

Church of St. John the Evangelist

**CHRISTUS REX**

A red and white pattern with a person on a cross

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**Sunday next before Advent**

**November 26, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for High Mass (page 3)

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

**Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

**WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

Thursday November 30, **ST ANDREW’S Mass & Benediction**

***meeting of Confraternity of the Blessed Sacrament 5:45pm***

***Spaghetti supper to follow***

Sunday December 3 **ADVENT I**

***(****we are invited to the Cathedral for their Advent Carol service at 4:00 pm)*

Sunday December 10 **ADVENT II Evensong & Benediction 5:00 pm**

Sunday December 17 **ADVENT III**

***(****we are invited to the Cathedral for their Christmas Carol service at 4:00 pm)*

**Sunday December 24 1o:30 am Advent IV**

**10:00 pm 1st Mass of Christmas**

**Monday December 25 10:30 am Christmas Day Mass**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, November 26, 2023- 10:30 am**

**Organ Prelude.** *Dolcezza* by P. Whitlock (1903-1946)

**Organist.** Bridget Chatterley **Cantor.** Dwain Richardson

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

*The people stand at the of the bell.*

**Opening Hymn. #466** O Worship the King HANOVER

**THE LITURGY OF THE WORD**

**Introit.**

*Antiphon. Worthy is the lamb that was slain to receive power and riches and wisdom and strength and honour:* ***to him be glory and dominion, for ever and ever****. Psalm. Give the King thy judgements, O God:* ***and thy righteousness unto the King’s Son.*** Glory be. Repeat antiphon*.*

*Priest.* Let us pray. *The people kneel.*

*Priest.* Our Father who art in heaven hallowed by thy name; thy kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. **Amen.**

*Priest.* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*Deacon.* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People.* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

*GLORY BE TO GOD ON HIGH****,* and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesu Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

ALMIGHTY and everlasting God, who didst will to restore all things in thy well-beloved Son, the King of kings and Lord of lords: mercifully grant that all the kindred of the earth, set free from the calamity of sin, may be brought under his most gracious dominion; through the same Jesus Christ our Lord. **Amen.**

STIR UP, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

**The Lessons**

**The First Lesson** ***Jeremiah 23:5-8***

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord Our Righteousness. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up, and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

**Gradual**

His dominion shall be from the one sea to the other: **and from the flood unto the world’s end**. All kings shall fall down before him: **all nations shall do him service.**

**The Second Lesson *Colossians* 1:12-20**

We givethanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: who hath delivered us from the power of darkness, and hath translated us in the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins, who is the image of the invisible God, the first-born of every creature: for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him. And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence. For it pleased the Father that in him should all fullness dwell; and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

**Alleluia.**

Alleluia. Alleluia. His dominion is an everlasting dominion which shall not pass away: **and his kingdom that which shall not be destroyed**. Alleluia.

**The Gospel *St John 1:35-45***

*Deacon.*The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the first chapter of the Gospel according to Saint John, beginning at the thirty-fifth verse.

*People.* **Glory be to thee, O Lord.**

John the Baptist stood, with two of his disciples; and looking upon Jesus as he walked, he saith, Behold the lamb of God! And the two disciples heard him speak, and they followed Jesus. Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi (which is, being interpreted, Master), where dwellest thou? He saith unto them, Come and see. They came and saw where he dwelt; and abode with him that day, for it was about the tenth hour. One of the two which heard John speak, and followed him, was Andrew, Simon Peter’s brother. He first findeth his own brother, Simon, and saith unto him, We have found the Messiah (which is, being interpreted, the Christ). And he brought him to Jesus. And when Jesus beheld hm, he said, Thou art Simon the son of John: thou shalt be called Cephas (which is, by interpretation, a stone). The day following, Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

*People.* **Praise be to thee, O Christ.**

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

***SERMON*** *Fr Marc-Philippe Vincent*

Announcements

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

Desire of me and I shall give thee the heathen for thine inheritance: **and the utmost parts of the earth for thy possession.**

**Offertory Hymn**. **#364** All hail the power of JESUS name MILES LANE

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** Chorale-prelude on *Jesu, meine Freude* by. W. F. Bach (1710-1784)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

WHO didst anoint thine only begotten Son, our Lord Jesus Christ, with the oil of gladness, to be Priest forever and the King of all the world: that offering himself an unspotted sacrifice of peace upon the altar of the Cross, he might accomplish the sacrament of the redemption of mankind: and making all creatures subject to his governance, might deliver up to thine infinite Majesty an eternal and universal kingdom. A kingdom of truth and life: a kingdom of sanctity and grace: a kingdom of justice, love and peace.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

     Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*I have called upon thee, for thou hast heard me, O God:* ***incline thine ear unto me, and hearken unto my words.***

**Communion.**Chorale-prelude on *Vater unser im Himmelreich* by J. Pachelbel (1653-1706)

**Communion Hymn. #318** Let all Mortal flesh keep silence PICARDY

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** We who have received the food of immortal life beseech thee, O Lord, that as our glory is now to fight under the banner of Christ the King, so may we be enabled to reign forever with him in heavenly places. Through the same Jesus Christ our Lord. **Amen.**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* **Thanks be to God.**

