

Church of St. John the Evangelist

**MARCH 3, 2024**



**THE THIRD SUNDAY IN LENT**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

Upcoming Services (page 2) Prayer List (page 11)

About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007) password **070874**

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**March 10 Daylight Savings Time**

**Wednesdays in Lent Stations of the Cross & Mass 5:45 pm**

**PASSION SUNDAY LENT V March 17 High Mass 10:30 am**

**PALM SUNDAY March 24 High Mass 10:30 am**

**Monday, Tuesday, Wednesday in Holy Week Mass 5:45 pm**

**Maundy Thursday - March 28 High Mass 5:45 pm Vigil to follow**

**Good Friday - Matins at 12 noon, Reflection, Stations 1:00 pm**

**Mass of pre-sanctified 1:45 pm -no Tenebrae**

**March 30 - Easter Vigil 8:00 pm**

**March 31 - Easter Day High Mass 10:30 am**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE – ASPERGES & HIGH MASS**

**Sunday, March 3, 2024- 10:30 am**

**Organ Prelude.** *Canzona* BWV 588 by J. S. Bach (1685-1750)

**Organist.** Bridget Chatterley  **Cantor.** Jennifer Hall,

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

*The people stand at the sound of the bell.*

**THE ASPERGES**

Thou shalt purge me \*O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. *Psalm.* Have mercy upon me, O God, after thy great goodness. Glory be…Amen. Thou shalt purge me…

*Priest*: O Lord, show thy mercy upon us

*People:* **And grant us thy salvation.**

*Priest:*  O Lord, hear my prayer.

*People:* **And let my cry come unto thee.**

*Priest:* The Lord be with you

*People:* **And with thy spirit.**

Let us pray.

Graciously hear us, O Lord holy, Father, almighty, everlasting God and vouchsafe to send thy holy angel from heaven to guard and to cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. Amen.

**THE LITURGY OF THE WORD**

**The Introductory Rite**

**Opening Hymn.**  **#484** Take up thy cross - BRESLAU

**Introit.**

***Antiphon.*** *Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net:* ***look thou upon me, and have mercy upon me, for I am desolate, and in misery.*** Psalm. *Unto thee, O Lord, do I lift up my soul:* ***my God, in thee have I trusted, let me not be confounded.*** Glory be. Repeat antiphon.

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collects of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

WE BESEECH thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. **Amen.**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen**

**The Lessons**

**The First Lesson *Numbers 22:21-31***

And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. And God's anger was kindled because he went: and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him. And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. But the angel of the Lord stood in a path of the vineyards, a wall being on this side, and a wall on that side. And when the ass saw the angel of the Lord, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. And the angel of the Lord went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left. And when the ass saw the angel of the Lord, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. And the Lord opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? Was I ever wont to do so unto thee? And he said, Nay. Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face.

**Gradual.**

*Up Lord, and let not man have the upper hand:* ***let the heathen be judged in thy sight.*** *While mine enemies are driven back:* ***they shall fall, and perish at thy presence.***

**The Second** **Lesson *Ephesians 5: 1-14***

Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet -smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints; neither filthiness, nor foolish-talking, nor jesting, which are not befitting; but rather giving of thanks: for this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them for ye were sometimes darkness, but now ye are light in the Lord: walk as children of light; for the fruit of the light is in all goodness, and righteousness, and truth; proving what is acceptable unto the Lord. And have no fellowship with the untruthful works of darkness, but rather reprove them: for it is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. Therefore it is said, Awake thou that sleepest and arise from the dead. And Christ shall give thee light.

**Tract**

*Unto thee lift I up mine eyes****: O thou that dwellest in the heavens.*** *Behold, even as the eyes of servants:* ***look unto the hand of their masters.*** *And as the eyes of a maiden****: unto the hand of her mistress.*** *Even so our eyes wait upon the Lord our God****: until he have mercy upon us.*** *Have mercy upon us, O Lord****: have mercy upon us.***

**The Gospel *St. Luke 11:14-26***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the eleventh chapter of the Gospel according to Saint Luke, beginning at the fourteenth verse.

*People.* **Glory be to thee, O Lord.**

Jesus was casting out a devil, and it was dumb; and it came to pass, when the devil was gone out, the dumb spake, and the people wondered. But some of them said, He casteth out devils through Beelzebul, the prince of the devils, and others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against itself faileth; If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils by Beelzebul, and if I cast out devils by Beelzebul, by whom do your sons cast them out? therefore shall they be your judges. But if I cast out devils by the finger of God, no doubt the kingdom of God hath come upon you. When a strong man armed keepeth his palace, his goods are in peace, but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth the spoils. He that is not with me is against me; and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out; and when he cometh, he findeth it swept and garnished; then goeth he and taketh to him seven other spirits, more wicked than himself, and they enter in and dwell there; and the last state of that man is worse than the first.

*People.* **Praise be to thee, O Christ.**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon**  *Mtr. Wendy Telfer*

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*The statutes of the Lord are right, and rejoice the heart****: sweeter also than honey, and the honeycomb; moreover by them is thy servant taught.***

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory Hymn # 82** O for a heart to praise my God - STOCKTON

**Offertory.** Chorale-prelude on *Jesus Christus, unser Heiland,* BuxWV 198, by D. Buxtehude (1637-1707)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intentions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins.

