

Church of St. John the Evangelist

**ALL SAINTS’ Day November 1, 2023**

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**ALL SOULS’ Day November 2, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

Order of service for All Saints (page 3) All Souls (page 10)

Upcoming Services (page 2) About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

Permanent Zoom link:[**https://zoom.us/j/332912007**](https://zoom.us/j/332912007)

(or by phone **438-809-7799** Meeting ID: 332 912 007)

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

Thursday November 2, **ALL SOULS’ DAY**

HIGH MASS 5:45 pm

Sunday November 5- **FOUNDERS & BENEFACTORS**

Sunday November 12-**REMEMBRANCE SUNDAY**

Sunday November 26- **CHRIST THE KING**

Thursday November 30, **ST ANDREW Mass & Benediction**

***meeting of Confraternity of the Blessed Sacrament***

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**All Saints’ Day, November 1, 2023- 5:45 p.m.**

**Organ Prelude.**Chorale-prelude on *Allein Gott, in der Höh' sei Ehr'*, BWV 663, by J. S. Bach (1685-1750)

**Organist.** *Federico Andreoni* **Cantor.** *Rebecca Bain*

*The people stand at the sound of the bell.*

**The Litany of the saints**

O God the Father, Creator of heaven & earth, **Have mercy upon us.**

O God the Son, Redeemer of the World, **Have mercy upon us**

O God the Holy Ghost, **Have mercy upon us.**

Holy Trinity, one God, **Have mercy upon us**

Holy Mary, **Pray for us,** Holy Mother of God**, Pray for us** Holy Virgin of virgins,...Holy Michael,...

Holy Gabriel, Holy Raphael,...All ye holy Angels and Archangels,...All ye holy orders of Blessed Spirits,...

Holy John Baptist,...Holy Joseph,...All ye holy Patriarchs and Prophets, **Pray for us.**

Holy Peter, **Pray for us**. Holy Paul,...Holy Andrew, ...Holy John the Evangelist,...All ye holy Apostles and Evangelists,...All ye holy disciples of the Lord,...Holy Stephen,...Holy Lawrence,...Holy Vincent,... Holy Jean de Brébeuf & his Companions,...All ye holy Martyrs,... Holy Sylvester,...Holy Gregory,...Holy Augustine,... Holy François de Laval,... All holy Bishops and confessors,... All ye holy doctors,...Holy Anthony,...Holy Benedict,...Holy Dominic,...Holy Francis,...All ye holy Priests and Levites,... Holy Br. André,... All ye holy Monks and Hermits,...Holy Mary Magdalene, ...Holy Agnes,...Holy Cecilia,...Holy Agatha,...Holy Anastasia,... Holy Marguerite d’Youville,... Holy Marie de l’Incarnation,...Holy Marguerite Bourgeoys,...Holy Kateri Tekakwitha, **Pray for us**

All ye holy virgins and widows, **Pray for us**

All ye holy Men and Women, Saints of God, **Intercede for us.**

Be Thou merciful**, Spare us, O Lord**

Be Thou merciful, **Graciously hear us, O Lord**

We sinners, **Beseech thee, hear us**

That thou wouldst spare us, **We beseech thee, hear us.**

That it may please Thee to govern and preserve thy holy church...

That it may please Thee to strengthen and preserve us

in thy holy service...

That it may please Thee to give and preserve

the fruits of the earth...

That it may please Thee to grant to all the faithful departed

rest eternal...

That it may please Thee, graciously to hear us

**We beseech thee, hear us.**

O Lamb of God, that takest away the sin of the World, **Spare us, O Lord.**

O Lamb of God, that takest away the sin of the world,**Graciously hear us, O Lord.**

O Lamb of God, that takest away the sin of the World.

**Have mercy upon us.** O Christ hear us**O Christ, graciously hear us.**

V. Be glad, O ye righteous, and rejoice in the Lord

**R. And be joyful, all ye that are true of heart.**

Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen*

**The Introductory Rite Mass setting.** *Missa Fons Bonitatis*

**Opening Hymn. # 641** For all the Saints who from their labours rest - SINE NOMINE

**THE LITURGY OF THE WORD**

***Antiphon****. Rejoice we all, and praise the Lord, celebrating a holy day in honour of all the Saints:* ***in whose solemnity the Angels are joyful, and glorify the Son of God.*** *Psalm. Rejoice in the Lord, O ye righteous:* ***for it becometh well the just to be thankful.*** *Glory be.* ***Repeat Antiphon*.**

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**Gloria in Excelsis.**

*GLORY BE TO GOD ON HIGH****,* and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord; thou only O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee, through Jesus Christ our Lord. **Amen.**

**The Lessons**

**The First Lesson** ***Isaiah 66:20-23***

They shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. And I will also take of them for priests and for Levites, saith the LORD. For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

**Gradual**

O fear the Lord, all ye Saints of his: **for they that fear him lack nothing**. But they that seek the Lord: **shall want no manner of thing that is good.**

**The Second Lesson *Revelation 7. 9-17***

After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four living creatures, and fell before the throne on their faces, and worshipped God, saying, Amen. Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. And one of the elders answered, saying unto me, What are those which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

**Alleluia.**

*Alleluia. Alleluia. Come unto me, all ye that labour and are heavy laden:* ***and I will give you rest, Alleluia.***

**The Gospel *St. Matthew 5:1-12***

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Matthew, beginning at the first verse.

