

Church of St. John the Evangelist

**THE SUNDAY NEXT**

**BEFORE LENT**



**QUINQUAGESIMA**

**FEBRUARY 11, 2024**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

Upcoming Services (page 2) Prayer List (page 11)

About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**February 14**

**ASH WEDNESDAY High Mass 5:45 pm**

**Sunday February 18 First Sunday in Lent**

**Wednesdays in Lent Stations of the Cross & Mass 5:45 pm**

**Lenten Ember Days, Wednesday February 21, Friday February 23**

**Saturday, February 24**

**ST MATTHIAS THE APOSTLE Mass 12 Noon**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**NOTICE is hereby given of the Annual Vestry Meeting which will take place**

**after High Mass on February 25.**

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, February 11, 2024- 10:30 am**

**Organ Prelude.**Praeludium quarti toni, BuxWV 152, by D. Buxtehude (1637-1707)

**Organist.** *Bridget Chatterley* **Cantor.** *Jennifer Hall*

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

*The people stand at the sound of the bell.*

**THE ASPERGES**

Thou shalt purge me \*O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Psalm.* Have mercy upon me, O God, after thy great goodness. Glory be…Amen. Thou shalt purge me…

*Priest*: O Lord, show thy mercy upon us

*People:* **And grant us thy salvation.**

*Priest:*  O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you

*People:* **And with thy spirit.**

Let us pray.

Graciously hear us, O Lord holy, Father, almighty, everlasting God and vouchsafe to send thy holy angel from heaven to guard and to cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. Amen.

**Opening Hymn.** **# 396** Gracious Spirit, Holy Ghost – CAPETOWN

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Antiphon.** *Be thou my God and defender, and a place of refuge that thou mayest save me:* ***for thou art my upholder, my refuge, and my Saviour; and for thy holy Name’s sake be thou my leader*, *and my******sustainer.*** Psalm.*In thee, O Lord, have I put my trust; let me never be put to confusion:* ***but rid me, and deliver me in thy righteousness.*** Glory be. **Repeat antiphon.**

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. **Amen**

**The Lessons**

**The First Lesson**  ***Genesis 9.8-17***

And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; and with every living creature that is with you, the fowl, the cattle and every beast of the earth with you; of all that go out of the ark, even every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud; and I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

**Gradual.**

*Thou art the God that doeth wonders:* ***and hast declared thy power among the people.*** *Thou hast mightily delivered thy people:* ***even the sons of Jacob and Joseph.***

**The Second Lesson *I Corinthians 13.1-13***

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three: but the greatest of these is charity.

**Tract**

*O be joyful in the Lord, all ye lands:* ***serve the Lord with gladness.*** *Come before his presence, with a song:* ***be ye sure that the Lord he is God.*** *It is he that hath made us, and not we ourselves:* ***we are his people, and the sheep of his pasture.***

**The Gospel *St. Luke 18:31-43***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the eighteenth chapter of the Gospel according to Saint Luke, beginning at the thirty-first verse.

*People.* **Glory be to thee, O Lord.**

Then Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

*People.* **Praise be to thee, O Christ.**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon** *Fr Marc-Philippe* *Vincent*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*Blessed art thou, O Lord; O teach me thy statutes:* ***with my lips have I been telling of all the judgements of thy mouth.***

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory Hymn # 438** Love of the Father, Love of God the Son - SONG 22

**Offertory.** Chorale-prelude on *Mit Fried' und Freud' fahr' ich dahin,*BWV 616,  by J. S. Bach (1685-1750)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him…

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins.

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

     Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*They did eat, and were well filled, for the Lord gave them their own desire:* ***they were not disappointed of their lust.***

**Communion.** Chorale-prelude on *Herr Jesus Christ, ich weiss gar wohl,*BuxWV 193, by D. Buxtehude

**Communion Hymn**. **# 333** Victim Divine, thy grace we claim - VICENZA

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** We beseech thee, Almighty God: that we who have received this heavenly food, may thereby be defended against all adversities. Through Jesus Christ our Lord. **Amen.**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Let us Bless the Lord.

*People.* **Thanks be to God.**

**Hymn. # 402** He who would valiant be - MONKS GATE

**Postlude.** Prelude in A minor, BWV  543, by J. S. Bach



  **Meditation on the Comfortable Words**

*Fridays during Lent beginning on*

*February 16 at 7:00 pm on Zoom*

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

*Then shall the Priest say:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

**COME unto me all that labour and are heavy laden, and I will refresh you.***St Matthew 11. 28.*

**God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.***St John 3. 16.*

Hear also what Saint Paul saith.

**This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.***1 Timothy 1. 15.*

Hear also what Saint John saith.

**If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.***1 St John 2. 1, 2.*

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia,**For all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

***[Anglican Cycle of Prayer (February 11-17, 2024)](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)***

**Sun** Province of the Episcopal Church of South Sudan

**Mon** The Diocese of North Eastern Caribbean and Aruba – The Church in the Province of the West Indies

**Tues** The Diocese of Carlisle – The Church of England

**Wed** The Diocese of East Carolina – The Episcopal Church

**Thu** The Diocese of North Carolina – The Episcopal Church

**Fri** The Diocese of South Carolina – The Episcopal Church

**Sat** The Diocese of Upper South Carolina – The Episcopal Church

***[Diocesan Cycle of Prayer](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)***

**Sun** St George, Clarenceville

**Mon** St Thomas, Noyan

**Tues** Holy Trinity, Iron Hill

**Wed** Sutton - Grace Church, Sutton The Rev Deacon Randy Kenneth Gates

**Thu** St James, Foster

**Fri** St. James Bedford

**Sat** St Paul, Knowlton The Rev Timothy J. Wiebe

**For those in special need:** Mildred Fletcher, Patricia Cerundolo, Loretta, Marleny Loaiza, Lois Bydwell, Maureen Callum, Anya Nonneman, Edward, Cynthia Wiltshire

**For continuing support:**Jim Best, Fr Richard Cawley, Garrfield, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Frances Kemp, Sandra Guillaume, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Katherine B, Scott Wood, Connie Dennis

***Commemorations (Feb. 11-17)***

**Sun** Sophie MacDonald, Henrietta Davidsaon, Edith Anderson, Helen Beardmore, Hellen Mabberly,

 Charles Wardle, Ethel Collins, The Hon. Heward Grafftey

**Mon** Henry Aspinwall Howe, Jane McCarthy, Malcolm Benjamin Archer, Eric Alexander Bruun, James Walter

 Haynes, Cyril Sheaves, William Tenny (Ted) Hall, Florence Parkins

**Tues** Constance MacDonnell, Frank Scrimger, Isabella Britton, Clifford Kilgallan

**Wed** Ann Jones, Paul Caron, Mazo Marshall, Armitage Betts, Joseph Lawrence Downing, Elsie Innes,

 Milton Casey

**Thur** Rose Chabassol, Albert Bouchette, Rose Lunham, Stanley Stevenson, Helen Riley

**Fri** Mary Goulden, Ruth Morris, Amy Scobell, Walter Henry, Ellen Hand, Beatrice Stanhope

**Sat** Stuart Evans, Alice Holland, Hazen Edward Sise, Leslie Ruth Weldon, Eliza Opie, Isabelle Donald

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

 ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

 a) Weekly Offering Envelopes,

 b) PAR (Pre-authorized Remittance)

 c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

 d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** **office@redroof.ca****.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

137 President Kennedy Avenue

Montreal (Quebec) H2X 3P6

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