy mercy all who suffer as the result of war, especially the maimed, the blind and those who are afflicted in mind. Have pity upon the homeless and friendless, and upon those who no longer have a country of their own. Fill us with compassion for them, prosper all who seek to minister to their needs, and hasten the coming of his kingdom of justice, and peace, through Jesus Christ our Lord. **Amen.**

***I vow to thee my country all earthly things above*** THAXTED 

***Entire and whole and perfect, the service of my love;***

***The love that asks no question, the love that stands the test,***

***That lays upon the altar the dearest and the best;***

***The love that never falters, the love that pays the price***

***The love that makes undaunted the final sacrifice.***

***And there’s another country, I’ve heard of long ago***

***Most dear to them that love her, most great to them that know,***

***We may not count her armies, we may not see her King***

***Her fortress is a faithful heart, her pride is suffering;***

***And soul by soul and silently her shining bounds increase***

***And her ways are ways of gentleness and all her paths are peace.***

LORD, thou lover of souls, who through the mouth of thy prophet of old hast declared that all souls are thine. We thank thee for the brave and faithful dead who have laid down their lives in two world wars, for the devotion and courage of the soldiers, sailors, and airmen who have fallen. Grant us so to follow these good examples in faithfulness and endurance even unto death, that we may be found worthy of the crown of everlasting life, through Jesus Christ our Lord. Amen.

**Reading of the Roll of Honour**

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. May the souls of the faithful departed through the mercy of God rest in peace.

**Silence** (*After one minute* *the memorial will be censed and we will conclude with the following prayer*)

ALMIGHTY God and merciful Father, who wouldest have the kingdoms of the world become the kingdom of thy Son Jesus Christ: Bestow thy blessing, we beseech thee, upon all who labour for peace and righteousness among the peoples, that the day may be hastened when war shall be no more, and thy will only shall govern the nations upon earth; through the same Jesus Christ our Lord. Amen.

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

**Opening Hymn. # 397**  Guide me, O thou great Redeemer CWM RHONDDA

**THE LITURGY OF THE WORD**

**Introit.**

***Antiphon.*** *Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction:* ***ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.*****Psalm.** *Lord, thou art become gracious unto thy land:* ***thou hast turned away the captivity of Jacob.***Glory be. Repeat **antiphon**.

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

*GLORY BE TO GOD ON HIGH****,* and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

*Priest.* Let us pray.

O GOD, our refuge and strength, who are the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. **Amen.**

**The Lessons**

**The First Lesson** **Isaiah 11: 1-1o**

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord: and shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fattling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice’ den. They shall not hurt nor destroy in al my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea. And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

**Gradual**

*It is thou that savest us, O Lord, from all our enemies,* ***and puttest them to confusion to hate us****. We make our boast in God all day long:* ***and will praise thy Name forever****.*

**The Second Lesson Philippians 3. 17.**

Brethren, be followers together of me, and mark them which walk so as ye have us for an example. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.) For our citizenship is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ; who shall change this lowly body, that it may be fashioned like unto the glorious body, according to the working whereby he is able even to subdue all things unto himself.

**Alleluia.**

*Alleluia. Alleluia. He maketh peace within thy borders:* ***and filleth thee with the flour of wheat. Alleluia.***

**The Gospel St. Matthew 22.15**

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the twenty second chapter of the Gospel according to Saint Matthew, beginning at the fifteenth verse.

*People.* **Glory be to thee, O Lord.**

Then went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar’s. Then saith he unto them, Render therefore unto Caesar the things that are Caesar’s; and unto God the things that are God’s. When they had heard these words, they marvelled, and left him, and went their way.

*People.* **Praise be to thee, O Christ.**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

***SERMON*** *The Rector*

Announcements

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*Out of the deep have I called unto thee, O Lord:* ***Lord hear my voice.*****Alleluia.**

**Offertory Hymn**. **# 490** The King of Love my shepherd is - ST. COLUMBA

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** *Prélude funebre* by J. G. Ropartz (1864-1955)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*Verily, I say unto you, what things so ever ye desire, when ye pray,* ***believe that ye receive them, and it shall be done unto you.***

**Communion.**"Nimrod" by E. Elgar (1857-1934)

**Communion Hymn. # 468** Peace, perfect peace - SONG 46

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** O Lord, who hast made us partakers of the gifts of these holy mysteries: we humbly beseech thee, that those things, which thou hast commanded us to do in remembrance of thee, may be profitable to the succour of all our infirmities. Who livest and reignest with the Father. Amen.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. # 450** O God, our help in Ages past - ST. ANNE

**Postlude.**Postlude: *For the Fallen*, Op. 80, no 3 by E. Elgar, arr. Harvey Grace

*"They shall grow not old, as we that are left grow old:  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning  
We will remember them."* - Laurence  Binyona



**New from St. Lazarus Press:**

***The Church Year, Peter P. Harper***

From the Archives of the Church of St. John the Evangelist comes this guide to the western Christian calendar as it is traditionally celebrated, drawing out for readers of all levels the connections between the practices of the early church and their reception by Anglican churches today. Originally prepared as a series of educational bulletins, The Church Year is suitable for parish or individual use, its brief and fascinating historical and liturgical overviews of well- and lesser-known Christian observances and their associated folk customs making the annual pilgrimage through our Lord’s life, death, and resurrection accessible to all.

