

Church of St. John the Evangelist

A group of people in a city

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**THE TENTH SUNDAY AFTER TRINITY**

**August 13, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**Tuesday August 15, ASSUMPTION of the BVM**

**High Mass 5:45 pm & Supper**

**Thursday August 24, St Bartholomew Mass 5:45 pm**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

The rector will be on medical leave for the next month. His foot has become

re-infected for the third time and the doctor has recommended staying off the foot as much as possible. He can still be contacted by phone or email but will not be going into the office.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, August 13, 2023- 10:30 am**

**Organ Prelude.** *Church Bells beyond the stars* by C. McDowall (1951)

**Guest Organist.** Maria Gajraj

**The Introductory Rite Mass setting:** *Communion Service* by J. Merbecke (1505-1585)

*The people stand at the sound of the bell.* **Cantor.** *Anna Lewton-Brain*

**Opening Hymn. # 165** *Father, we praise Thee - CHRISTE SANCTORUM*

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Introit.**

***Antiphon.*** *When I called upon the Lord, he regarded my petition; yea, from the battle that was against me*: ***and he hath brought them down,* *even he that is of old, and endureth for ever*; *O cast thy burden upon the Lord, and he will nourish thee****.* P*salm. Hear my prayer, O Lord, and hide not thyself from my petition:* ***take heed unto me, and hear me.*** Glory be. ***Repeat antiphon.***

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen**.

**The Lessons**

**The First Lesson *Jeremiah 7.9-15***

Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; and come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the Lord. But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. And now, because ye have done all these works, saith the Lord, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

**Gradual.**

*Keep me, O Lord, as the apple of an eye:* ***hide me under the shadow of thy wings****. Let my sentence come forth from thy presence:* ***and let thine eyes look upon the thing that is equal.***

**The Second Lesson** ***1 Corinthians 12. 1-11***

Concerning spiritual gifts, brethren, I would not have you ignorant. You know that when you were Gentiles, you were carried away unto these dumb idols, even as you were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say JESUS IS LORD, but by the Holy Spirit. Now there are diversities of gifts, but the same Spirit. And there are diversities of ministrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man for the common good. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same spirit; to another the working of miracles; to another prophecy; to another discerning of spirits: to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

**Alleluia.**

*Alleluia.* ***Alleluia.*** *O Lord God of my salvation:* ***I have cried day and night before thee*. Alleluia**

**The Gospel St *Luke 19:41-47***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the nineteenth chapter of the Gospel according to Saint Luke, beginning at the forty-first verse.

*People.* **Glory be to thee, O Lord.**

And when he was come near, he beheld the city, and wept over it, saying, if thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

*People.* **Praise be to thee, O Christ.**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**SERMON** *Fr Marc-Philippe Vincent*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded:* ***neither let mine enemies triumph over me; for all they that hope for thee shall not be ashamed.***

**Offertory Hymn. # 152** *Come down, O Love Divine - DOWN AMPNEY*

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** *Meditation on Ave Maria* by L. de St. Martin (1886-1954)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*Thou shalt be pleased with the sacrifice of righteousness:* ***with the burnt offerings and oblations upon thine altar, O Lord.***

**Communion**.  “Ave Verum” by W. A. Mozart (1756-1791)

**Communion Hymn. # 468** *Peace, perfect peace - SONG 46*

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** We beseech thee, O Lord, that the communion of the sacrament may purify us and grant us unity. Through Jesus Christ our Lord. **Amen.**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. # 470** *Praise, my soul, the King of heaven - PRAISE MY SOUL*

**Postlude.**“Acclamations” from *Suite Medievale* by J. Langlais (1907-1991)



*Coffee hour hosts are needed, sign up sheet in Parish Hall. High Mass Greeters are also needed, please speak to Sara or Mark.*

*Adult Confirmation instruction is being offered at present by Fr Vincent, if you are interested in Adult Baptism or Confirmation, please speak to one of the clergy.*

**EDUCATION FOR MINISTRY**

Are you looking for an opportunity to further educate yourself as a lay person in matters of theology, spirituality, and the Bible? Education for Ministry is a course that gives you an opportunity to read through the Bible with a group, and to learn about it in its historical context. We also learn about theological reflection which is a fancy way to say how does scripture make sense to me today?

<https://montreal.anglicannews.ca/efm-integrating-faith-and-life-and-asking-questions/>

The course is $350 plus books and will be hybrid - one of our participants calls in from Ottawa.

