

Church of St. John the Evangelist



**DEDICATION SUNDAY**

**OCTOBER 1, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

Sunday October 8**, HARVEST THANKSGIVING**

Wednesday October 18, **St Luke** Low Mass 5:45 pm

Saturday October 28, **St Simon & St Jude** 12 Noon

Wednesday November 1, **ALL SAINTS’ DAY**

HIGH MASS 5:45 pm

Thursday November 2, **ALL SOULS’ DAY**

HIGH MASS 5:45 pm

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

***Flowers on the altar are given to the Glory of God and in thanksgiving for the lives of Verna Dottin and Halem Taylor. May they Rest in Peace and rise in Glory.***

 ***From Sheila & Carl Garner***

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, October 1, 2023- 10:30 am**

**Organ Prelude.**Chorale-prelude on *Herr Christ, der ein'ge Gottes sohn,*BWV 601, by J. S. Bach (1685-1750)

**Organist.** *Matthew Lane* **Cantor.** *Carole LeDez*

**The Introductory Rite Mass setting:** *Communion Service* by J. Merbecke (1505-1585)

**Opening Hymn. #533** Now thank we all our God - NUN DANKET

**THE LITURGY OF THE WORD**

**Introit.**

***Antiphon.*** *O how dreadful is this place! This is the house of God, and gate of heaven:* ***and men shall call it the palace of God.*** *Psalm. O how amiable are thy dwellings, thou Lord of hosts:* ***my soul hath a desire and longing to enter into the courts of the Lord. Glory be.***Repeat **antiphon.**

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

*GLORY BE TO GOD ON HIGH****,* and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

O MOST BLESSED SAVIOUR, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. Amen.

ALMIGHTY God Thou gavest Edmund Wood, our founder, the zeal of an Apostle, grant that by his intercession we may be filled with the same spirit and that like him we should be found to be “faithful unto the end”. This we ask through Jesus Christ our Lord. Amen.

**The Lessons**

**The First Lesson** **2 Chronicles 7.11-16**

Thus Solomon finished the house of the Lord, and the king's house: and all that came into Solomon's heart to make in the house of the Lord, and in his own house, he prosperously effected. And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attentive unto the prayer that is made in this place. For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

**Gradual**

*This dwelling is God’s handy-work:* ***it is a mystery beyond all price, that cannot be spoken against.*** *O God, in whose presence the choirs of Angels are standing:* ***graciously hear the prayers of thy servants***

**The Second Lesson** ***1 St. Peter 2: 1-10*** Wherefore, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speaking, as new-born babes, desire the sincere milk of the word, that ye may grow thereby unto salvation; if so be that ye have tasted that the Lord is good; to whom you come, as unto a living stone, rejected indeed by men, but chosen by God and precious, and are built up yourselves as living stones into a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable unto God through Jesus Christ. Wherefore also it is contained in the Scripture,

Behold, I lay in Sion a chief corner-stone, chosen and precious

And he who believeth on him shall not be put to shame.

To you therefore who believe, he is precious, but to them that are disobedient it saith,

The stone which the builders rejected,

The same is made the head of the corner; and,

 A stone of stumbling, and a rock of offence; for those who stumble at the word in their disobedience; whereunto also it was appointed. But you are a chosen generation, a royal priesthood, an holy nation, a people for his own possession; that ye should declare the praises of him who called you out of darkness into his own marvellous light; which in times past were no people, but are now the people of God; which once had not obtained mercy, but have now obtained mercy.

**Alleluia.**

*Alleluia****. Alleluia.*** *I will worship toward thy holy temple:* ***and will sing praises unto thy Name. Alleluia***

**The Gospel *St. Matthew 21:10-16***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the twenty-first chapter of the Gospel according to Saint Matthew, beginning at the tenth verse.

