

Church of St. John the Evangelist

**THE OCTAVE DAY OF PENTECOST**

**COMMONLY CALLED**



**June 4, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**GRIEVE, THEN GET GOING:**

**A NEW LOCATION ~ FRESH OPPORTUNITIES ~ SUSTAINABLE TRADITIONS**

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**NATIVITY OF ST JOHN THE BAPTIST**

**Saturday June 24 10:30 am**

**St Peter & St Paul the Apostles Thursday June 29**

For those visiting for the first time, welcome to St. John the Evangelist!

* **Masks are no longer required by the government but are still encouraged as much as possible to protect the most vulnerable among us.**
* **Please clean your hands with sanitizer on the way in.**
* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, June 4, 2023- 10:30 am**

**Organ Prelude.**Chorale-prelude on *Allein Gott, in der Höh' sei Ehr'*, BWV 663, by J. S. Bach (1685-1750)

**The Introductory Rite Mass setting:** *Communion Service* by J. Merbecke (1505-1585)

*The people stand at the sound of the bell.* **Cantor.** Rebecca Bain

**Opening Hymn. #162** Holy, Holy, Holy! - NICAEA

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Introit.**

***Antiphon.*** *Blessed be the Holy Trinity, and the undivided Unity:* ***we will praise and glorify him, because he hath showed his mercy upon us.*** *Psalm. O Lord our Governor:* ***how excellent is thy Name in all the world. Glory be. Repeat antiphon.***

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. Amen.

**The Lessons**

**The Lessons**

**The First Lesson *Isaiah 6: 1-8***

In the year that king Uzziah died, I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

**Gradual.**

*Blessed art thou, O Lord, which beholdest the great deep:* ***and sittest upon the Cherubim****. O bless the Lord of heaven****: for he hath shewed mercy upon us.***

**The Second Lesson** **Revelation 4:1-11**

After this I saw, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne; and he that sat was to look upon like a jasper and a sardius stone: and a rainbow round about the throne, in sight like unto an emerald. And round about the throne four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and on their heads crowns of gold: and out of the throne proceed lightnings and thunderings and voices. And seven lamps of fire burning before the throne, which are the seven spirits of God; and before the throne as it were a sea of glass, like unto crystal; and in the midst of the throne, and round about the throne, four living creatures, full of eyes before and behind; the first one like a lion, and the second like a calf, and the third having a face like a man, and the fourth like a flying eagle; and every one of them had six wings; around and within they are full of eyes; and they rest not day or night, saying,

Holy, Holy, Holy, Lord God the Almighty,

Which was, and which is, and which is to come.

And when those living beings give glory and honour and thanks to him that sitteth upon the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sitteth upon the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, To receive glory and honour and power; For thou hast created all things. And for thy pleasure they are, and were created.

**Alleluia.** *The people stand.*

*Alleluia. Alleluia. Blessed art thou, O Lord God of our fathers:* ***and worthy to be praised for evermore*. *Alleluia****.*

**The Gospel *St. John 3:1-16***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the third chapter of the Gospel according to Saint John, beginning at the first verse.

*People.* **Glory be to thee, O Lord.**

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born? Jesus answered, Verily, verily I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth him should not perish, but have eternal life.

*People.* **Praise be to thee, O Christ.**

## **The Creed of SAINT ATHANASIUS (Commonly so called)**

*Priest and people said together.*

WHOSOEVER would be saved **/ needeth before all things to hold fast the Catholic Faith.**
**Which Faith except a man keep whole and undefiled, / without doubt he will perish eternally.**

**Now the Catholic Faith is this, / that we worship one God in Trinity, and the Trinity in Unity;**

**Neither confusing the Persons, / nor dividing the Substance.**

**For there is one Person of the Father, another of the Son, / another of the Holy Ghost;
But the Godhead of the Father, and of the Son, and of the Holy Ghost is all one, / the glory equal, the majesty co-eternal.**

**Such as the Father is, such is the Son, / and such is the Holy Ghost;
The Father uncreated, the Son uncreated, the Holy Ghost uncreated;
The Father infinite, the Son infinite, the Holy Ghost infinite;
The Father eternal, the Son eternal, the Holy Ghost eternal;
And yet there are not three eternals, but one eternal;
As also there are not three uncreated, nor three infinites, / but one infinite, and one uncreated.
So likewise the Father is almighty, the Son almighty, / the Holy Ghost almighty**

 **And yet there are not three almighties, but one almighty.
So the Father is God, the Son God, the Holy Ghost God;
And yet there are not three Gods, / but one God.
So the Father is Lord, the Son Lord, / the Holy Ghost Lord;
And yet there are not three Lords, / but one Lord.**

 **For like as we are compelled by the Christian verity / to confess each Person by himself to be both God and Lord;
So are we forbidden by the Catholic Religion / to speak of three Gods or three Lords.**

 **The Father is made of none, / nor created, nor begotten.
The Son is of the Father alone; / not made, nor created, but begotten.
The Holy Ghost is of the Father and the Son; / not made, nor created, nor begotten, but proceeding.
There is therefore one Father, not three Fathers; one Son, not three Sons; / one Holy Ghost, not three Holy Ghosts.
And in this Trinity there is no before or after, / no greater or less;
But all three Persons are co-eternal together, / and co-equal.
So that in all ways, as is aforesaid, / both the Trinity is to be worshipped in Unity, and the Unity in Trinity.**