Please contact  Nancy Greene-Gregoire if you are interested or have any questions 514-862-5367, [ngreene@acm.org](mailto:ngreene@acm.org)

**New Committee Progress Updates**

1. Rentals: we are delighted to report that 1) Montreal Gospel Choir and Jireh Choir, and 2) Cat's Corner: Montreal Swing Dance School have all accepted our proposals for regular rental of church spaces over the next months. Other groups have made booking requests and we are currently processing these. Rental rates and policies have been run through a first round of updates to reflect the church's urgent need to secure options for financial sustainability.

2. Fundraising: building on the first steps of the Circle of Friends earlier this year to generate engagement, support, and donations, the committee is putting together the pieces of a comprehensive fundraising plan. Narrative building has begun using content from the Parish's 2018 Strategic Plan (labour of love of our sorely missed late Rector's Warden Beth Reed). A first draft of a Parish Vision survey has been completed and will eventually be distributed. Big thanks to Anna, Mark, and Arlie for their contributions to these efforts.

3. Call out for help and participation: if you feel called to help with any efforts launched or supported by the committee (or offer and take action on new suggestions), here's a short list to get you started. We need most urgently people who can:

a. take an inventory of parish hall tables and chairs, and kitchen equipment available to users

b. map out all parking options available to short-term renters

c. gather information on options to make the back entrance/exit (into the area between the stage and the church) even more disability friendly (moveable/foldable wheelchair ramp?)

d. liaise between the new committee and the recently established building committee

e. do a deep cleaning of the kitchen, and get it into a kind of shape where it's super user friendly to new renters who are not familiar with it, and perhaps draw up a short document about how the kitchen should be maintained.

4. Communications: in addition to sending out regular updates through the Parish bulletin, the committee is looking into additional ways to create a user-friendly platform for exchange among parishioners who wish to contribute to the continuation of the Parish, regardless of what sustainability option is agreed upon collectively in the near future. This effort must be inclusive of all parishioners who wish to participate respectfully, regardless of their convictions around the current circumstances. Realistically, email is the most likely platform given the diverse background of tech usage customs among parishioners.

More information to follow.

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (August 13-19)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** Iglesia Anglicana de Chile

**Mon** The Diocese of Worcester – The Church of England

**Tues** The Diocese of Fort Worth – The Episcopal Church

**Wed** The Diocese of Wulu – The Province of the Episcopal Church of South Sudan

**Thu** The Diocese of Wusasa – The Church of Nigeria

**Fri** The Diocese of Wyoming – The Episcopal Church

**Sat** The Diocese of Yambio – The Province of the Episcopal Church of South Sudan

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer+Roster+2021.pdf)

**Sun** Église de la Nativité Le Ven Dr. Victor-David Mbuyi Bipungu Le diacre Rev Jhon Steeker St-Clair

**Mon** St Hilda’s The Rev Josée Lemoine

**Tues** THE EASTERN TOWNSHIPS REGIONAL MINISTRY The Ven Tim Smart, Ministry Team Leader

The Rev Tyson Rosberg, Associate Priest

**Wed** All Saints, Dunham (Eastern Townships Regional Ministry)

**Thu** Clarenceville / Noyan St George, Clarenceville St Thomas, Noyan (Eastern Townships Regional Ministry)

**Fri** Trinity Church, Cowansville (Eastern Townships Regional Ministry)

**Sat** Parish of Brome (Eastern Townships Regional Ministry)

**For those in special need:** Mildred Fletcher, Hallam Taylor, Scott Wood, Patricia Cerundolo, Bruno, Loretta

**For continuing support:**Jim Best,Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Louis Angers, Mike Herrington

***Commemorations (August 13-19)***

**Sun** Margaret Hepburn,Noel Lyon

**Mon** Ethel Starkey, Millicent Rendell, Ralph Hine Le Messurier-Priest, Winnifred Black

Maud Mae Marchment, Mabel Hoult

**Tues** Bertha Madden, Gordon Loggie, John Miltimore, Marie Nowosad

**Wed** Thomas McClure

**Thu** Thomas Marks, Alexander Morrison, Walter Lyman

**Fri** Annie Hamon, Elizabeth Scott, Kate Ogden

**Sat**  Elizabeth Waud, Ellen Goodman, Caroline Brown

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000. You can give by

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)**.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

137 President Kennedy Avenue

Montreal (Quebec) H2X 3P6

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