

Church of St. John the Evangelist

**THE FOURTH SUNDAY IN ADVENT**



**THE EVE OF CHRISTMAS**

**December 24, 2023**

**SUNDAYS Matins 9:45 10:30 am High Mass**

**Weekday Mass Tuesday (en français), Thursday 5:45 pm, Saturday 12 Noon**

**Tuesdays 7:30 pm ZOOM Compline & Conversation**

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About St. John’s (back cover)



**SERVICES AT THE REDROOF**

**“*We desire to keep old traditions. We aim at Perfection”*** E. Wood 1899

**SUNDAYS 9:45 Matins 10:30 am**  **High Mass In church**

 **Tuesdays 7:30 p.m. Compline & Conversation ZOOM**

**Friday 7:00 p.m. sept à huit Bible Study ZOOM**

**Booth will be on break until January 9 and 12th respectively**

 **WEEKDAY MASSES. TUESDAY 5:45 pm (en français) THURSDAY 5:45 pm**

**SATURDAY 12 NOON In Church**

***Monday to Friday Holy Eucharist at Christ Church Cathedral 12:15***

**LITURGICAL ALERTS**

**TONIGHT**

**10:00 pm 1st Mass of the**

**NATIVITY OF OUR LORD**

**Monday December 25**

**10:30 am Christmas Day Mass & Dinner**

**Tuesday December 26 St Stephen’s Day Low Mass 5:45 pm**

**Wednesday December 27, St John the Evangelist**

**Low Mass 5:45 pm**

**Thursday December 28, Holy Innocents, Low Mass 5:45 pm**

**Saturday December 30, Low Mass 12:00 Noon**

For those visiting for the first time, welcome to St. John the Evangelist.

* **Communion will be distributed at the altar rail in Both kinds** BUT if you do not wish to receive the chalice, please simply cross your arms. Intinction, the **dipping of the host into the cup IS NOT ALLOWED** to prevent contamination. If you are unable to come to the altar to receive communion please let the greeter at the table at the back of the church know and communion will be brought to you.
* The **bathroom** is located in the hallway to the left, through the door at the back of the church.

**AN ORDER OF SERVICE - HIGH MASS**

**Sunday, December 24, 2023- 10:30 am**

**LIGHTING OF THE WREATH & HIGH MASS**

**Organ Prelude.** *Puer nobis nascitur* by J.-F. Dandrieu (1782-1738)

**Organist.** *Bridget Chatterley* **Cantor.** *Dwain Richardson*

*The people stand at the of the bell.*

**THE LIGHTING OF THE ADVENT WREATH**

*Priest.* The glory of the Lord shall be revealed, and all flesh shall see it together.

*Priest.* Now is the time to awake out of sleep.

*People.* **For the night is far spent and the day is at hand.**

*Priest.* Now is our salvation nearer than we first believed.

*People.* **For the night is far spent.**

*Priest.* Let us therefore cast off the works of darkness and p ut on the armour of light.

*People.* **For the day is at hand.**

*Priest.* Put on the Lord Jesus Christ and make no provision for the flesh.

*People.* **For the night is far spent and the day is at hand.**

*Priest.* Let us pray. Grant, we beseech thee, Almighty God, that the solemn feast of our redemption which is now at hand, may help us both in this present life and further us towards the attaining of thine eternal joy in that which is to come; through Jesus Christ our Lord. **Amen.**

**The Introductory Rite Mass setting.** *Communion Service* by J. Merbecke (1510-1585)

**Hymn. # 12** Wake, O Wake! - WACHET AUF

**THE LITURGY OF THE WORD**

**Introit.**

***Antiphon.*** *To-day shall ye know that the Lord will come to deliver you****: and at sunrise shall ye behold his glory.***Psalm *The earth is the Lord’s, and all that is therein:* ***the compass of the world, and they* *that* *dwell therein*.**  *Gloria Patri. Repeat* ***Antiphon.***

**Kyrie eleison.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

**The Collects of the Day**

*Priest.* The Lord be with you.