[https://www.amazon.ca/dp/B0CL1QFQ6T](https://www.amazon.com/dp/B0CL1QFQ6T)

Learn more about St. Lazarus Press:

<https://www.redroof.ca/st-lazarus-press>

A book on a table

Description automatically generated

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia,**We pray for Armenians caught in the Hostilities in Nagorno -Karabkh for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (Nov 12-18)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun**  **Igreja Anglicana de Mocambique Angola**

**Mon The Diocese of Asante-Mampong– The Church of the Province ofWest Africa**

**Tues** **The Diocese of Saint Asaph –The Church in Wales**

**Wed The Diocese of Athabasca –The Anglican Church of Canada**

**Thu** **The Diocese of Atlanta –The Episcopal Church**

**Fri The Diocese of Attooch – Province ofthe Episcopal Church of South Sudan**

**Sat The Diocese of Auckland –The Anglican Church in Aotearoa, New Zealand and Polynesia**

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer+Roster+2021.pdf)

**Sun** Standing Committees of Council Finance The Rev Joel Amis, Chair

**Mon** Standing Committees of Council Mission Ms Penny Rankin, Chair

**Tues** Anglican Balanced Fund Ms Laura Prince, Diocesan Treasurer

**Wed** Audit Committee Mr Michael Patry, Chair

**Thu** Committee on Canons Me David Eramian, Chancellor

**Fri** Synod Planning Committee The Ven Robert Camara, Chair

**Sat** Clergy Conference Planning Committee The Ven Robert Camara, Chair

**For those in special need:** Mildred Fletcher, Patricia Cerundolo, Loretta, Dolores Walter. Marleen Molyneux, Silvana

**For continuing support:**Jim Best, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Deirdre Hitchcox, Frances Kemp, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Mike Herrington, Katherine B, Scott Wood

***Commemorations (Nov 12-18)***

**Sun** Brian Waud, Emily Johnson Serjeant, Arthur Grimsley, Thomas Numann recently departed,  & for *Joyce*

*and Avard McLeod, Reg & Sybil MacLean, Scott & Vivienne Telfer, Cynthia Burns, Annie & John Delderfield,*

*Howard & Pearl Delderfield, Robert & Olive Delderfield, Andrew Eckers, Hans Eckers, Jean Eckers, Ernest*

*&Betty Gates, Leslie Gates, Don & Margaret Keys, Georg & Margret Keys, Allan & Tracy MacKenzie,*

*Louise & Vance Miller, Pierre Pulin, Dave & Carolyn Roberts, Dowe & Rae Roberts, Paul Robertson, Roumen*

**Mon** Robert Blair Esdaile, Robert Fitzgerald Meredith, Louisa Jane Goodfellow, Alice Parker Freeman-Lake,

Guramer Sall, Joseph McGovern, Emmanuel Sabla

**Tues** Ida Bell, Vernon Billingsley

**Wed** William Edmund Eckhardt, Gladys Angela Sylvia Hum, James Edward Moss, Mary Franck

**Thur** Robert Roberts, William Bulford, Don Simmons, Mary Cleary Thompson, Arthur Cumyn, Faye Thompson

**Fri** Emmeline Elizabeth Jonas, Anna Hazarian, Alice Bale, Lily Beatrice Buchanan

**Sat** Mary Dorney, Frederick Anderson Shaw, Phyllis LePiez, Jessie Storey Chan

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)**.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

137 President Kennedy Avenue

Montreal (Quebec) H2X 3P6

**facebook.com/redroof.ca**Icon

Description automatically generated**redroof.mtl**

A red telephone with black buttons

Description automatically generated with medium confidence **office@redroof.ca     514-288-4428**[**www.redroof.ca**](http://www.redroof.ca/)

**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

[**rector@redroof.ca**](mailto:rector@redroof.ca)514-717-4930 (Cell)  514-288-6130 (Study)

**Associate Priests:**The Rev’d Wendy H. Telfer - [thurifer@hotmail.com](mailto:thurifer@hotmail.com) - 514-506-2386

The Rev’d Marc-Philippe Vincent – [marc-philippe.vincent@redroof.ca](mailto:marc-philippe.vincent@redroof.ca) - 514-915-2067

**Assistant Curate:** The Rev’d Susan Searle - [inguz@sympatico.ca –](mailto:inguz@sympatico.ca%20-) 438-823-2106.

**Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

**Wardens:** Geoffrey Little (geoffrey.r.little@gmail.com) & Afra Tucker([afra.tucker@gmail.com](mailto:afra.tucker@gmail.com))