

Church of St. John the Evangelist

A group of people in robes standing in front of a altar

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**THE SIXTH SUNDAY AFTER TRINITY**

**July 16, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**GRIEVE, THEN GET GOING:**

**A NEW LOCATION ~ FRESH OPPORTUNITIES ~ SUSTAINABLE TRADITIONS**

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**Saturday July 22 St Mary Magdalene**

**Tuesday July 25 St James the Apostle**

For those visiting for the first time, welcome to St. John the Evangelist!

* **Masks are no longer required by the government but are still encouraged as much as possible to protect the most vulnerable among us.**
* **Please clean your hands with sanitizer on the way in.**
* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE**

**HIGH MASS in the presence of the Bishop of Montreal**

**Sunday, July 16, 2023- 10:30 am**

**Organ Prelude.**“Andante” from Trio Sonata no. 4 in E minor, BWV 528, by J. S. Bach (1685-1750)

**Guest Organist.** Maria Gajraj

**The Introductory Rite Mass setting:** *Communion Service* by J. Merbecke (1505-1585)

*The people stand at the sound of the bell.* **Cantor.** Claude Veilleux, baritone

**Opening Hymn. #** 257 Awake my soul - MORNING HYMN

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Introit.**

***Antiphon.*** *The Lord is the strength of his people, and a stronghold of salvation to his Anointed One:* ***O Lord, save thine own people, and give thy blessings unto thine inheritance;*** *O feed them also, and set them up for ever.* Psalm*. Unto thee will I cry, O Lord; my God, be not silent unto me:* ***lest, if thou make as though thou hearest not****, I become like them that go down into the pit.* **Glory be. Repeat antiphon.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

O GOD, who hast prepared for them that love thee such good things as pass man’s understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

**The Lessons**

**The First Lesson *Genesis 4:2-15***

Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: but unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sinlieth at the door. And unto thee shall be his desire, and thou shalt rule over him. And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; when thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. And Cain said unto the Lord, My punishment is greater than I can bear. Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

**Gradual.**

*Turn thee again, O Lord, at the last:* ***and be gracious unto thy servants****. Lord, thou hast been our refuge:* ***from one generation to another.***

**The Second Lesson *Romans 6:3-11***

Know ye not that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we were buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted with him in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old Adam was crucified with him, that our sinful self might be destroyed, that we should never again be the slaves of sin. For he who hath died is freed from sin. Now if we died with Christ, we believe that we shall also live with him; knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

**Alleluia.** *The people stand.*

*Alleluia.* ***Alleluia.*** *In thee, O Lord, have I put my trust, let me never put to confusion:* ***deliver me in thy righteousness; bow down thine ear to me, make hast to deliver me****.**Alleluia.*

**The Gospel St *Luke 6:27-36***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.*** The Holy Gospel is written in the sixth chapter of the Gospel according to Saint Luke, beginning at the twenty-seventh verse.

*People.* **Glory be to thee, O Lord.**

Jesus said, Love your enemies, do good to them which hate you, bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek, offer also the other; and him that taketh away thy cloak, forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods, ask them not again. And if ye do good to them which do good to you, what thank have ye? For sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? For sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful, and to the evil. Be therefore merciful, as your Father also is merciful.

*People.* **Praise be to thee, O Christ.**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**SERMON** *The Rector*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words:* ***show thy marvellous loving-kindness: thou that art the Saviour of them which put their trust in thee, O Lord.***

**Offertory Hymn**. **#** 471 Praise to the Holiest in the height - RICHMOND

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** “Ave Maria” from *Five liturgical inventions*by V. Togni (1935-1965)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thy almighty goodness vouchsafe to bless, hallow and sanctify, with thy word and Holy Spirit, these holy gifts, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: do this in remembrance of me.”Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the New Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he interceedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, even as thou didst vouchsafe to accept the gifts of thy servant Abel, the Righteous, and the sacrifice of Abraham, our Patriarch: and the holy sacrifice of Melchisedech thy high priest as signs of the one and perfect sacrifice of Christ.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*I will offer in his dwelling an oblation with great gladness*: ***I will sing, and speak praises unto the Lord.***

**Communion**.  *Love Divine* on tune Gotha (written by H.R.H. Prince Albert, The Prince Consort, 1819-1861). Claude Veilleux, baritone.