*People.* **And with thy spirit.**

*Priest.* Let us pray.

Raise up, we beseech thee, O Lord, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; who with the Father and the Holy Spirit livest and reignest, one God, world without end. **Amen.**

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

O God, who didst vouchsafe that thy Word should be made flesh in the womb of the Blessed Virgin Mary at the message of an angel: grant to us thy humble servants, that we, believing her to be indeed the Mother of God, may by her intercession find favour in thy sight. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever world without end. **Amen.**

**The Lessons**

**The First Lesson** ***Isaiah 40.1-9***

Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

**Gradual**

*To-day shall ye know that the Lord will come to deliver you:* ***and at sunrise shall ye behold his glory.***  *Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep:* ***show thyself also, thou that sittest upon the Cherubim, before Ephraim, Benjamin and Manasses.***

**The Second Lesson *Philippians 4.4-7***

Rejoice in the Lord alway, and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. In nothing be anxious: but in every thing, by prayer and supplication with thanks- giving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

**Alleluia.** *The people stand.*

Alleluia, **alleluia**. Come, O Lord, and tarry not: **forgive the misdeeds of thy people. Alleluia.**

**The Gospel St Luke 1:26- 38**

*Deacon.* The Lord be with you.

*People.* **And with thy spirit.**

*Deacon****.***The Holy Gospel is written in the first chapter of the Gospel according to Saint Luke, beginning at the twenty sixth verse.

*People.* **Glory be to thee, O Lord.**

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

*People.* **Praise be to thee, O Christ.**

**The Nicene Creed**

*Priest and people together.*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Sermon** *Mother Suzan Searle*

Announcements

**The Liturgy of the Eucharist**

**The Offertory**

**Offertory Verse.**

*Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors;* ***and the King of Glory shall come in.***

**Offertory Hymn.**  **# 7** Lo! He Comes with clouds descending - HELMSLEY

**Offertory.** Chorale-prelude on *Meine Seele erhebt der Herren* by J. Pachelbel (1653-1706)

*The collection will be taken and the elements will be brought forward. The people stand to receive the censing from the thurifer, bowing in response.*

*Priest.* Pray that my sacrifice and yours may be acceptable to God, the almighty Father.

*People.* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, to our benefit, and to that of all his holy Church.**

**The Intercessions**

*Deacon.* Let us pray for Christ’s holy Catholic Church.

*The deacon offers the biddings. After praying for the departed, the deacon says:*

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them. **Amen.**

Gathering together all our intercessions we entrust them to the prayer of Our Lady, Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen**

*Priest.* Let us pray. *The people kneel.*

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: we humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *CHARLES* our King and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *MARY* our bishop, *DAVID* our metropolitan, *LINDA* our primate, and *JUSTIN*, Archbishop of Canterbury, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy sacraments.

Prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; especially the ever-Blessed Virgin Mary, Blessed John the Evangelist our Patron, and all thy saints, beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ’s sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**The Confession and Absolution**

*Deacon.* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Priest and people together.* **ALMIGHTY GOD, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Priest.* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Deacon.* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him….

**The Eucharistic Prayer**

*Priest.* The Lord be with you;

*People.***And with thy spirit.**

*Priest.* Lift up your hearts; *People.*

**We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God; *People.*

**It is meet and right so to do.**

*Priest.* It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BECAUSE thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

THEREFORE with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Sanctus and Benedictus.**

**Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

**The Consecration**

*Priest.*  BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again

     Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

     Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*Priest.* And now, as our saviour Christ has taught us, we are bold to say.

*OUR FATHER* **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Priest.* The peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Priest and people together.* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us.**

**The Communion**

**Agnus Dei.**

**O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.**

*Priest*. Behold the Lamb of God, which taketh away the sin of the world.