*People.* **Glory be to thee, O Lord.**

Jesus, seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness’ sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

*People.* **Praise be to thee, O Christ.**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**SERMON** *The Rector*

Announcements

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

The souls of the righteous are in the hand of God; and there shall no torment touch them**: in the sight of the unwise they seemed to die, but they are in peace. Alleluia.**

**Offertory Hymn**. **#465** Oh, What their joy and their glory must be - REGINATOR ORBIS

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

**Offertory.** Chorale-prelude on *Allein Gott, in der Höh' sei Ehr'* by G. Böhm (1661-1733)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.*  **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.** Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life. *John 3:16*

*Deacon.* Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners. *1 Timothy 1:15*

*Deacon.* Hear also what Saint John saith. *I*f any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins. *1 John 2:1-2*

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHO in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**HOLY, HOLY HOLY, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

 Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*Priest and people together.* **OUR FATHER who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **WE DO NOT PRESUME to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*Blessed are the pure in heart, for they shall see God:* ***blessed are the peace-makers, for they shall be called the children of God.*** *Blessed are they that are persecuted for righteousness’ sake:* ***for theirs is the kingdom of heaven.***

**Communion**.  Chorale-prelude on *Liebster Jesu, wir sind hier*, BWV 731, by J. S. Bach

**Communion Hymn. # 197** Give me the wings of faith - SONG 67

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** Grant, we beseech thee, O Lord, that thy faithful people, ever rejoicing in the veneration of all thy Saints, may be aided by their unceasing prayers. Through Jesus Christ our Lord. Amen.

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Depart in peace.

*People.* Thanks be to God.

**Closing Hymn. # 204** Who are these like stars appearing - ALL SAINTS

**Postlude.** First movement from Concerto in G major, BWV 592, by J. S. Bach

**AN ORDER OF SERVICE - HIGH MASS**

**Thursday November 2, 2o22 5:45 p.m.**

**Organ Prelude.** Fantasia in C minor, BWV 537, by J. S. Bach (1685-1750)

*The people stand at the sound of the bell.* **Organist.**  *Federico Andreoni*

**The Introductory Rite Cantor.** *Jen hall*

**Mass setting.** *Missa Pro Defunctis*

**Opening Hymn. #412**  Jerusalem the Golden - EWING

**THE LITURGY OF THE WORD**

**Introit.**

Rest eternal grant unto them, O Lord: **and may light perpetual shine upon them**. Psalm. Thou, O God, art praised in Syon, and unto thee shall the vow be performed in Jerusalem: **thou that hearest the prayer, unto thee shall all flesh come.** Repeat antiphon.

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collect of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

Most merciful Father, who hast been pleased to take unto thyself our brethren departed: Grant to us who are still in our pilgrimage, and who walk as yet by faith, that having served thee faithfully in this world, we may, with all faithful Christian souls, be joined hereafter to the company of thy blessed Saints in glory; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, world without end. Amen.

**The Lessons**

**The First Lesson** *Wisdom 3.1-8*

The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die; and their departure is taken for misery, and their going from us to be utter destruction; but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastened, they shall be greatly rewarded; for God proved them and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt-offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble; they shall judge the nations and have dominion over the people, and their Lord shall reign for ever.

**Gradual.**

Rest eternal grant to them, O Lord: **and may light perpetual shine upon them.** The righteous shall be had in everlasting remembrance: **they will not be afraid of any evil tidings.**

**The Epistle** *1 Corinthians 15: 51-58*

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put in incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

**Tract.** *The people stand.*

Absolve, O Lord, the souls of all the faithful departed: **from every bond of sin**. And by the help of thy grace: may they be able to escape the avenging judgement. **And enjoy the bliss: of everlasting light.**

**The Gospel** *St. John 10.22-30*

*Deacon.*The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the tenth chapter of the Gospel according to Saint John, beginning at the twenty-second verse.

*People.* **Glory be to thee, O Lord.**

It was at Jerusalem, at the feast of the dedication, and it was winter; and Jesus walked in the temple in Solomon’s porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you and ye believed not; the works that I do in my Father’s name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: and I give them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father who gave them to me is greater than all; and no man is able to pluck them out of my Father’s hand. I and my Father are one.

*People.* **Praise be to thee, O Christ.**

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

O Lord Jesu Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell; and from the pit of destruction: deliver them from the lion’s mouth; that the grave devour them not; that they go not down to the realms of darkness. But let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: which thou promisedst in ages past to Abraham, and to his seed. Sacrifice and prayer do we offer unto thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation. And grant them, Lord, to pass from death unto life: which thou promisedst in ages past unto Abraham and his seed.

