

Church of St. John the Evangelist



**THE ASSUMPTION OF THE BLESSED VIRGIN MARY**

**August 15, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**Thursday August 24, St BARTHOLOMEW Mass 5:45 pm**

**Friday September 8, NATIVITY OF THE BLESSED VIRGIN MARY 5:45 pm**

**Thursday September 14 HOLY CROSS DAY Low Mass 5:45 pm**

**Thursday September 21 ST MATTHEW THE APOSTLE**

**Low Mass 5:45 pm**

**Friday September 29, ST MICHAEL & ALL ANGELS**

**HIGH MASS 5:45 PM & Supper**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

The rector will be on medical leave for the next month. His foot has become

re-infected for the third time and the doctor has recommended staying off the foot as much as possible. He can still be contacted by phone or email but will not be going into the office.

**AN ORDER OF SERVICE - HIGH MASS**

**Tuesday, August 15, 2023-5:45 pm**

**Organ Prelude.** *Alla breve*, BWV 589, by J. S. Bach (1685-1750)

**The Introductory Rite Mass setting:** *Messe basse* by G. Fauré (1845-1924)

*The people stand at the sound of the bell.* **Cantors.** *Anna de Bakker, Jen Hall, Carole LeDez*

**The Introductory Rite**

**Opening Hymn. #519** *Ye watchers & ye holy ones Lasst uns erfreuen*

**THE LITURGY OF THE WORD**

**Introit.**

***Antiphon.*** *And there appeared a great wonder in heaven:* ***a woman clothed with the sun, and the moon under her feet, and upon her head a crown of******twelve stars****.* Psalm.*O sing unto the LORD a new song:* ***for he hath done marvellous things.*** Glory be. ***Repeat antiphon.***

**Kyrie eleison.**

Kyrie eleison. Christe eleison. Kyrie eleison.

**Gloria in Excelsis.**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lod God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

ALMIGHTY, ever-living God, by whom Mary the Virgin Mother of thy Son was taken up, body, and soul, into the glory of heaven: grant, we pray thee that by keeping our thoughts ever fixed on things above, we may become worthy to share that glory of hers, through the same Jesus Christ our Lord who livest and reignest with Thee and the Holy Spirit, world without end. **Amen.**

**The Lessons**

**The First Lesson  *Ecclesiasticus 24:7-15***

With all these I sought rest: and in whose inheritance shall I abide? So the Creator of all things gave me a commandment and he that made me caused my tabernacle to rest, and said Let thy dwelling be in Jacob, and thine inheritance in Israel. He created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him, and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord’s inheritance. I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon. I was exalted like a palm tree in Engaddi, and as a rose plant in Jericho, as a fair olive tree in a pleasant field, and grew up as a plane tree by the water. I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh.

**Gradual.**

*Hearken, O daughter, and consider, and incline thine ear****: so shall the king greatly desire thy beauty.*** *The king’s daughter is all glorious within****: her clothing is of wrought gold.***

**The Second Lesson** ***Revelation 12: 1-6***

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travailing in birth, and pained to be delivered. And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns and seven crowns upon its heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

**Alleluia.**  *The people stand.*

*Alleluia, Alleluia. Mary is taken up into heaven:* ***the host of Angels rejoice. Alleluia.***

**The Gospel St Luke 1:39-49**

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the first chapter of the Gospel according to Saint Luke, beginning at the thirty-ninth verse.

*People.* **Glory be to thee, O Lord.**

And Mary arose in those days, and went into the hill country with haste, into a city of Judah. And entered into the house of Zacharias, and saluted Elizabeth. And it came to pass, that when Elizabeth heard the salutation of Mary, the babe leaped in her womb, and Elizabeth was filled with the Holy Spirit; and she spake out with a loud voice, and said, Blessed are thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of his handmaiden. For, behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his name.

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon**  *Mother Susan Searle*

Announcements

**The Liturgy of the Eucharist**

**Offertory Verse.**

*And I will put enmity between thee and the woman****: and between thy seed and her seed.***

**Offertory Hymn.**

***Sing we of the blessed Mother
Who received the angel’s word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.

Sing we, too, of Mary’s sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.***

***Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ’s apostles,
Waited on his promised word;
From on high the blazing glory
Of the Spirit’s presence came,
Heavenly breath of God’s own being,
Manifest through wind and flame.

Sing the chiefest joy of Mary
When on earth her work was done,
And the Lord of all creation
Brought her to his heavenly home;
Virgin Mother, Mary blessed,
Raised on high and crowned with grace,
May your Son, the world’s redeemer,
Grant us all to see his face.***

***Cyril Taylor b1907***

**Offertory.** *Tantum ergo* by G. Fauré (1845-1924)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

*Priest.* Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant *MARY* our bishop, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

And that in the ASSUMPTION of the BLESSED MARY Ever-Virgin, we should praise, bless and tell forth thy wonders in that by the overshadowing of the Holy Ghost she conceived the only begotten Son and the glory of her maidenhood yet abiding brought forth the light eternal even Jesus Christ our Lord.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thy almighty goodness vouchsafe to bless, hallow and sanctify, with thy word and Holy Spirit, these holy gifts, and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, “Take, eat; this is my body which is given for you: do this in remembrance of me.” Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the New Covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension at thy right hand whence he interceedeth perpetually for us, miserable sinners, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, even as thou didst vouchsafe to accept the gifts of thy servant Abel, the Righteous, and the sacrifice of Abraham, our Patriarch: and the holy sacrifice of Melchisedech thy high priest as signs of the one and perfect sacrifice of Christ.