**Communion Sentence.**

*The glory of the Lord shall be revealed:* ***and all flesh shall see the salvation of our God.***

**Communion.** Chorale-prelude on *Meine Seele erhebt der Herren,* BWV 648, by J.S. Bach (1685-1750)

**Communion Hymn. #** 14 Come Thou Redeemer of the Earth - PUER NOBIS NASCITUR

**The Concluding Rite**

*Priest.*Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*Priest and people together.* **AND HERE** **we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*Priest****.*** We beseech thee, O Lord: that as we have now received thy gifts, so by continually drawing near to this mystery we may set forward the work of our salvation. **Amen**

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

*Deacon.*Let us Bless the Lord.

*People.* **Thanks be to God.**

**Closing Hymn. # 605** Once in Royal David's City - IRBY

**THE ANGELUS**

*Minister.* The Angel of the Lord brought tidings to Mary;

*People.***And she conceived by the Holy Ghost.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* Behold the handmaid of the Lord;

*People.* **Be it unto me according to thy word.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* And the word was made flesh; *The people genuflect.*

*People.* **And dwelt among us.**

*Minister.* Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

*People.***Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Minister.* Pray for us, O holy Mother of God;

*People.* **That we may be made worthy of the promises of Christ**.

*Minister.* Let us pray. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his Resurrection, through the same Jesus Christ our Lord. Amen.

**Postlude.**Fuga sopra il Magnificat, BWV 733, by J.S. Bach



 From: ***Geoffrey Little, Rector’s Warden & Afra Tucker, People’s Warden***

We have been deeply touched by the generosity of the parish and we are on track to meet our $25,000 goal for December. Thank you to everyone who has already made an end-of-year gift. There is still time to give if you have not yet done so.

 Our needs are not modest and include our monthly heating, electricity, and insurance bills to urgent building repairs that will start early in the new year. Gifts beyond our original goal will be used for keeping the doors open and the lights on as well as to ensure the safety and security of the church building and those who worship and gather in it.

Donations are tax deductible and can be made in one of several ways: via the collection plate during Mass; by mail (137 President Kennedy, Montreal, H2X 3P6); by bank e-transfer to: office@redroof.ca; or online via: [www.redroof.ca/donate](http://www.redroof.ca/donate). Any cheques should be made out to the Church of St. John the Evangelist. Thank you again for your support and commitment during this important moment in our parish's history.

**2024 Offering Envelopes**

The **2024 Offering Envelopes** are being prepared **but** before they become available a much-needed update and consolidation of the list needs to be made. There are several ways to contribute financially to St John’s, as listed on the back of the bulletin, so fewer and fewer people have been using Envelopes. Therefore, the Wardens have suggested this year that those who wish to continue using Envelopes should request them before we assign envelope numbers. Please contact the Rector’s Warden **Geoffrey Little** at **geoffrey.r.little@gmail.com** **if you want 2024 Envelopes.**

The Parishalready has the Envelopes since they need to be ordered well in advance but last year more than a third of Envelopes were not picked up. So we are happy to give you Envelopes but if you are making your financial contribution to the Parish by other means you do not need the physical Envelope to keep track of your contributions.

**Prayers of the People**

**In Faith, Hope and Charity let us pray for the good estate of the Catholic church.** *We give thanks for our collective health and resilience at this time. We continue to pray for all medical staff; hospitals and clinics.*  **We remember** *St. Michael and all Angels, Winnipeg; Our Diocesan prayer partners, The Territory of the People and the Diocese of Masasi; and the community of St. Michael’s Mission. For those who suffer injustice and those who work for justice and peace. We pray for the peace of Jerusalem and the Holy Land, the end of the conflict between Ukraine & Russia, for all the peoples of the world contending with extremism, violence and polarization. Let us pray for Canada’s Indigenous peoples; for our Earth and its living systems, and those suffering from natural and human caused disasters.* ***We also pray for our parish that we may continue as a community of faith.***

[***Anglican Cycle of Prayer (Dec 24-30)***](https://anglicancommunion.org/media/422641/acp_from-aba-to-zululand-2021-to-2023_web.pdf)