**Communion Hymn. #** 304 Bread of heaven - BREAD OF HEAVEN

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** Grant, we beseech thee, O Lord: that we whom thou hast satisfied with thy heavenly gift, may be cleansed from our secret sins and delivered from the snares of the enemy. Through Jesus Christ.

**THE EPISCOPAL BLESSING**

*Bishop.* The Lord be with you.

*People.* **And with thy spirit.**

*Bishop.* Blessèd be the Name of the Lord

*People.* **From this time forth for evermore**

*Bishop.* Our help is in the Name of the Lord

*People.* **Who made heaven and earth**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace. *People.* Thanks be to God.

**Closing Hymn. #** 476 Rejoice, the Lord is King - DARWELL'S 148th

**Postlude.**Fugue in E major, BWV 566, by J. S. Bach

**St. Lazarus Press**

The publishing initiative of the *Church of St John the Evangelist*, **has been launched!**

You can find a new page on the parish website about it here:

[**St. Lazarus Press — The Church of St. John the Evangelist (redroof.ca)**](https://www.redroof.ca/st-lazarus-press)

Our first published volume, ***Pictures of the English Liturgy***, is available for sale here:

[**Pictures of the English Liturgy: Society of SS Peter & Paul, Travers, Martin: 9798399914251: Books - Amazon.ca**](https://www.amazon.ca/Pictures-English-Liturgy-Society-Peter/dp/B0C9GWGWTL/)

**A person and child in robes and robes standing in front of a cross

Description automatically generatedA group of men wearing robes

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Special thanks to Hannah and Mtr Wendy who helped enormously with the proofreading of this volume and to Arlie Coles who has been the driving force behind this wonderful initiative.

Please feel free to spread the word about the Press and about our first book (and do purchase it if so inclined)!

**ONLY 162 DAYS LEFT BEFORE CHRISTMAS!**

**EVER ANCIENT EVER NEW**

**Dear Fellow Parishioners, Friends & Visitors**

The Church of St. John the Evangelist is at a crossroads and we are discerning a new future for our faith community. Our current building is beautiful and historic, but there are also significant costs associated with its upkeep. As you know, it costs **$850 per day** to operate the parish. While we have asked the Diocese to sell the church property and to help us find a new home, we are required to maintain our building until a sale is concluded and a new owner takes possession. That could be many months away and our insurance, hydro, and general maintenance costs remain. Even in a new space, we will continue to have ongoing expenses associated with rent, music, and clergy support. Moreover, moving some of our art, vestments, holy furniture, and linens, as well as our historically important archive, will entail significant upfront costs.

To meet these challenges and to plan for our future, we are excited to announce the launch of ***Ever Ancient, Ever New:******The Campaign for the Church of St. John the Evangelist***. Our goal is to raise **$100,000** between now and the end of December 2023. With this amount we can continue to operate in the short term, but we can also work towards a viable future together in a new space. We are excited that a generous parishioner has already pledged **$25,000** or one-quarter of our goal. This is a great start to our campaign and will, we hope, be a catalyst for further generosity from within our community.

We are asking for your support in three ways:

**First**, make a **pledge** in support of this campaign. We have urgent, immediate needs connected to the upkeep of our property for which are responsible until the moment a new owner takes possession. That could be months away and we will continue to incur costs. Please consider making a significant pledge, which you could pay in one instalment or over the next several months. For example, a pledge of $2,000 could be paid in seven monthly instalments (June to December) of $285.71.