**Closing Hymn. # 381** Crown him with many crowns DIADEMATIA

**Postlude.**Prelude in D major, BWV 532 by J.S. Bach (1685-1750)



**A black and white image of a chicken

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***We will be having Christmas dinner(lunch) again this year after Christmas Day Mass but we need Turkeys! Please speak to Sheila if you can give a turkey. Thank you***

**New from St. Lazarus Press:**

***The Church Year, Peter P. Harper***

From the Archives of the Church of St. John the Evangelist comes this guide to the western Christian calendar as it is traditionally celebrated, drawing out for readers of all levels the connections between the practices of the early church and their reception by Anglican churches today. Originally prepared as a series of educational bulletins, The Church Year is suitable for parish or individual use, its brief and fascinating historical and liturgical overviews of well- and lesser-known Christian observances and their associated folk customs making the annual pilgrimage through our Lord’s life, death, and resurrection accessible to all.

[https://www.amazon.ca/dp/B0CL1QFQ6T](https://www.amazon.com/dp/B0CL1QFQ6T)

Learn more about St. Lazarus Press:

<https://www.redroof.ca/st-lazarus-press>

A book on a table

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**The Feast of Christ the King Sunday Next Before Advent**

This is a recent feast celebrating the kingship of Our Lord in this world and instituted by Pope Pius XI in his encyclical Quas Primas in 1925 and adopted by many churches besides the Roman. It was originally celebrated on the last Sunday of October, but has now been transferred to the last Sunday of the Christian Year, the Sunday next before Advent. Some Protestant Churches have the feast on the last Sunday of August where it marks the beginning of Kingdomtide, the last segment of the Church Year (for them the last Sunday of October is Reformation Sunday, commemorating Luther’s posting of his Theses in 1517).

Our Service today is the Roman Mass created in 1925 which makes use of the royal psalms II & XXIX. The Collect is a variation on the Roman Collect and the readings are new. As an alternative, we also use the Collect and the readings from the Advent Ember Service which have peace as their theme.

The Original intent of the feast was to stress the spirituality of the world, and to condemn the secularism, materialism, modernism, and liberalism of our present society. It is to be a reparation for the general apostasy of nations.

It replaces in our use the Sunday next before Advent which develops a pre-Advent theme. It contains its original Collect of the Advent “Excita (Stir up)” series, which generations of schoolchildren have deformed into the well known petition "Stir up, we beseech thee, the pudding in the pot", hence the name Stir-Up or Pudding Sunday.

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia,**We pray for Armenians caught in the Hostilities in Nagorno -Karabkh for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (Nov 26-Dec 2)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Church of Nigeria

**Mon** The Diocese of Ayod – Province of the Episcopal Church of South Sudan

**Tues** The Diocese of Badagry – The Church of Nigeria (Anglican Communion)

**Wed** The Diocese of Bahamas and The Turks and Caicos Islands –Church in the Province of the West Indies

**Thu** The Diocese of Ballarat – The Anglican Church of Australia

**Fri** The Diocese of Bangor – The Church in Wales

**Sat** The Diocese of Bangor – The Church in Wales

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer+Roster+2021.pdf)

**Sun** Logifem Mrs Sally Richmond

**Mon** Old Brewery Mission Mr James Hughes

**Tues** Anglican Church Women

**Wed** Crosstalk Ministries The Rev Christopher Belle

**Thu** Lay Readers’ Association Mr Robert McLachlan, President The Rev Grace Burson, Pastor

**Fri** Diocesan Archives Dr Richard Virr, Diocesan Archivist, Sandra Koukou, Admin. Assistant

**Sat** The Montreal Anglican Ms Nicki Hronjak, Editor

**For those in special need:** Bishop Mary,Mildred Fletcher, Patricia Cerundolo, Loretta, Dolores Walter. Marleen Molyneux, Marleny Loaiza, Lois Bydwell

**For continuing support:**Jim Best, Fr Richard Cawley, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Deirdre Hitchcox, Frances Kemp, Sandra Guillaume, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Katherine B, Scott Wood, Connie Dennis

***Commemorations (Nov 26-Dec 2)***

**Sun** Louis Armstrong, Ethel Brown, Edgar Hall Filer, Margaret Ann Sirrett, Jessica Smith, Robert Lindon

**Mon** Heloise Bruce, Selina Shambrook, Helen Pangman John McLean, Ethel May

**Tues** Marian La Rue, Samuel Henry Bell, Samuel Henry Chapman, Susan Candy, Bertha (Betty) Donaldson

Downing, Helen Poole Mackay

**Wed** Margaret Elizabeth Waud, Robert Stanley Bruce Cook

**Thur** June Mabel Carter, Mabel MacAlpine, Frances Slattery

**Fri** Richard Ferguson Callan

**Sat** William Andrew Tremayne, Ada Kate Humphrey Mack

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

a) Weekly Offering Envelopes,

b) PAR (Pre-authorized Remittance)

c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** [**office@redroof.ca**](mailto:office@redroof.ca)**.**

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