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

WHO by bodily fasting dost curb our sinfulness, uplift our hearts, and bestow both virtue and its reward upon us through Jesus Christ our Lord.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

     Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*The sparrow hath found her an house, and the swallow a nest where she may lay her young:* ***even thy altars, O Lord of hosts, my King and my God.*** *Blessed are they that dwell in thy house:* ***they will be alway praising thee.***

**Communion Hymn**. **# 405** How sweet the name of Jesus sounds - ST. PETER

**Communion.**  *How lovely are thy dwellings*by J. Brahms, arr. J Elloway (1833-1897)

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** O Lord, who hast made us partakers of so great a mystery: we beseech thee, that by thy mercy we may be delivered from all dangers and freed from all iniquities. Through Jesus Christ our Lord. **Amen.**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Let us Bless the Lord.

*People.* **Thanks be to God.**

**Hymn. # 369**  Be thou my guardian and my guide -

**Postlude.** Fugue in F major, BWV 540, by J. S. Bach



**You can give to St John the Evangelist by** a) **Weekly Offering Envelopes**, b) **PAR** (Pre-authorized Remittance) c) **Canada Helps** on our website [**www.redroof.ca**](http://www.redroof.ca) d)  **E transfers**. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to [office@redroof.ca](mailto:office@redroof.ca).Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.

**April 13: Save the date!**



From 3 to 6 pm on Saturday April 13th the church will be hosting «The Daughters of Lot» a Malbec family wine tasting. Try 10 wines from the Lot Valley of France and the southern Andes, eat a meal's worth of snacks, and get out of your cave for the afternoon!

Tickets are expected to be $80, $40 of it tax-deductible.

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia,**For all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

***[Anglican Cycle of Prayer (March 3-9, 2024)](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)***

**Sun** The Church of the Province of Uganda

**Mon** The Diocese of Chubu – The Nippon Sei Ko Kai

**Tues** The Diocese of Clogher – The Church of Ireland

**Wed** The Diocese on the Coast – The Church of Nigeria

**Thu** The Diocese of Cochin – The Church of South India (United)

**Fri** The Diocese of Coimbatore – The Church of South India (United)

**Sat** The Diocese of Colombia – The Episcopal Church

***Diocesan Cycle of Prayer***

**Sun** Église de la Nativité ,The Ven Dr Victor-David Mbuyi Bipungu; Le Diacre Rev Jhon Steeker St-Clair

**Mon** St Barnabas, Pierrefonds, The Rev Dorothy Samuel; The Rev Deacon Debrah Galt

**Tues** St John the Baptist, Pointe-Claire, Frs. Neil Mancor; Ralph Leavitt; Geert-Jan Boudewijnse, Hon.

**Wed** All Saints by the Lake, The Rev Grace Burson

**Thu** St Stephen, Lachine, The Rev Shirley Smith; The Rev Deacon Mary Pickup

**Fri** St Stephen, Lachine, The Rev Canon Dr. Patricia Peacock; Honorary Assistant

**Sat** Christ Church, Beaurepaire, The Rev Joel Amis

**For those in special need:** Mildred Fletcher, Patricia Cerundolo, Loretta, Marleny Loaiza, Lois Bydwell, Maureen Callum, Anya Nonneman, Cynthia Wiltshire, Charlie

**For continuing support:**Jim Best, Fr Richard Cawley, Garrfield, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Frances Kemp, Sandra Guillaume, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Katherine B, Scott Wood, Connie Dennis

***Commemorations (March 3-9)***

**Sun** Sibthorp Wells, John Brisette, Margaret Walker, Arthur Earby, Eileen Rech

Mon Catherine Wilson, Bernard McIntyre, Charles Bickford, Bernard Bentley, Frederick Counsell,

BrianHeward

**Tues** Elizabeth Wells, Tom Stavert, Annie Whorton, Lillian Spence

**Wed**  Annie Howard, Frederick Parker, Louise Ward, James Taylor

**Thur** Thomas Baldon, Katherine Trimingham, William Tate, Emma Caldwell, Edith Goulden,

Mary Ann Desmond, Keith McNally

**Fri** Elvina Russell

**Sat** Elsie Brown Fisk, Mother Mary St Agnes SPB

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music. ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating. We hope that your experience in our church brings you peace and joy.

**Sale on until end of March**

A red and black logo with a red eagle and a ribbon

Description automatically generated

**PROMENADE DES ARTISTES**

137 President Kennedy Avenue

Montreal (Quebec) H2X 3P6

**facebook.com/redroof.ca**Icon

Description automatically generated**redroof.mtl**

A red telephone with black buttons

Description automatically generated with medium confidence **office@redroof.ca     514-288-4428**[**www.redroof.ca**](http://www.redroof.ca)

**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

[**rector@redroof.ca**](mailto:rector@redroof.ca)514-717-4930 (Cell)  514-288-6130 (Study)

**Associate Priests:**The Rev’d Wendy H. Telfer - [thurifer@hotmail.com](mailto:thurifer@hotmail.com) - 514-506-2386

The Rev’d Marc-Philippe Vincent – [marc-philippe.vincent@redroof.ca](mailto:marc-philippe.vincent@redroof.ca) - 514-915-2067

**Assistant Curate:** The Rev’d Susan Searle - [inguz@sympatico.ca –](mailto:inguz@sympatico.ca%20-) 438-823-2106.

**Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

**Wardens:** Geoffrey Little (geoffrey.r.little@gmail.com) & Afra Tucker([afra.tucker@gmail.com](mailto:afra.tucker@gmail.com))