**He therefore that would be saved, / let him thus think of the Trinity.**

 **FURTHERMORE, it is necessary to eternal salvation, / that he also believe faithfully the Incarnation of our Lord Jesus Christ.
Now the right Faith is that we believe and confess / that our Lord Jesus Christ, the Son of God, is both God and Man.**

 **He is God, of the Substance of the Father, begotten before the worlds; / and he is Man, of the Substance of his Mother, born in the world;**

**Perfect God; / perfect Man, of reasoning soul and human flesh subsisting;
Equal to the Father as touching his Godhead;/ less than the Father as touching his Manhood.
Who although he be God and Man, / yet he is not two, but is one Christ;
One, however, not by conversion of Godhead into flesh, / but by taking of Manhood into God;
One altogether; / not by confusion of Substance, but by unity of Person.
For as reasoning soul and flesh is one man, so God and Man is one Christ;
Who suffered for our salvation, / descended into hell, rose again from the dead;
Ascended into heaven, sat down at the right hand of the Father, / from whence he shall come to judge the quick and the dead.**

**At whose coming all men must rise again with their bodies, / and shall give account for their own deeds.**

**And they that have done good will go into life eternal; / they that have done evil into eternal fire.**

 **THIS is the Catholic Faith, / which except a man do faithfully and stedfastly believe, he cannot be saved.**

 **GLORY be to the Father, and to the Son, / and to the Holy Ghost;**
**As it was in the beginning, is now, and ever shall be, / world without end. Amen.**

**SERMON** *The Rector*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*Blessed be God the Father, and the only begotten Son of God;* ***and blessed be the Holy Spirit: for the mercy he hath done unto us.***

**Offertory Hymn**. **# 212**  I Bind Unto Myself today - ST. PATRICK'S BREASTPLATE

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** Chorale-prelude on *Allein Gott, in der Höh' sei Ehr'*, BWV 675, by J. S. Bach

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish,but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith.This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHOM with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thy almighty goodness vouchsafe to bless, hallow and sanctify, with thy word and Holy Spirit, these holy gifts, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: do this in remembrance of me.”Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the New Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he interceedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, even as thou didst vouchsafe to accept the gifts of thy servant Abel, the Righteous, and the sacrifice of Abraham, our Patriarch: and the holy sacrifice of Melchisedech thy high priest as signs of the one and perfect sacrifice of Christ.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*Let us bless the God of heaven; and in the sight of all living will we give thanks unto him:* ***because he hath done to us-ward after his loving kindness.***

**Communion**.  Chorale-prelude on *Jesus Christus, unser Heiland*, BWV 666, by J. S. Bach

**Communion Hymn. #** 384 Eternal Ruler of the ceaseless round - SONG 1

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. #372**, Bright the Vision that delighted (REDHEAD 46)

**Postlude:**Fugue in E-flat Major, BWV 552, by J. S. Bach



**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (June 4-10)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Episcopal / Anglican Province of Alexandria

**Mon** The Diocese of Tennessee – The Episcopal Church

**Tues** The Diocese of East Tennessee – The Episcopal Church

**Wed** The Diocese of West Tennessee – The Episcopal Church

**Thu** The Diocese of Terekeka – The Province of the Episcopal Church of South Sudan

**Fri** The Diocese of Northern Territory – The Anglican Church of Australia

**Sat** The Diocese of Texas – The Episcopal Church

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)

**Sun** Vocational Deacons

**Mon** Clergy Spouses, Widows and Widowers

**Tues** Montreal Diocesan Theological College

**Wed** Montreal Diocesan Theological College

**Thu** Lay Pastoral Visitors

**Fri** Logifem, Old Brewery Mission

**Sat** Bishop’s Commission on Ministry

**For those in special need:** Jim Best, Mildred Fletcher, Hallam Taylor, Scott Wood, Patricia Cerundolo

**For continuing support:**Marc & Josephine,Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield Du Couturier-Nichol, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Louis Angers

***Commemorations (June 4-10)***

**Sun** Thomas Shrieve

**Mon** Robert Lindsay, Emelia King, Mary Hervey, Emily Saur, Hildegard Electra Cahn-Nernst, Andrew

 Burgess

**Tues** George Seekings, Elizabeth Bennett, George Picktell, Catherine Parsons

**Wed** Charles Linsdell, Ada Hustwayte, Jessie Pickel, Suzanna Wilkie

**Thur** Max Kaufman, William Sargeant, Rose Brown, Isaiah Preddie,

**Fri** Mary Burgess, Richard Wadey, Annie Rizyn, Marie Rossam,

**Sat**  Sarah Dawson, Henry John Spence, Grace Julia Lady Drummond, Ross Wadey, Charles Berry

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

 ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. Although we are not all meeting as a congregation in the church, the ongoing running costs of St. John’s, **$850 per day**, continue. You can give by

a) Weekly Offering Envelopes,

 b) PAR (Pre-authorized Remittance)

 c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** **office@redroof.ca**

**PROMENADE DES ARTISTES**

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