**Second**, make **monthly donations** to the parish. These are essential to keeping the lights on and the bills paid, but also for planning for the future. Monthly donations can be made via the weekly offering envelopes or electronically. Electronic donations can be automated and can be made even when you’re out of town or unable to come to church in person. We can provide instructions on how to set these up. If you already give monthly gifts, please consider **increasing** the amount.

**Third**, **remember St. John the Evangelist in your will**. A planned gift of money or securities offers an effective, simple way to ensure the sustainability of our community.

Parishioners who make planned gifts will become members of the **Cornerstone Guild**. In construction, a cornerstone is the first stone laid down and all other stones are set in reference to it, thus determining the position and strength of the entire structure.

Our parish was established in 1861 and we have a rich history, unique within the Anglican Church of Canada. We now have a chance to chart a new future. Your support is crucial to ensuring that St. John’s will continue to exist for another one hundred and sixty-two years. We may soon find ourselves in a new location, but we will carry a long and proud tradition with us that, to quote from St. Augustine, is **ever ancient and ever new.**

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (July 16-22)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Anglican Church of Canada

**Mon** The Diocese of Venezuela – The Episcopal Church

**Tues** The Diocese of Vermont – The Episcopal Church

**Wed** The Diocese of Victoria Nyanza – The Anglican Church of Tanzania

**Thu** The Diocese of Virgin Islands – The Episcopal Church

**Fri** The Diocese of Virginia – The Episcopal Church

**Sat** The Diocese of Southern Virginia – The Episcopal Church

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer+Roster+2021.pdf)

**Sun** Companion Diocese Masasi – The Right Rev James Almasi

**Mon** Companion Diocese Territory of the People

**Tues** Bishop Ordinary to the Canadian Forces The Right Rev Nigel Shaw Clergy on leave serving in the military

**Wed** The Most Reverend Christian Lépine (Montreal) Mgr. Alain Faubert

**Thu** Mgr Raymond Poisson (St-Jérôme, Mont-Laurier) Mgr Noël Simard (Valleyfield)

**Fri** Mgr Claude Hamelin, (St-Jean-Longueuil)

**Sat** Mgr Christian Rodembourg (St-Hyacinthe)

**For those in special need:** Mildred Fletcher, Hallam Taylor, Scott Wood, Patricia Cerundolo

**For continuing support:**Jim Best,Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield Du Couturier-Nichol, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Louis Angers, Mike Herrington

***Commemorations (July 16-22)***

**Sun** James Graham,Georgia Crossley, Shirley Dickson, Leslie Roblin

**Mon** Annie Shaw, Myra Periera, Elizabeth Hilleary Heward

**Tues** Flora Stuart St George, Margaret (Peggy) Godsoe

**Wed** Charles Eliot, Ralph Johnson, Robert Holland, George Burdon-Priest, Cyril Williams,

Sr. Marion Margaret, SSM

**Thur** Mark Davis, Elizabeth Hertzler, Zipporih Jones, Ernest Meek, Ethelwyn Aldom, Robert Earby

**Fri** Robert Austin, William Buchanan, James Duguay, Ann Dallas,

**Sat**  Henry Goodfellow-*Priest*, Sarah Cowan, Jessie Baker, Sylvia Kerr, Jane Conway, Stephen Eardley-*Priest*

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. Although we are not all meeting as a congregation in the church, the ongoing running costs of St. John’s, **$850 per day**, continue. You can give by

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)**.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

137 President Kennedy Avenue

Montreal (Quebec) H2X 3P6

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A red telephone with black buttons

Description automatically generated with medium confidence **office@redroof.ca     514-288-4428**[**www.redroof.ca**](http://www.redroof.ca/)

**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

[**rector@redroof.ca**](mailto:rector@redroof.ca)514-717-4930 (Cell)  514-288-6130 (Study)

**Associate Priests:**The Rev’d Wendy H. Telfer - [thurifer@hotmail.com](mailto:thurifer@hotmail.com) - 514-506-2386

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