**Offertory Hymn**.  **# 500** They whose course on earth is o'er - VIENNA

*The collection plate is at the back of the church. There is no Offertory Procession or censing of the people from the thurifer,*

**Offertory.** *Priez pour paix* by F. Poulenc (1899-1963)

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

***The names of the faithful departed are read***

*After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.**

Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*The people kneel.*

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

*Matthew 11:28* Come unto me all that labour and are heavy laden, and I will refresh you.

*John 3:16* God so loved the world, that he gave his only-begotten Son, to the end that allthat believe in him should not perish, but have eternal life.

*Deacon.* Hear also what Saint Paul saith.

*1 Timothy 1:15* This is a true saying, and worthy of all men to be received, that Christ Jesuscame into the world to save sinners.

*Deacon.* Hear also what Saint John saith.

*1 John 2:1-2* If any man sin, we have an Advocate with the Father, Jesus Christ the righteous;and he is the propitiation for our sins.

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.***It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things…

THROUGH Jesus Christ our Lord; in whom hath been manifested forth unto us the hope of a glorious resurrection; giving unto them that bewail the certain condition of their mortality the comfort of thy promise of immortality to come: for thou O Lord takest not away but changest the life of thy faithful people granting unto them at the dissolution of the tabernacle of their earthly sojourning a dwelling place eternal.

Therefore with Angels and Archangels and all the company of Therefore with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

     Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; Remember, also, O Lord thy servants and handmaids, who have gone before us sealed with the seal of faith and who sleep in then sleep of peace. Especially thy servant Ezra, to them, O Lord, and to all who rest in Christ, we beseech thee to grant the refreshing, of light and of peace. To us sinners also, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with they holy Apostles and Martyrs and with all the Saints, within whose fellowship we beseech thee to admit us;through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen**

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*OUR FATHER* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**The Communion**

**Agnus Dei.**

**O Lamb of God, that takest away the sin of the world, grant them rest. O Lamb of God, that takest away the sin of the world, grant them rest. O Lamb of God, that takest away the sin of the world, grant them rest eternal.**

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

May light eternal shine, O Lord upon them: for endless ages with thy blessed ones, for thou art gracious. Rest eternal grant to them, O Lord: and may light perpetual shine upon them. For endless ages with thy blessed ones: for thou art gracious.

**Communion**. *Kontakion of the dead*

**Hymn.** **# 354** Hear what the voice from heaven proclaims - ABRIDGE

**The Concluding Rite**

*Priest****.*** Grant, O Lord, we pray thee, that our supplications may be acceptable in thy sight: that the souls of thy servants and handmaidens, being delivered from all their sins, may be made partakers of thy heavenly redemption. Who livest and reignest with the Father. Amen.

**ABSOLUTION OF THE DEAD**

ENTER not into judgment with Thy servant, O LORD, for in Thy sight can no man living be justified.Judge him not therefore, O LORD, whom the prayers of the faithful commend unto Thee, but of Thy mercy let him who, when alive, was signed in the Name of the HOLY TRINITY, escape Thy just vengeance.Who livest and reignest, world without end. *Amen*

Lord, have mercy upon us

**Christ, have mercy upon us**

Lord, have mercy upon us

Our Father*... (Incense blessed, Holy Water and Incense)*

O GOD, Whose nature and property is ever to have mercy and to forgive, receive our humble petitions for the souls of Thy servants, which Thou hast commanded to pass out of this world: deliver them not into the hands of the Enemy, neither forget them at the last, but command them to be received by Thy holy Angels, and to be carried into the land of the living; and, forasmuch as they hoped and believed in Thee, let them be counted worthy to rejoice in the fellowship of Thy Saints. Through our LORD JESUS CHRIST, Thy SON, Who liveth and reigneth with Thee in the Unity of the HOLY GHOST, GOD, for ever and ever. Amen.

ABSOLVE, O LORD, we beseech Thee, the soul of Thy servants, that though dead to the world, they may live to Thee; and whatsoeverthey have done amiss in their human conversation, through the weakness of the flesh, do Thou by the pardon of Thy most merciful loving-kindness wipe away. Through CHRIST our LORD, Who liveth and reigneth with Thee in the Unity of the HOLY GHOST, GOD, for ever and ever. Amen.

Rest Eternal grant unto them, O Lord, and let light perpetual shine on them.

**May they rest in peace. Amen.**

May their souls and the souls of all the faithful departed through the mercy of God rest in peace.

**De profundis Psalm 130**

**Out of the deep have I called unto thee, O LORD; Lord, hear my voice**
**O let thine ears consider well the voice of my complaint.**

**If thou, LORD, wilt be extreme to mark what is done amiss, O Lord, who may abide it?**

**But there is forgiveness with thee; therefore shalt thou be feared.**

**I look for the LORD; my soul doth wait for him: in his word is my trust.**

**My soul looketh for the Lord more than watchmen for the morning, yea, more than watchmen for the morning.**

**O Israel, trust in the LORD, for with the LORD there is mercy, and with him is plenteous redemption. And he shall redeem Israel from all his sins.**

**Closing Hymn. # 134**  Jesus Lives! Thy terrors now - ST. ALBINUS

**Postlude.** Chorale-prelude on *O Mensch, bewein dein Sünde Groß*, BWV 622, by J. S. Bach

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