**Sun** The Episcopal Church in the Philippines

**Mon** The Diocese of Birmingham – The Church of England

**Tues** The Diocese of Blackburn – The Church of England

**Wed** The Diocese of Bo – The Church of the Province of West Africa

**Thu** The Diocese of Boga – Province de L’Eglise Anglicane Du Congo

**Fri** The Diocese of Bolivia – The Anglican Church of South America

**Sat** The Diocese of Bondo – The Anglican Church of Kenya

***[Diocesan Cycle of Prayer](https://static1.squarespace.com/static/53339102e4b00c509597c34c/t/6001f5b4514b6c73056efd5b/1610741172969/Prayer%2BRoster%2B2021.pdf)***

**Sun** Montreal Alternate Members of General Synod

**Mon** Montreal Alternate Members of General Synod

**Tues** Board of Directors, PWRDF

**Wed** Stewardship of the Environment

**Thu** Montreal Clerical Members of Provincial Synod

**Fri** Montreal Lay Members of Provincial Synod

**Sat** Society of Saint John the Evangelist Br James Koester, SSJE, Superior

**For those in special need:** Bishop Mary,Mildred Fletcher, Patricia Cerundolo, Loretta, Marleny Loaiza, Lois Bydwell, Maureen Callum, Sheila Patricia Thatcher

**For continuing support:**Jim Best, Fr Richard Cawley, Garrfield, Diane, Tony Whitehead, Juanita Docherty-McFarlane, Ian MacLean, Vessella, Glenn Cartwright, Geraldine Doran, Desmond Murphy, Tom Byford, Deirdre Hitchcox, Frances Kemp, Sandra Guillaume, RoseMary, Louise Driver, BB Gaylord, Hannah Brockow, Anny Guillemette, Tania, Katherine B, Scott Wood, Connie Dennis

***Commemorations (Dec 24-30)***

**Sun** Emma Green, Ethel Henry, Leslie Brown, Doris Henderson, Irene DesRosiers, Una Mabel (Hamon)

 Bentley, Louisa Mildred Quiroet

**Mon** Sarah Caldwell, Philip Fleetwood Sise, Edgar Prichard, Rueben Trodd, Edward Dedual-Benefactor Clara

**Tues** Emma Walsh,Ernest Walsh, Thomas Walsh, Scott Telfer

**Wed** Jane Alice Herbert, William George McConnell, Raoul De Serres, Gertrude Goulden, Arnot Peel

**Thur** Benjamin Hutchison, Louise Reynolds, Gloria Traill

**Fri** Amy Florence Melville, George Sanford Davis, Anne Craig, Raymond John O’Keefe, Amy Elizabeth

 Thompson,

**Sat** Setrack Hazarian, George Joseph McDonald, Thelma Mary Kavanagh, Mary Maud Kavanagh, Walter

 Walker (priest), Walter Alexander Britton

**THE CHURCH OF** **ST. JOHN THE EVANGELIST**

**At the cutting edge of Tradition & a resource for the wider Church**

Founded in 1861, St. John’s is a distinct and loving community in the heart of Montreal, centered around the Anglo-Catholic Eucharistic tradition. We are committed to serving God in ‘the beauty of holiness’ through ritual, word, and music.

 ‘Openness to all’ is a fundamental characteristic of the parish. Such openness brings together people from a broad spectrum of origins, opinions, and life experiences, making the congregation diverse, interesting, and stimulating.

We hope that your experience in our church brings you peace and joy.

**GIVING**

**Thank you** to all those who are giving so generously to St John’s in these difficult times. Your ongoing support is much appreciated. The re-occurring running costs of St. John’s are about **$850 per day** on an annual Budget of about $300,000.

**You can give by**

 a) Weekly Offering Envelopes,

 b) PAR (Pre-authorized Remittance)

 c) Canada Helps on our website [**www.redroof.ca**](http://www.redroof.ca)

 d)  **E transfers. The Parish is now set up to accept E transfers for donations. Follow your banking institutions instructions and go to** **office@redroof.ca****.**

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