*People.* **Glory be to thee, O Lord.**

And when Jesus was come into Jerusalem all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all those who sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of those who sold doves; and he said unto them, It is written, My house shall be called the house of prayer, but you have made it a den of thieves. And the blind and the lame came to him in the temple, and he healed them. And when the chief priests and the scribes saw the wonderful things that he did, and the children shouting in the temple and saying, Hosanna to the son of David; they were sore displeased, and said unto him, Hearest thou what they say? And Jesus said unto them, Yea: have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

*People.* **Praise be to thee, O Christ**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**SERMON** *The Rector*

Announcements

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*O LORD GOD, in the uprightness of my heart I have willingly offered all these things:* ***and now I have seen with joy thy people, which are present here.*** *O Lord God of Israel, keep for ever this imagination:* ***of the heart of thy people.***

**Offertory Hymn**. **#171** O Word of God above - ST. EDMUND

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** *Domine Deus Meus* by C. Huygens (1596-1687). Carole LeDez, soprano.

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHO, though the heaven of heavens cannot contain thee, and thy glory is in all the world: Dost deign to hallow places for thy worship, and in them dost pour forth gifts of grace upon thy faithful people.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

 Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*My house shall be called of all nations the house of prayer, saith the Lord:* ***in it everyone that asketh receiveth, and he that seeketh findeth****. And to him that knocketh:* ***it shall be opened.***

**Communion**.  *Här är gudagott att vara* by G. Wennerberg (arr. A. Sköld)

**Communion Hymn. #508** We love the place, O God - QUAM DILECTA

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** O God, who from living and chosen stones dost prepare an eternal habitation for thy Majesty: help thy people who humbly pray to thee; that whatever place thy Church may set apart for thy worship may bring spiritual increase. Through Jesus Christ our Lord. **Amen.**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. # 170** Christ is made the sure foundation - WESTMINSTER ABBEY

**Postlude.**Chorale-prelude on *Schmücke dich, O liebe Seele,* Op. 122, Book 2, by J. Brahms (1833-1897)



**Jubilee and Consecration**

 1905 marked the fiftieth anniversary of Fr. Wood's ordination to the diaconate and the parish wanted to mark the event in a special way. They asked indirectly the Rector what would please him most and he answered to see the church free from debt so it could be consecrated and to hire a second curate. He would get his first wish.

**The Festivities** (From an account in the **Montreal Daily Witness**). *The Church of St. John the Evangelist today free from debt, stands as a memorial to the labours and zeal of the Rev. Edmund Wood, M.A., and its consecration yesterday by his Grace Archbishop Bond fittingly commemorates the fiftieth anniversary of his ordination* (to the diaconate). *The form of service was according to the use of the Church of Ireland, and published in its prayer-book in 1736. At 10.15 a.m., the Archbishop and his clergy entered the church, and, facing east, knelt in the body of the building and recited together the Lord's Prayer. The Archbishop then read a collect, and, rising up, he proceeded to the threshold of the West door, where he was joined by the Rector and the churchwardens. They made known, according to the ascribed formality the desire for the church consecration, and then, having received His Grace's blessing, the Instrument of Donation was received from the rector and handed to Sir Melbourne Tait, as acting chancellor of the diocese, who read it aloud. Archbishop, clergy, and choir next proceeded to the chancel steps, where His Grace commenced the prayers of consecration.*

 *The procession was headed by the Rev. Arthur French carrying the processional cross; then came Sir Melbourne Tait, the Bishop of Ottawa (the Right Rev. Charles Hamilton), the Rev. G.H. Parker, rector of Compton; Archdeacon Norton, Canon Baylis, the Archbishop, the rector, Mr. W.H.A. Eckhardt and Mr. E.M. Roberts (churchwarden). From the chancel steps, the procession moved to the font, verses of Scripture commencing* "Except the Lord build the house, they labour in vain that build it" *being said by the Archbishop and congregation alternately.*

 *Pure water was handed to His Grace by Mr. H.J. Spence, who himself had been baptized in the early ministry of the rector, and been a life-long member of the choir, and to the memory of whose father the handsome baptistery was erected. The Archbishop poured the water solemnly into the font, Canon Baylis reading the lesson of baptism, as contained in Matt. xxviii, 18 and 20. The Bishop of Ottawa read appropriate Scriptural lessons before the pulpit and the communion table, the Archdeacon's prayers, according to the Office of Consecration following in each instance.*

 *At the communion table, the acting chancellor read the Instrument of Consecration, and all formalities having been duly carried out, the service was concluded by the choir singing Purcell's Te Deum with orchestral accompaniment. This was the only note of music introduced into the service of consecration.*