And we humbly beseech thee, Almighty God: command these offerings to be brought by the hands of thine Angel to thine altar on high, in the sight of thy divine majesty: And we most humbly beseech thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*All generations shall call me blessed. For he that is mighty hath magnified me:* ***and holy is his Name.***

**Communion**. *Ave Maria* Op. 104 No. 2, by M. E. Bossi (1861-1925)

**Communion Hymn.** **#213** Hail, O Star that pointest Ave Maris Stella

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** We who have been made partakers of thy heavenly table implore thy mercy, O Lord: that we who celebrate the Assumption of the Mother of God, may by her intercession be delivered from all the evils that threaten us. Through Jesus Christ our Lord. **Amen**.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. # 218 (vs. 1,2,3,4 & 7)** Ye who own the faith of Jesus Daily, Daily

**THE ANGELUS**

*Minister.* The Angel of the Lord brought tidings to Mary;

*People.***And she conceived by the Holy Ghost.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* Behold the handmaid of the Lord;

*People.* **Be it unto me according to thy word.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* And the word was made flesh; *The people genuflect.*

*People.* **And dwelt among us.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* Pray for us, O holy Mother of God;

*People.* **That we may be made worthy of the promises of Christ**.

*Minister.* Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his Resurrection, through the same Jesus Christ our Lord. Amen

**Postlude.** *Ciaccona* by B. Storace (1637-1707)



**St. Lazarus Press**

The publishing initiative of the *Church of St John the Evangelist*, **has been launched!**

You can find a new page on the parish website about it here:

[**St. Lazarus Press — The Church of St. John the Evangelist (redroof.ca)**](https://www.redroof.ca/st-lazarus-press)

Our first published volume, ***Pictures of the English Liturgy***, is available for sale here:

[**Pictures of the English Liturgy: Society of SS Peter & Paul, Travers, Martin: 9798399914251: Books - Amazon.ca**](https://www.amazon.ca/Pictures-English-Liturgy-Society-Peter/dp/B0C9GWGWTL/)

**'We Promise: A Book of Loyalty for the Boys and Girls of the Church' (1937) is now also available.**

*Special thanks to Hannah and Mtr Wendy who helped enormously with the proofreading of these volumes and to Arlie Coles who has been the driving force behind this wonderful initiative.*

Please feel free to spread the word about the Press and about our first books (and do purchase them if so inclined)!

*It is hoped that in the future, the St Lazarus Press could publish items from our archives, including some of Peter Harper’s work.*

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (August 13-19)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** Iglesia Anglicana de Chile

**Mon** The Diocese of Worcester – The Church of England

**Tues** The Diocese of Fort Worth – The Episcopal Church

**Wed** The Diocese of Wulu – The Province of the Episcopal Church of South Sudan

**Thu** The Diocese of Wusasa – The Church of Nigeria

**Fri** The Diocese of Wyoming – The Episcopal Church

**Sat** The Diocese of Yambio – The Province of the Episcopal Church of South Sudan

[***Diocesan Cycle of Prayer***](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)

**Sun** Église de la Nativité Le Ven Dr. Victor-David Mbuyi Bipungu Le diacre Rev Jhon Steeker St-Clair

**Mon** St Hilda’s The Rev Josée Lemoine

**Tues** THE EASTERN TOWNSHIPS REGIONAL MINISTRY The Ven Tim Smart, Ministry Team Leader

 The Rev Tyson Rosberg, Associate Priest

**Wed** All Saints, Dunham (Eastern Townships Regional Ministry)

**Thu** Clarenceville / Noyan St George, Clarenceville St Thomas, Noyan (Eastern Townships Regional Ministry)

**Fri** Trinity Church, Cowansville (Eastern Townships Regional Ministry)

**Sat** Parish of Brome (Eastern Townships Regional Ministry)

**For those in special need:** Mildred Fletcher, Hallam Taylor, Scott Wood, Patricia Cerundolo, Bruno, Loretta

**For continuing support:**Jim Best,Simon, Karen, Charles, Fr Richard Cawley, Jayne Demakos, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Mike Curry, Tom Byford, Deirdre Hitchcox, Frances Kemp, Thomas Numann, Sandra Guillaume, Peter Iveson, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Alexandra Belden, Anny Guillemette, Tania, Louis Angers, Mike Herrington

***Commemorations (August 13-19)***

**Sun** Margaret Hepburn,Noel Lyon

**Mon** Ethel Starkey, Millicent Rendell, Ralph Hine Le Messurier-Priest, Winnifred Black

 Maud Mae Marchment, Mabel Hoult

**Tues** Bertha Madden, Gordon Loggie, John Miltimore, Marie Nowosad

**Wed** Thomas McClure

**Thu** Thomas Marks, Alexander Morrison, Walter Lyman

**Fri** Annie Hamon, Elizabeth Scott, Kate Ogden

**Sat**  Elizabeth Waud, Ellen Goodman, Caroline Brown

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

 ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. Although we are not all meeting as a congregation in the church, the ongoing running costs of St. John’s, **$850 per day**, continue. You can give by

 a) Weekly Offering Envelopes,

 b) PAR (Pre-authorized Remittance)

 c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

 d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** **office@redroof.ca****.**

**Please also leave your e-mail and address if you wish to have a tax receipt and are not already on our mailing list.**

**PROMENADE DES ARTISTES**

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**Honorary Assistant:** The Rev’d Dr. Richard  Cawley, **Honorary Associate**: Captain the Rev’d Alain Brosseau

**Assistant Priest Emeritus**: The Rev’d Canon Dr. J. Simons

**Director of Music:**Dr Federico Andreoni