 *High celebration of the Holy Communion followed, the Archbishop being the celebrant, with the Rev. E. Wood and the Rev. Arthur French as deacon and subdeacon respectively. Incense was used at the oblation of the bread and wine and after the consecration.*

 *Preaching on the text,* "To see thy power and thy glory, so have I seen thee in the sanctuary" *(Psalm lxiii,2), the Archbishop dwelt on the blessedness of communion with God in the sanctuary. He said he in no way underrated the preciousness of secret communication with God, of private ministrations by the ministers of God, the importance of preaching the word of God from house to house; nevertheless, he was sure that God, by His Holy Spirit, most chiefly manifested his almighty power in the sanctuary.*

 *His Grace alluded to the auspicious circumstances attending this service, telling in brief outline the history of the church from its beginning in the chapel cemetery on Dorchester Street (Dufferin Square now occupies the site), continuing in the little brick chapel, now the Dorchester Street Methodist Church, and proceeding in their present church since its opening in 1878. The Archbishop paid tribute to the rector's devoted service in the church and parish during 47 years. That was a record vouchsafed to few, and he thanked God for the great blessings which marked the labours of the rector. Peter Harper*

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (Oct 1-7)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Nippon Sei Ko Kai

**Mon** The Diocese of Akoko Edo – The Church of Nigeria

**Tues** The Diocese of Akot – Province of the Episcopal Church of South Sudan

**Wed** The Diocese of Akure – The Church of Nigeria

**Thu** The Diocese of Alabama – The Episcopal Church

**Fri** The Diocese of Alaska – The Episcopal Church

**Sat** The Diocese of Saint Albans – The Church of England

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)

**Sun** Church of the Epiphany, The Rev Amy Hamilton The Rev Deacon Jean Willcocks

**Mon** St Simon and St Bartholomew, Laval The Ven Dr Victor-David Mbuyi Bipungu

**Tues** St Peter and St Mark, St-Laurent The Rev Chris Barrigar

**Wed** St Lawrence, LaSalle The Rev Jean-Fils Chery The Rev Deacon Merlyne Howard

**Thu** St Philip, Montreal West The Rev James B. Pratt

**Fri** St Thomas The Rev Karla Holmes The Rev Stanley Brooks, Assistant Priest

**Sat** St Paul, Côte-des-Neiges Rt. Rev. Ogé Beauvoir The Rev Deacon Walter Majola

**For those in special need:** Bruno & Andrée,Mildred Fletcher, Patricia Cerundolo, Loretta, Dolores Walter

**For continuing support:**Jim Best,Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Mike Herrington, Katherine B, Scott Wood

***Commemorations (Oct 1-7)***

**Sun** Harry Wright, Frederick Hammond, Judith Marquez, *Verna Dottin& Halem Taylor recently departed*

**Mon** Frederick Lyman, William Sampson, Irene MacFarlane, Ada Potter, Ronald Schmidt

**Tues** Magdalene Gibb French, Ross Heward, Archibald Garner, George Sharman

**Wed**  William Gover, George Magill & Douglas Cooper -Priests

**Thur** Frank Cohick, Nina Pearce, William Fong

**Fri** Harold James, Margaret Oehlier

**Sat**  Mary Carter, Louis Valade, Ada Auchmuty, George Harris, Rosa McDowall

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

 ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

 a) Weekly Offering Envelopes,

 b) PAR (Pre-authorized Remittance)

 c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

 d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** **office@redroof.ca****.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

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**THE REV’D CANON KEITH A. SCHMIDT, RECTOR**

**rector@redroof.ca**514-717-4930 (Cell)  514-288-6130 (Study)

**Associate Priests:**The Rev’d Wendy H. Telfer - thurifer@hotmail.com - 514-506-2386

The Rev’d Marc-Philippe Vincent – marc-philippe.vincent@redroof.ca - 514-915-2067

**Assistant Curate:** The Rev’d Susan Searle - inguz@sympatico.ca – 438-823-2106.

**Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni

**Wardens:** Geoffrey Little (geoffrey.r.little@gmail.com) & Afra Tucker(afra.tucker@gmail.com)